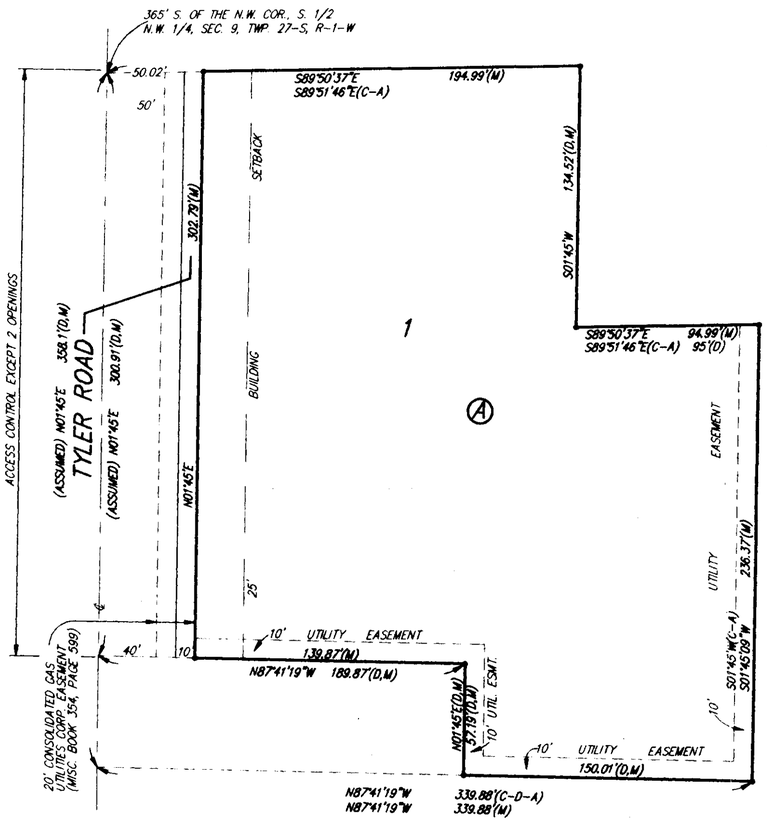
MIDLAND BAPTIST CHURCH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

SCALE: 1" = 50'

● = 1/2" REBAR W/ "BAUGHMAN" CAP (SET)

FOUND CORNERS ARE OF UNIDENTIFIED ORIGIN UNLESS IDENTIFIED ON SKETCH
(P) = PLATTED
(M) = MEASURED
(C-A) = CALCULATED PER ANGLE SHOWN ON PLAT AND USING ASSUMED BEARING
(C-P) = CALCULATED PER PLATTED INFO.
BEARING BASE = ASSUMED



State of Kansas) SS
Sedgwick County)

We, Baughman Company P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "MIDLAND BAPTIST CHURCH ADDITION" to Wichita, Sedgwick County, Kansas, and that the accompany plat is a true and correct exhibit of the property surveyed, and described as follows: That part of the south half of the N.W. 1/4 of Sec. 9, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described as beginning at the southwest corner of Lot 1, Block 1, Donald Cary Addition to Wichita, Sedgwick County, Kansas; thence east along the south line of said Lot 1, 109.98 feet to the southeast corner of said Lot 1; thence south along the east line of said Lot 1 extended, 7.0 feet; thence west parallel to the south line of said Lot 1, 109.98 feet; thence north 7.0 feet to the point of beginning, AND that part of the south half of the N.W. 1/4 of Sec. 9, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described as beginning at the southwest corner of Lot 2, Block 1, Donald Cary Addition to Wichita, Sedgwick County, Kansas; thence S89°51'35"E, along the south line of said Lot 2, 85.0 feet; thence S1°45'00"W, 134.52 feet; thence N90°00'00"W, 60.02 feet; thence N1°45'00"E, 120.37 feet; thence N84°12'53"W, 25.60 feet; thence N8°33'12"E, 4.83 feet; thence N1°45'00"E, 7.0 feet to the point of beginning, AND that part of the south half of the N.W. 1/4 of Sec. 9, Twp 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described as beginning at a point 372 feet south of the N.W. corner thereof; thence S1°45'00"W along the west line 128 feet; thence N90°E parallel with the north line of said south half of said N.W. 1/4, 184.97 feet; thence N1°45'00"E, 120.37 feet; thence N84°12'53"W, 25.60 feet; thence N8°33'12"E, 4.83 feet; thence N89°51'35"W, 159.98 feet to the point of beginning, AND beginning at a point on the west line of the N.W. 1/4 of Sec. 9, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, said point being 500 feet south of the N.W. corner of the south half of said N.W. 1/4; thence east parallel with the north line of the south half of said N.W. 1/4, 340 feet; thence south parallel with the west line of said N.W. 1/4, 236 feet; thence westerly on a line which intersects the west line of said N.W. 1/4, 723.1 feet south of the N.W. corner of the south half of said N.W. 1/4, a distance of 150.01 feet; thence north parallel with the west line of said N.W. 1/4, 57.19 feet; thence westerly 189.87 feet to a point on the west line of said N.W. 1/4, said point being 665.91 feet south of the N.W. corner of the south half of said N.W. 1/4; thence north 165.91 feet to the point of beginning, except the west 40 feet thereof for road.

Existing public easements being vacated by virtue of KSA 12-512(b).

Baughman Company, P.A.

_____ Surveyor
Gregory F. Severns

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this ____ day of _____, 1994, by Jerry W. Self.

_____ Notary Public
My App't. Exp. _____

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this ____ day of _____, 1994, by Britt E. Hopper.

_____ Notary Public
My App't. Exp. _____

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this ____ day of _____, 1994, by Thomas D. Hefferman.

