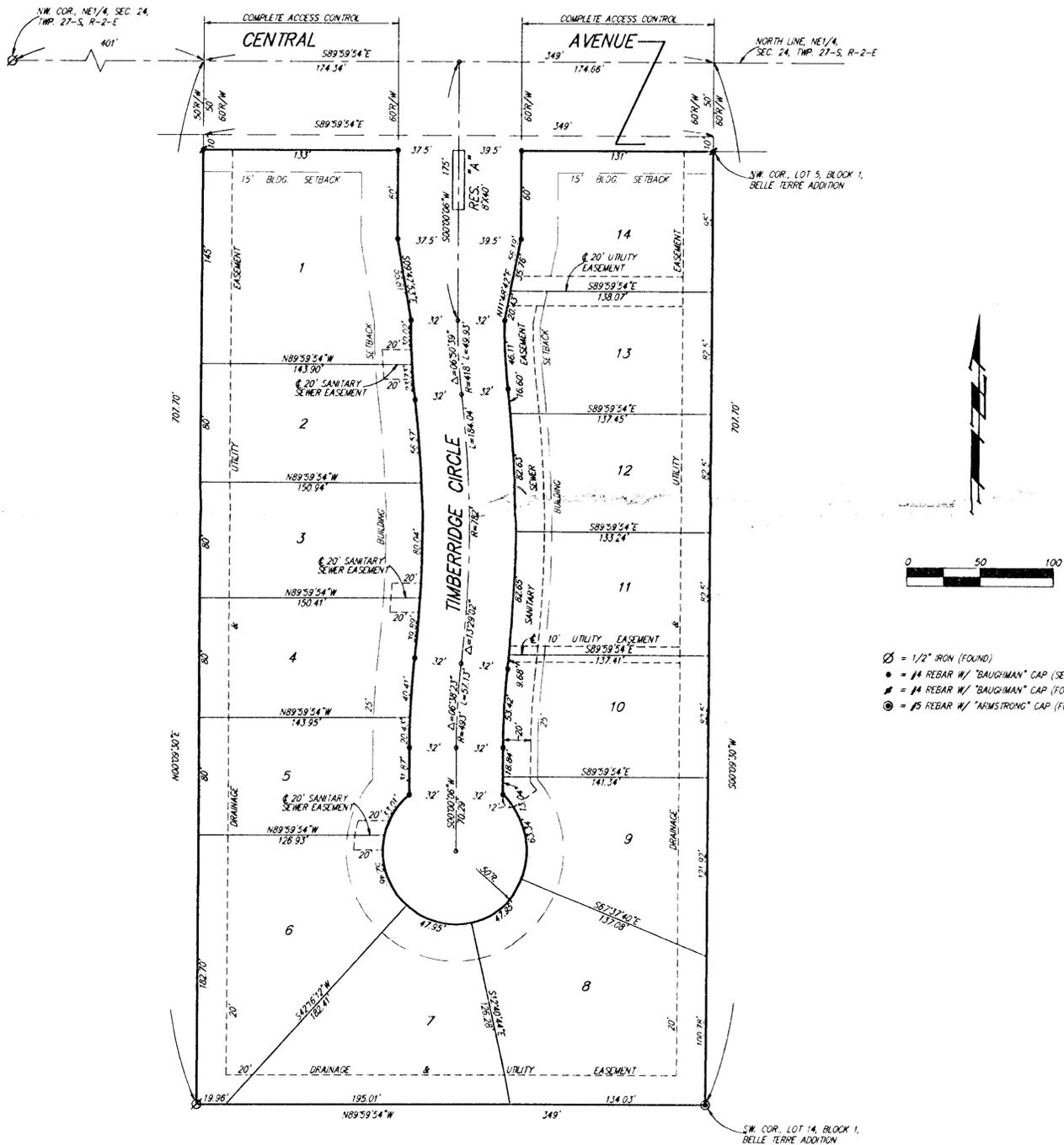


# WOODLAND PLACE ADDITION

SEDGWICK COUNTY, KANSAS

Copied from the tracing 5/22/96



State of Kansas) SS We, Baughman Company P.A., Surveyors in afore-  
 said county and state do hereby certify that we have surveyed and  
 platted, "WOODLAND PLACE ADDITION", Sedgwick County, Kansas and  
 that the accompanying plat is a true and correct exhibit of the  
 property surveyed described as follows: The west 750 feet of the  
 north 707.7 feet of the NE1/4 of Sec. 24, Twp. 27-S, R-2-E of the  
 6th P.M., Sedgwick County, Kansas, except the west 401 feet thereof  
 and except the north 50 feet thereof for road.

Existing easements and dedications being vacated by  
 virtue of K.S.A. 12-512(b).

