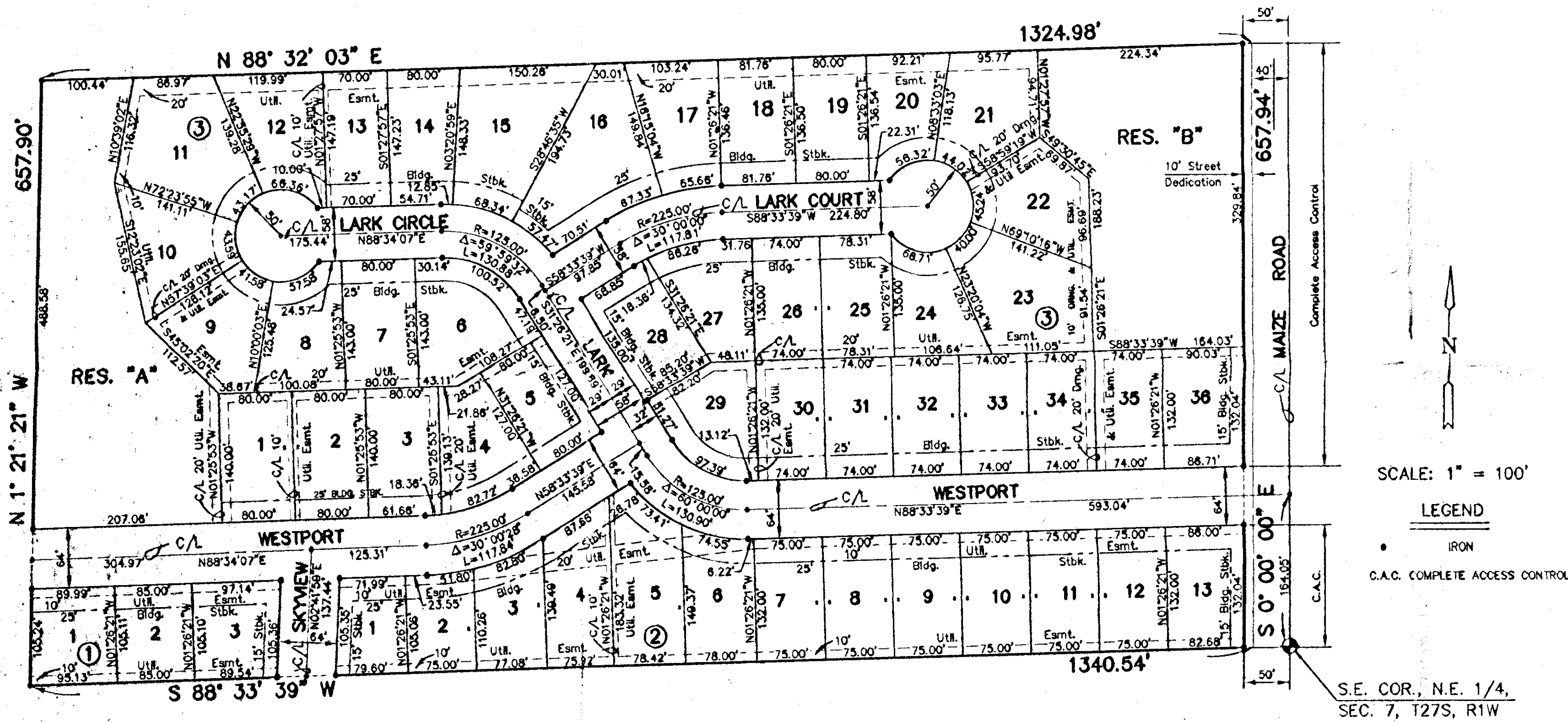


Copy from tracing
10/11/95

FINAL PLAT OF WINDWOOD

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 100'

