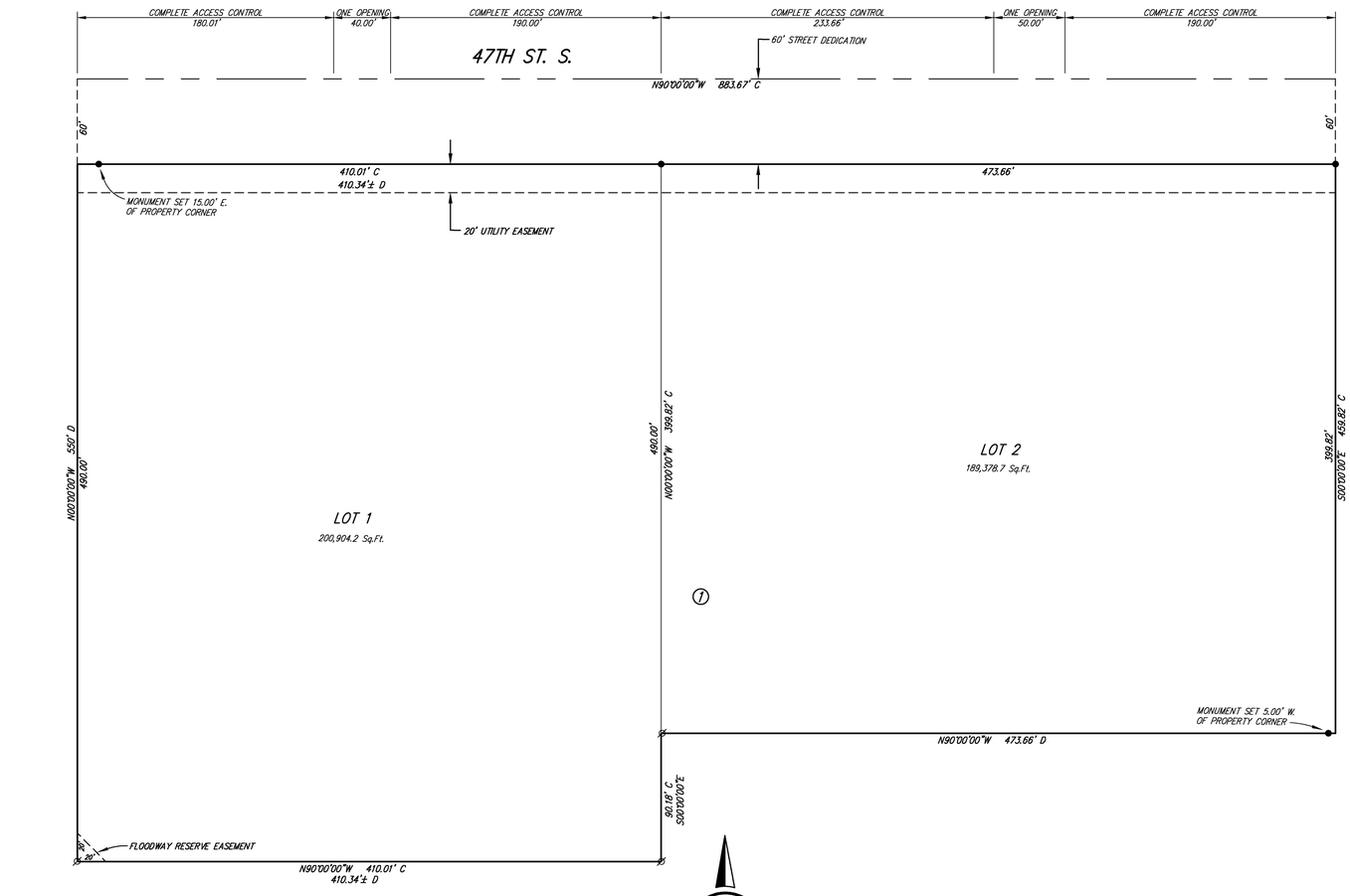
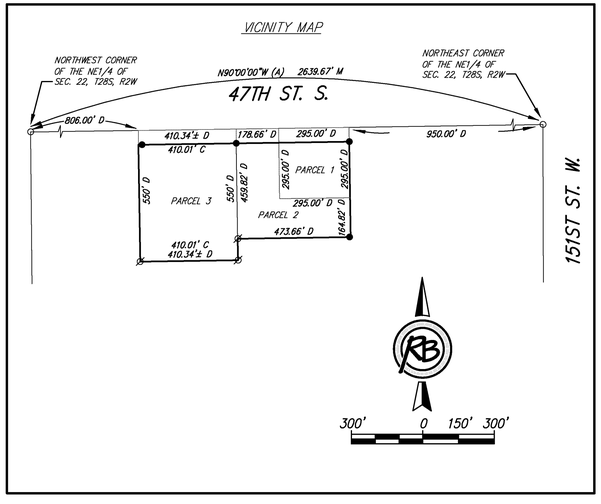
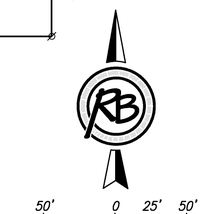
STEINKE 2ND ADDITION

Sedgwick County, Kansas







BENCHMARK: CHISELED SQUARE A THE NORTHEAST CORNER OF CONCRETE DRIVE APPROACH OF 15709 W. 47TH ST. S., CLEARWATER, KANSAS, 35' NORTH OF THE NORTHEAST CORNER OF GARAGE, ELEVATION = 1372.76 (NAVD88)

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING INTO STRUCTURES		
BLOCK	LOT NO.	ELEVATION (NAVD88)
1	1	1368.0

(A) = Assumed Kansas Zone South Grid Bearing
M = Measured
C = Calculated
D = Described

SURVEY MARKER LEGEND

○ . . . . . 1/2" IRON PIPE (FOUND – ORIGIN UNKNOWN)
Ø . . . . . 1/2" REBAR W/BAUGHMAN CAP (FOUND)
● . . . . . 5/8" REBAR W/RUGGLES & BOHM CAP (SET)

We the undersigned, holders of a mortgage on a portion of the above described property, do hereby consent to this plat of "STEINKE 2ND ADDITION", Sedgwick County, Kansas.