_____ Notary Public
My App't. Exp. _____

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and streets to be known as "MIDLAND BAPTIST CHURCH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. All abutters rights of access to or from Tyler Road over and across the west line of Lot 1, Block A, are hereby granted to the City of Wichita, Kansas provided, however, that Lot 1, Block A, shall have access to Tyler Road at two locations as shall be determined by the City Engineer of the City of Wichita, Kansas. The street is hereby dedicated to and for the use of the public.

_____
Jerry W. Self

_____
Britt E. Hopper

_____
Thomas D. Hefferman

We, State Bank of Colwich, holders of a mortgage on a portion of the above described property do hereby consent to this plat of "MIDLAND BAPTIST CHURCH ADDITION", Wichita, Sedgwick County, Kansas.

_____ (Title)

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this ____ day of _____, 1994, by _____, _____ (Title) of State Bank of Colwich, on behalf of the bank.

_____ Notary Public
My App't. Exp. _____

This plat of "MIDLAND BAPTIST CHURCH ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ____ day of _____, 199__
Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
James D. Miner

_____ Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 1994.

_____ Mayor
Elma Broadfoot

_____ Deputy City Clerk
Pat Burnett

Entered on transfer record this ____ day of _____, 1994.

_____ County Clerk
Susan E. Crockett-Spoon

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____, 1994, at ____ o'clock __M; and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Resa

WICHITA — SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421

March 11, 1994

Baughman Company
c/o Phil Meyer
315 Ellis
Wichita, KS 67211

Re: S/D 94-10 - MIDLAND BAPTIST CHURCH ADDITION (Final Plat)

Dear Mr. Meyer:

At the regular meeting of the Metropolitan Area Planning Commission on March 10, 1994, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of March 4, 1994.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.

2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.

3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developers.

Please call if you have any questions.

Sincerely,

Don Losew

Don Losew
Senior Planner

DL:rh

cc: Midland Baptist Church, Attn: Dale Hefferman, 1359 Leecrest, Wichita, KS 67209
Mike Lindebak, City Engineer

COPY

Wichita All-America City 1993

STAFF COMMENTS:

A. While a limited sidewalk system is found in this area and the street width is indicative of a collector street, it does not appear that this block face will be able to provide a complete sidewalk segment. The Orienta Park 3rd Addition to the east or out to Meridian was platted in 1982 and was supposed to install sidewalk as a requirement of site development. However, no such sidewalk has yet been provided. It is recommended therefore that the sidewalk requirement be waived for this plat.

B. On the final plat tracing, the tie point shall be amended to correctly reference the proper section or quarter section corner.

C. Prior to release of this plat for recording, the applicant shall submit a revised platting binder. The present binder is outdated and does not indicate the applicant as the present owner of the site. This plat will be subject to a review of the platting binder and any relevant conditions noted by such a review.

D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

F. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.

G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).

H. Recording of the plat within 30 days after approval by the City Council.

Note: This plat has been submitted in final form only.

METROPOLITAN AREA PLANNING COMMISSION

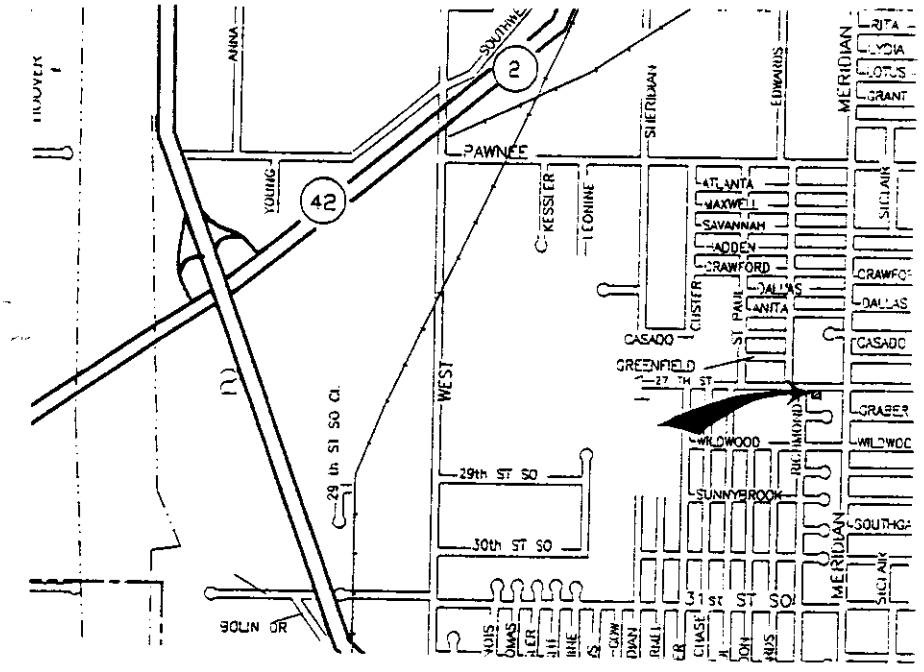
AGENDA ITEM NO. 2-5

May 19, 1994

STAFF REPORT
(Final Plat Approved 5/12/94)

CASE NUMBER:	S/D 94-32 RICHARD BISHOP ADDITION
OWNER/APPLICANT:	Richard Bishop, 4640 S. Pattie, Wichita, KS 67216
SURVEYOR/ENGINEER:	Baughman Company, c/o Phil Meyer, 315 Ellis, Wichita, KS 67211
LOCATION:	West of Meridian on the south side of 27th Street South
SITE SIZE:	0.3 Acres
NUMBER OF LOTS	
Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	1
MINIMUM LOT AREA:	13,500 sq. ft.
CURRENT ZONING:	"AA"

VICINITY MAP:



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