*Gregory F. Severns*  
 Gregory F. Severns Surveyor



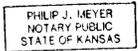
Know all men by these presents that we, the  
 undersigned, have caused the land described in the surveyors certificate  
 to be platted into Lots, Streets, and a Reserve to be known as "WOODLAND  
 PLACE ADDITION", Sedgwick County, Kansas. The utility easements are  
 hereby granted as indicated for the construction and maintenance of  
 all public utilities. The drainage and utility easements are hereby granted  
 as indicated for drainage purposes and for the construction and main-  
 tenance of all public utilities. The sanitary sewer easements are hereby  
 granted as indicated for the construction and maintenance of a sanitary  
 sewer system. The streets are hereby dedicated to and for the use  
 of the public. Reserve "A" is hereby reserved for entry monuments,  
 landscaping, streets, and utilities. Reserve "A" shall be owned and  
 maintained by the owner of Lot 1. All abutters rights of access  
 to or from Central Avenue over and across the north line of Lots 1  
 and 14 are hereby granted to the appropriate governing body.

Nies Builder, Inc.

*Clifford A. Nies*  
 Clifford A. Nies, President

State of Kansas) SS The foregoing instrument acknowledged be-  
 fore me, this 15th day of MAY, 1996, by Clifford A.  
 Nies, President of Nies Builder, Inc., on behalf of the corporation.

*Philip J. Meyer*  
 PHILIP J. MEYER Notary Public  
 My App't. Exp. 5/5/97



This plat of "WOODLAND PLACE ADDITION",  
 Sedgwick County, Kansas has been submitted to and approved by the  
 Wichita, Sedgwick County Metropolitan Area Planning Commission,  
 Wichita, Kansas.  
 Dated this \_\_\_ day of \_\_\_, 1996.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
 Susan Osborne-Howes Chair  
 \_\_\_\_\_ Secretary  
 Marvin S. Krout

This plat approved and all dedications  
 shown hereon accepted by the City Council of the City of Wichita,  
 Kansas, this 25th day of April, 1996.

\_\_\_\_\_  
 Bob Knight Mayor



\_\_\_\_\_  
 Pat Burnett Deputy City Clerk

This plat approved and all dedications  
 shown hereon accepted by the Board of Commissioners of  
 Sedgwick County, Kansas, this \_\_\_ day of \_\_\_, 1996.

\_\_\_\_\_  
 Thomas G. Winters Chairman

\_\_\_\_\_  
 Melody Miller Chair Pro-Tem

\_\_\_\_\_  
 Betsy Gwin Commissioner

\_\_\_\_\_  
 Paul W. Hancock Commissioner

\_\_\_\_\_  
 Mark F. Schroeder Commissioner

\_\_\_\_\_  
 Susan E. Crockett-Spoon County Clerk

Entered on transfer record this \_\_\_ day  
 of \_\_\_, 1996.

\_\_\_\_\_  
 Susan E. Crockett-Spoon County Clerk

State of Kansas) SS This is to certify that this plat has been  
 filed for record in the office of the Register of Deeds, this \_\_\_ day  
 of \_\_\_, 1996, at \_\_\_ o'clock \_\_\_ M., and is duly  
 recorded.

\_\_\_\_\_  
 Pat Kettler Register of Deeds

\_\_\_\_\_  
 Ed Resa Deputy

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4421  
FAX (316) 268-4390

April 25, 1996

Baughman Company, P.A. S/D 96-10  
315 Ellis  
WICHITA, KS 67211

RE: S/D 96-10 - Preliminary Plat of WOODLAND PLACE ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 25, 1996, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 18, 1996.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developments.

Please call if you have any questions.

Sincerely,

Don Losew  
Senior Planner

DL:rh

cc: Nies Builders, Inc., Attn: Cliff Nies, 9415 E. Harry, WICHITA, KS 67207  
Mike Lindebak, City Engineer



April 18, 1996

METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1388  
(316) 268-4421  
FAX (316) 268-4390

Baughman Company, P.A. S/D 96-10  
315 Ellis  
WICHITA, KS 67211

RE: S/D 96-10 - Preliminary Plat of WOODLAND PLACE ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 18, 1996, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. This plat shall be subject to approval of the associated zone change (SCZ-709) and any relevant requirements of such a zone change. (Scheduled for County Commission review 4/10/96).
- ~~B.~~ The applicant shall guarantee the extension of City water to serve the lots being platted.  
*e. - Massie will take to Rob Yountan*  
Since this property will utilize a City of Wichita water supply line in Central, the applicant shall submit an outside-the-City water service application and associated restrictive covenant.
- ~~D.~~ The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted. This guarantee shall be with the County.
- ~~E.~~ The applicant shall guarantee the paving of the proposed interior streets. This guarantee will also be with the County.
- ~~F.~~ The applicant shall guarantee any drainage improvements required by the platting of this property.
- ~~G.~~ If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording. As necessary, both City and County Certificates of Petition shall be provided.
- H. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management

April 18, 1996

Page 2

Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.

- I. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- K. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 30, Marquette, KS 67464 (913-546-2294) or Kansas Department of Wildlife and Parks, P. O. Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- L. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- M. Recording of the plat within 30 days after approval by the City Council.