LEGEND
• IRON
C.A.C. COMPLETE ACCESS CONTROL

Minimum Pad Elevations (Lowest Opening)			
Lot	Block	Elevations	
		City Datum	USGS Datum
1	3	164.0	1351.4
2	3	164.0	1351.4
8	3	164.0	1351.4
9	3	164.0	1351.4
10	3	164.0	1351.4
11	3	164.0	1351.4
21	3	161.5	1348.9
22	3	161.5	1348.9
23	3	161.5	1348.9
34	3	161.5	1348.9
35	3	161.5	1348.9
36	3	161.5	1348.9

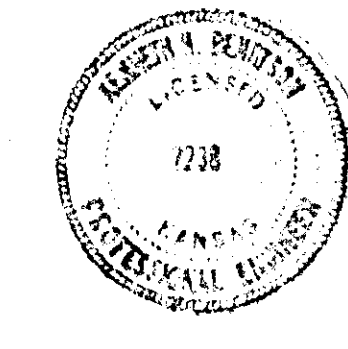
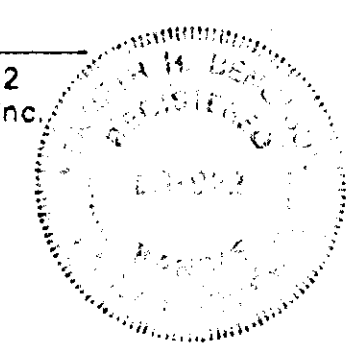
I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WINDWOOD", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets and Reserves, the same being accurately set forth in the accompanying plat and described herein:

The South half of the Southeast Quarter of the Northeast Quarter of Section 7, Township 27 South, Range 1 West of the 6th Prime Meridian, Sedgwick County, Kansas, except the East 40 feet thereof.

All lots, blocks, streets, easements and building setbacks located within the above described property are being vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 7 day of September, 1995.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E., R.L.S. #922
Mid-Kansas Engineering Consultants, Inc.
411 N. Webb Road
Wichita, KS 67206



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, streets and reserves, the same to be known as "WINDWOOD", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage as indicated on the accompanying plat, are hereby granted to the city of Wichita. Reserves "A" and "B" are platted for construction and maintenance of public utilities and drainage. The Reserves shall be owned and maintained by the Homeowner's Association. All abutter's rights of access to and from Maize Road over and across the east line of "WINDWOOD" as indicated on the accompanying plat are hereby granted to the city of Wichita, Kansas. Minimum pad elevations are as indicated on the face of the plat.

KELSEY DEVELOPMENT

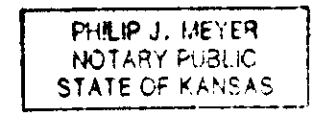
Paul E. Kelsey
Paul E. Kelsey

STATE OF KANSAS)
ss.
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 1st day of SEPTEMBER, 1995, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Paul E. Kelsey for Kelsey Development to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Philip J. Meyer
Notary Public PHILIP J. MEYER
My appointment expires: 5/5/97



We, HAVEN STATE BANK, mortgagees on the above described property, do hereby consent to the plat of WINDWOOD.

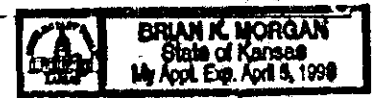
HAVEN STATE BANK
Michael Fahrbach
Michael Fahrbach, President

STATE OF KANSAS)
ss.
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 8th day of September, 1995, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Michael Fahrbach, President for Haven State Bank to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Brian K. Morgan
Notary Public
My appointment expires: _____



This plat of "WINDWOOD", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 30th day of December, 1993.
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

James D. Miner, Chairman
Marvin S. Krout, Secretary



This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1995.

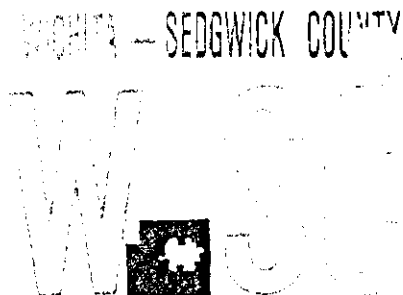
_____, Mayor
_____, City Clerk

Entered on transfer record this _____ day of _____, 1995.
_____, County Clerk

STATE OF KANSAS)
ss.
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 1995.

_____, Register of Deeds
_____, Deputy



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1588
(316) 268-4421

January 3, 1994

Mid-Kansas Engineering Consultants, Inc.
Attn: Dean Sellers
3500 N. Rock Road - Building 800
Wichita, KS 67226

Re: S/D 93-71 - ARMOUR WOODS ADDITION (Final Plat)

Dear Mr. Sellers:

At the regular meeting of the Metropolitan Area Planning Commission on December 30, 1993, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of December 27, 1993.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developers.

Please call if you have any questions.

Sincerely,

Don Losew
Senior Planner

DL:rh

cc: Cranmer Grass Farms, Inc., 2501 North Maize Road, Wichita, KS 67205
Mike Lindebak, City Engineer

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421

December 27, 1993

Mid-Kansas Engineering Consultants, Inc.
Attn: Dean Sellers
3500 N. Rock Road - Building 800
Wichita, KS 67226

Re: S/D 93-71 ARMOUR WOODS ADDITION (Final Plat)

Dear Mr. Sellers:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, December 23, 1993, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. - will be completed by 9/15/95*
- ☒ A. Prior to this plat being submitted to the City Council for review, the applicant shall have requested and obtained annexation of this site to Wichita. Such annexation will allow the platting of lots to the sizes indicated by this addition. This plat shall be subject to any requirements of annexation.
 - ☐ B. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
 - ☐ G. The applicant shall guarantee the extension of City water to serve the lots being platted. This guarantee shall also provide for any needed water line extensions in Maize Road adjacent to this site.
 - ☐ D. The applicant shall guarantee the paving of the proposed interior streets.
 - ☐ E. The applicant shall guarantee any drainage improvements required by the platting of this property.
 - ☐ F. The applicant shall guarantee construction of the storm sewers required by this plat.
 - ☒ G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.

FILE COPY

December 27, 1993

Page 2

H. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities. This covenant shall also provide for the homeowners' association to maintain the parking strip or unpaved area of Maize Road along the plat's east line.

I. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by a method similar to special assessments.

J. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.

K. Based upon a comment in this site's platting binder, it appears that a question on this site's ownership exists. That is, there appears to be a question of overlapping legal descriptions effecting a part of the site. Before the final plat can be submitted to the City Council, the applicant will have to confirm this site's ownership and all parties having an interest in the site will need to sign the final plat tracing. As necessary, the applicant shall submit sufficient proof of this site's precise ownership and/or a legal opinion noting what parties need to be signatories to the plat.

L. On the final plat tracing, the east line of this plat and the 10-foot street dedication for Maize Road shall be properly depicted. The heavy solid line should be used to indicate the east line of the plat (lots, reserve) while a lighter, thin line should be used to indicate the area of the street dedication. Lot corners, arrows, associated dimensions shall be adjusted accordingly.

M. On the final plat tracing, larger print shall be used for the area indicated as having "complete access control". The present print size is below both the size accepted for recording by the Register of Deeds and is too small for microfilming used by the City.

N. The abbreviation C.A.C. shall be shown and explained in the legend located under the north arrow.

O. On the final plat tracing, the MAPC signature shall indicate James D. Miner as chairman.

FILE COPY

December 27, 1993

Page 3

P. As requested by City Engineering, the street stub to the south shall be platted with a 64-foot right-of-way in order to match the corresponding stub of the plat to the south.

Q. As requested by City Engineering, additional information shall be provided in regard to drainage for this site. This plat will not be scheduled for City Council review until Engineering obtains and approves this additional information.

Also as indicated by Engineering, minimum building pad elevations need to be established for certain lots in the vicinity of the pond being planned for this site. These minimum building elevations shall be noted both on the face of the plat and in the plat's text. It shall be indicated if these elevations are for the lowest floor or opening and both on-site and off-site benchmarks shall be provided.

R. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

S. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

T. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.

U. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).

V. Recording of the plat within 30 days after approval by the City Council.

If this plat requires the guaranteeing of improvements a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also, certificates which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit are also available from this office.

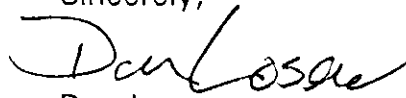
December 27, 1993

Page 4

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, December 30, 1993 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Don Losew
Senior Planner

DL:rh

Enclosure: Marked Copy of plat

cc: Cranmer Grass Farms, Inc., 2501 North Maize Road, Wichita, KS 67205
Mike Lindebak, City Engineer

METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 2-1

December 30, 1993

STAFF REPORT

(Final Plat Approved 12/23/93, Preliminary Plat Approved 11/24/93)

CASE NUMBER: S/D 93-71 ARMOUR WOODS ADDITION

OWNER/APPLICANT: Cranmer Grass Farms, Inc., 2501 North Maize Road,
Wichita, KS 67205

SURVEYOR/ENGINEER: Mid-Kansas Engineering Consultants, Inc., 3500 N.
Rock Road - Building #800, Wichita, KS 67226

LOCATION: West side of Maize Road between 13th and 21st Street
North

SITE SIZE: 19.96 Acres

NUMBER OF LOTS

Residential: 52

Office:

Commercial:

Industrial:

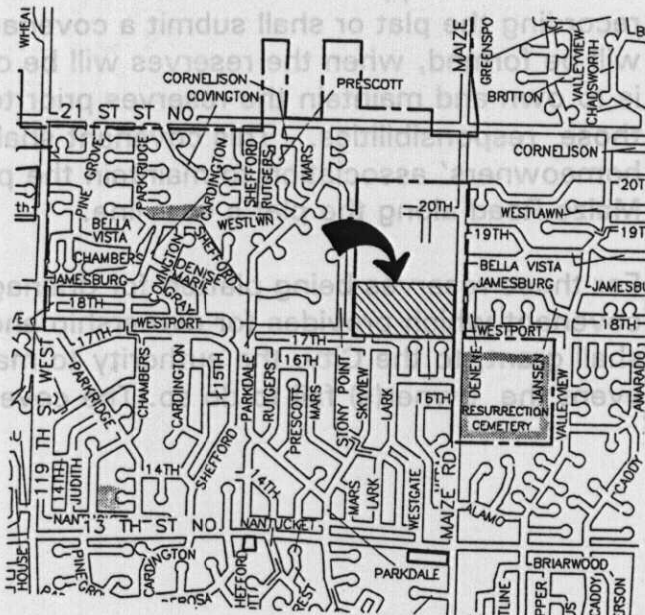
Total: 52

MINIMUM LOT AREA: 7,875 sq. ft.

CURRENT ZONING: "R-1" Suburban Residential

PROPOSED ZONING: "AA" One-Family Dwelling (Upon Annexation)

VICINITY MAP:



STAFF COMMENTS:

- A. Prior to this plat being submitted to the City Council for review, the applicant shall have requested and obtained annexation of this site to Wichita. Such annexation will allow the platting of lots to the sizes indicated by this addition. This plat shall be subject to any requirements of annexation.
- B. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- C. The applicant shall guarantee the extension of City water to serve the lots being platted. This guarantee shall also provide for any needed water line extensions in Maize Road adjacent to this site.
- D. The applicant shall guarantee the paving of the proposed interior streets.
- E. The applicant shall guarantee any drainage improvements required by the platting of this property.
- F. The applicant shall guarantee construction of the storm sewers required by this plat.
- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities. This covenant shall also provide for the homeowners' association to maintain the parking strip or unpaved area of Maize Road along the plat's east line.
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such maintenance to be charged back to the owner(s) by a method similar to special assessments.

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- P. As requested by City Engineering, the street stub to the south shall be platted with a 64-foot right-of-way in order to match the corresponding stub of the plat to the south.
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S/D 93-71 ARMOUR WOODS ADDITION Final Plat

December 30, 1993

Page 4

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