

State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in  
aforesaid county and state do hereby certify that we have surveyed and  
platted "M A A 2ND ADDITION", Wichita, Sedgwick County, Kansas and  
that the accompanying plat is a true and correct exhibit of the property  
surveyed, described as and being a replat of all of Lots 1, 2, and 3,  
Block A, TOGETHER with all of Lots 1, 2, and 3, Block B, TOGETHER with  
all of Reserves "A" and "B", TOGETHER with all of Santa Fe Ave. and  
Santa Fe Ct., all as platted and dedicated in M A A Addition, Wichita,  
Sedgwick County, Kansas.

Existing public easements, building setbacks,  
access controls, and dedications, if any, being  
vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Southwest Quarter of  
Section 16, Township 28 South, Range 1 East of the  
Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.



Michael G. Conrey  
2-2016, Surveyor

# M A A 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

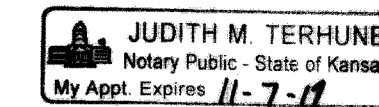
Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, a Block, and a Street, to be known as "M A A 2ND  
ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is  
hereby granted as indicated for the construction and maintenance of all  
public utilities. The drainage and utility easements are hereby granted as  
indicated for drainage purposes and for the construction and maintenance  
of all public utilities. No signs, light poles, private drainage systems,  
masonry trash enclosures or other structures shall be located within public  
utility easements. The street is hereby dedicated to and for the use of  
the public. Access controls shall be as depicted on the face of the plat  
and are hereby granted to the City of Wichita, Kansas. The Minimum  
Building Pad Elevations for the lowest opening to the structures shall be  
as indicated on the face of the plat. FEMA floodplain and regulatory  
floodway boundaries are subject to periodic change and such change may  
affect the intended land use within the subdivision.

MAA, L.C., a Kansas limited liability company

Brook J. Phillips  
Member

Brad A. Phillips  
Member

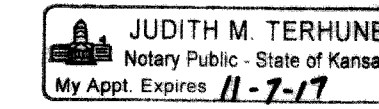
State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before  
me, this 3rd day of May, 2016, by Brook J. Phillips, Member  
of MAA, L.C., a Kansas limited liability company, on behalf of the limited  
liability company.



Judith M. Terhune  
Notary Public  
JUDITH M. TERHUNE

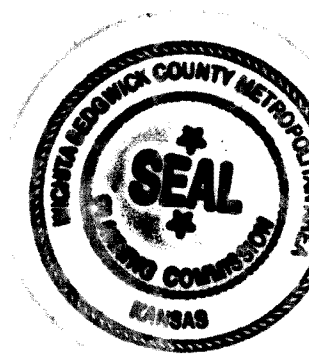
My App't. Exp. 11-7-17

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before  
me, this 3rd day of May, 2016, by Brad A. Phillips, Member  
of MAA, L.C., a Kansas limited liability company, on behalf of the limited  
liability company.



Judith M. Terhune  
Notary Public  
JUDITH M. TERHUNE

My App't. Exp. 11-7-17



Carol Chapman Neugent  
Chair

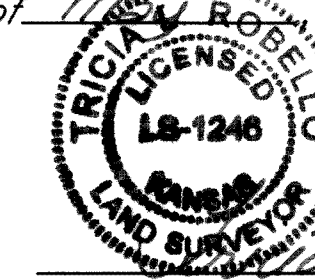
Dale Miller  
Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this 2nd day of May, 2016.

Jeff Longwell  
Mayor

Karen Sublett  
City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this 3rd day of June, 2016.



Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this 2nd day  
of June, 2016.

Kelly B. Arnold  
County Clerk

State of Kansas) SS  
Sedgwick County) This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this 2nd day  
of June, 2016 at 3:45 PM, and is duly recorded.

Tonya Buckingham  
Register of Deeds

Judy J. Paget  
Deputy

We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "M A A 2ND  
ADDITION", Wichita, Sedgwick County, Kansas.

Simmons First National Bank

JOSHUA SMITH  
VICE PRESIDENT

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged be-  
fore me, this 3rd day of May, 2016, by Joshua Nelson,  
Vice President of Simmons First National Bank, on behalf of the bank.

SHARYL NELSON  
Notary Public

My App't. Exp. 3-2-2017



Sedgwick County  
Register of Deeds - Tonya Buckingham  
Doc # Fm-Pg: 29612785  
Receipt # 1977335  
Pages Recorded: 1  
Recording Fee: \$28.00

Cashier: KVENATOR  
Date Recorded: 06/02/2016 03:45:42 PM

Baughman Company, P.A.  
315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
E:\Projects\MAA 2nd Addition\_1512P163\Drawings\MAA 2ND Edw.RKR