If this plat requires the guaranteeing of improvements a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also, certificates which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit are also available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 25, 1996 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Don Losew  
Senior Planner

DL:rh

Enclosure: Marked Copy of plat

cc: Nies Builders, Inc., Attn: Cliff Nies, 9415 E. Harry, WICHITA, KS 67207  
Mike Lindebak, City Engineer

METROPOLITAN AREA PLANNING COMMISSION

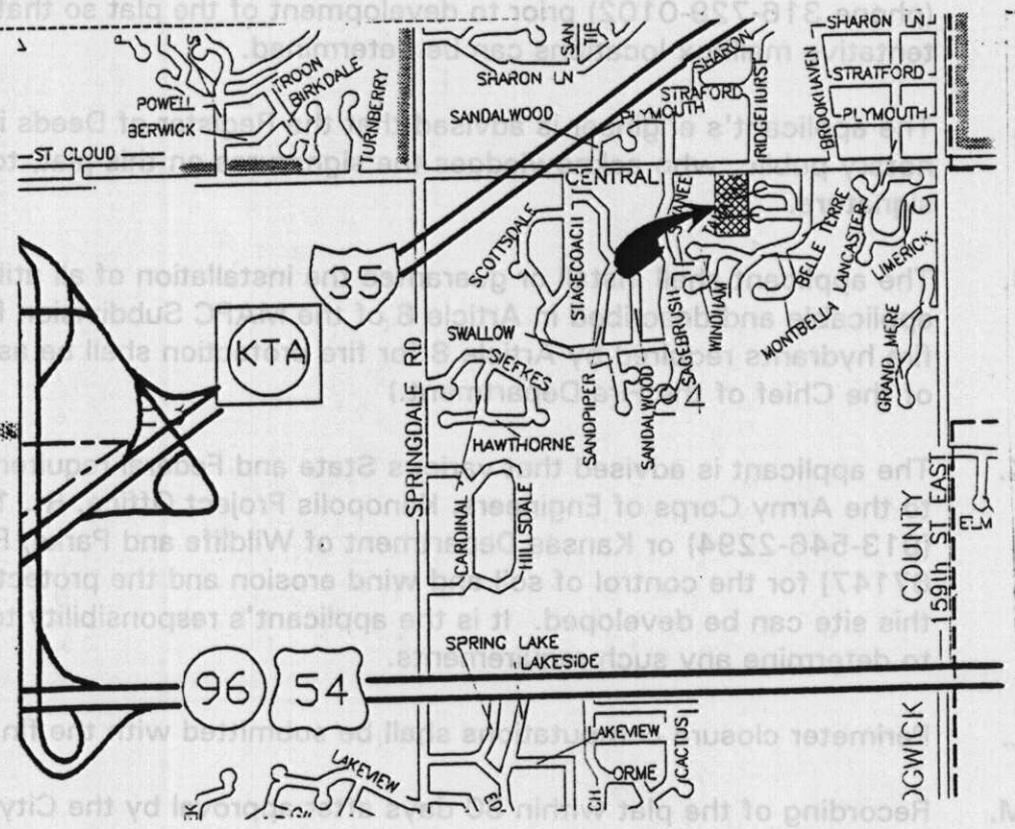
April 25, 1996

STAFF REPORT

(Final Plat Approved 4/18/96, Preliminary Plat Approved 3/21/96)

- CASE NUMBER:** S/D 96-10 WOODLAND PLACE ADDITION
- OWNER/APPLICANT:** Nies Builders, Inc., Attn: Cliff Nies, 9415 E. Harry, Wichita, KS 67207
- SURVEYOR/ENGINEER:** Baughman Company, P.A., 315 Ellis, Wichita, KS 67211
- LOCATION:** South of Central and west of 159th Street East
- SITE SIZE:** 5.3 Acres
- NUMBER OF LOTS**
  - Residential: 15
  - Office:
  - Commercial:
  - Industrial:
  - Total: 15
- MINIMUM LOT AREA:** 9,613 sq. ft.
- CURRENT ZONING:** "R-1" County ("SF-20") Single Family
- PROPOSED ZONING:** "AA" - Associated Case: (SCZ-709) (SF-6) Single Family

VICINITY MAP:



STAFF COMMENTS:

- A. This plat shall be subject to approval of the associated zone change (SCZ-709) and any relevant requirements of such a zone change. (Scheduled for County Commission review 4/10/96).
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. Since this property will utilize a City of Wichita water supply line in Central, the applicant shall submit an outside-the-City water service application and associated restrictive covenant.
- D. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted. This guarantee shall be with the County.
- E. The applicant shall guarantee the paving of the proposed interior streets. This guarantee will also be with the County.
- F. The applicant shall guarantee any drainage improvements required by the platting of this property.
- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording. As necessary, both City and County Certificates of Petition shall be provided.
- H. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- I. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
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