

# DEPARTMENT OF TRANSPORTATION 3RD ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors  
Sedgwick County) in aforesaid county and state do hereby certify that we have  
surveyed and platted "DEPARTMENT OF TRANSPORTATION 3RD  
ADDITION", Wichita, Sedgwick County, Kansas, and that the  
accompanying plat is a true and correct exhibit of the prop-  
erty surveyed, described as and being a replat of Lots 17, 19,  
21, and 23, Knight's Sub-division of Lots 3 and 4, in Block 2,  
Grand View Addition To Wichita, Kansas, together with Lots 1,  
3, 5, 7, 9, and 11, Rawlins and Bridwell's Sub-division of Lots  
5 and 6, in Block 2, Grand View Addition To Wichita, Kansas,  
together with Lot 1, Herman Addition, Wichita, Kansas.

All being situated in the S.W.1/4 of Sec. 23, Twp. 27-S,  
R-1-E, of the 6th P.M., Sedgwick County, Kansas.

This plat of "DEPARTMENT OF TRANSPORTATION  
3RD ADDITION", Wichita, Sedgwick County, Kansas, has been  
submitted to and approved by the Wichita-Sedgwick County  
Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 1991.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
George D. Sherman Chairman

\_\_\_\_\_  
Marvin S. Krout Secretary

Baughman Company, P.A.

\_\_\_\_\_  
Gregory F. Severns Surveyor

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of  
Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1991.

\_\_\_\_\_  
Bob Knight Mayor

\_\_\_\_\_  
Pat Burnett City Clerk

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_ 1991.

\_\_\_\_\_  
Don Wright County Clerk

City of Wichita

State of Kansas)  
Sedgwick County) This is to certify that this plat has been  
filed for record in the office of the Register of Deeds this  
\_\_\_\_\_ day of \_\_\_\_\_ 1991, at .M; and is duly recorded.

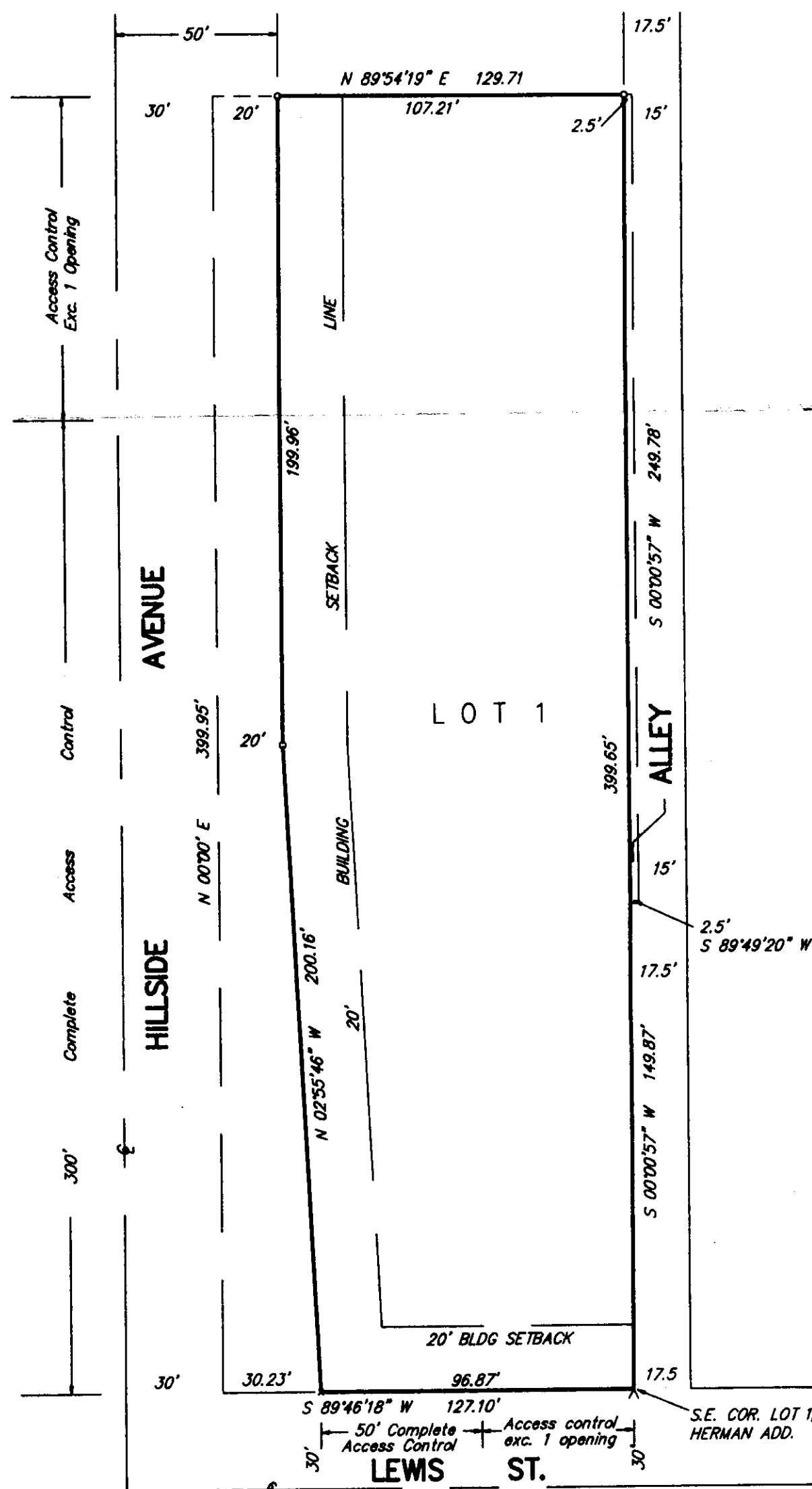
\_\_\_\_\_  
Pat Kettler Register of Deeds