Branch Banking & Trust Company

_____ , *Assistant Vice President*
Marcia Pridgeon

State of Kansas)
SS
Sedgwick County)

The foregoing instrument acknowledged before me this _____ day of _____ , 2015, by Marcia Pridgeon, Assistand Vice President of Branch Banking & Trust Company, on behalf of the Bank.

_____ , *Notary Public*

My appointment expires _____ .

State of Kansas)
SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "STEINKE 2ND ADDITION", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

Parcel 1:
A tract in the Northeast Quarter of Section 22, Township 28 South, Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas, beginning at a point 950 feet West of the Northeast corner of said Northeast Quarter; thence West along the North line of said Northeast Quarter, 295 feet; thence South at right angles, 295 feet; thence East at right angles, 295 feet; thence North at right angles, 295 feet to the point of beginning.

Parcel 2:
A tract of land in the Northeast Quarter of Section 22, Township 28 South, Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas, being more particularly described as: Beginning at a point on the North line and 1245 feet West of the Northeast corner of said Northeast Quarter, said North line having an assumed bearing of North 90°00'00" West; thence South 00°00'00" East, 295 feet; thence North 90°00'00" East, 295 feet; thence South 00°00'00" East, 164.82 feet; thence North 90°00'00" West, 473.66 feet; thence North 00°00'00" West, 459.82 feet; thence North 90°00'00" East 178.66 feet to the point of beginning.

Parcel 3:
A tract of land in the Northeast Quarter of Section 22, Township 28 South, Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas, being more particularly described as: Beginning at a point on the North line and 1423.66 feet West of the Northeast corner of said Northeast Quarter, said North line having an assumed bearing of North 90°00'00" West; thence South 0°00'00" East, 550 feet; thence North 90°00'00" West, approximately 410.34 feet to a point of intersection with a line 806 feet East of the Northwest corner of the Northeast Quarter and perpendicular to the North line of the Northeast Quarter; thence North 0°00'00" West, 550 feet; thence North 90°00'00" East approximately 410.34 feet to the point of beginning.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12–512b, as amended.

Ruggles & Bohm, P.A.

_____ *Land Surveyor*
James D. Hestermann

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, a Block and a Street, to be known as "STEINKE 2ND ADDITION", Sedgwick County, Kansas. Access controls as indicated are hereby dedicated to the appropriate governing body. The utility easements are hereby granted for the construction and maintenance of all public utilities. The Floodway Reserve Easement is hereby granted to the public for the purposes of providing flood protection and preserving the natural drainage, and of preserving and protecting the safety and welfare of the public. FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision. A Minimum Pad Elevation for lowest openings on Lot 1 = 1368.0 (NAVD88). The street is hereby dedicated to and for the use of the public. A drainage plan has been developed for this plat and all drainage easements, rights–of–way, or reserves shall remain at established grades, or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

_____ .
Collin M. Steinke

_____ .
Sarah J. Steinke

_____ .
Ronald A. Steinke

_____ .
Elaine E. Steinke

State of Kansas)
SS
Sedgwick County)

The foregoing instrument acknowledged before me, this _____ day of 2015, by Collin M. Steinke and Sarah J. Steinke, husband and wife.

_____ *Notary Public*

My appointment expires _____ .

State of Kansas)
SS
Sedgwick County)

The foregoing instrument acknowledged before me, this _____ day of 2015, by Ronald A. Steinke and Elaine E. Steinke, husband and wife.

_____ *Notary Public*

My appointment expires _____ .

This plat of "STEINKE 2ND ADDITION", Sedgwick County, Kansas, has been submitted to and approved by the Wichita–Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____ , 2015.

Wichita–Sedgwick County Metropolitan Area Planning Commission

_____ *Chair*
Carol Chapman Neugent

_____ *Secretary*
Dale Miller

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of _____ , 2015.

At the Direction of the City Council

_____ *Mayor*
Jeff Longwell

_____ *City Clerk*
Karen Sublett

This plat is approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____ , 2015.

_____ , *Chairman*
Richard Ranzau, Fourth District

ATTEST:

_____ ,*County Clerk*
Kelly B. Arnold

Reviewed in accordance with K.S.A. 58–2005 on this _____ day of _____ , 2015.

Deputy County Surveyor
_____ *Sedgwick County Kansas*
Tricia L. Robello, LS #1246

Entered on transfer record this ____ day of _____ , 2015.

_____ *County Clerk*
Kelly B. Arnold

State of Kansas)
SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of _____ , 2015, at _____ o'clock __ M, and is duly recorded.

_____ *Register of Deeds*
Bill Meek

_____ *Deputy*
Tonya Buckingham

RUGGLES & BOHM

ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT

924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621
WWW.RBKANSAS.COM

DWG FILE: SURVEY BASE
PROJECT NO. 4577P
SEPTEMBER 30, 2015