\_\_\_\_\_  
Ed Resa Deputy

State of Kansas)  
Sedgwick County) The foregoing instrument acknowledged  
before me \_\_\_\_\_ day of \_\_\_\_\_ 1991, by \_\_\_\_\_  
\_\_\_\_\_, of the City of Wichita.

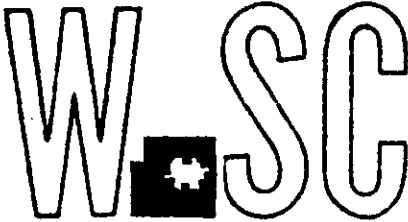
\_\_\_\_\_  
Notary Public

My App't Exp. \_\_\_\_\_



1 = 40'  
O = IRON  
X = CROSS  
A = V-NOTCH

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1668  
(316) 268-4561

October 7, 1991

Greg Severns  
Baughman Company  
315 Ellis  
Wichita, KS 67211

Re: S/D 91-50 Department of Transportation 3rd Addition

Dear Greg:

At the regular meeting of the Metropolitan Area Planning Commission on October 10, 1991, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 7, 1991.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developers.

Please call if you have any questions.

Sincerely,

Don Losew  
Senior Planner

DL:sm

✓cc: Lindebak, City Engineer

FILE COPY

STAFF COMMENTS:

- A. Prior to or simultaneous with the final plat tracing being scheduled for City Council, the requested zone change shall be obtained. Certain conditions, such as the 20 foot building setbacks will require that the area be approved for "BB" zoning.
- B. As indicated by the title binder for this site, ownership of this property by the City has not been clearly established. However, the process for obtaining clear ownership is underway. This plat cannot go on to City Council until the requirements on ownership, as noted in the title binder have been satisfied.
- C. The applicant shall guarantee the paving of the section of unpaved alley adjacent to the east line of this plat.
- D. The applicant shall guarantee any drainage improvements required by the platting of this property.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. Prior to this plat being scheduled for City Council review the applicant's surveyor/engineer shall provide City Engineering with the requested information concerning drainage and drainage system capacities for this site.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- I. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- J. Recording of the plat within 30 days after approval by the City Council.

AGENDA ITEM NO. 2-6

**STAFF REPORT**  
(Final Plat Approved 10/3/91)

VICINITY MAP:

