STAFF COMMENTS:

A. The present platting binder indicates that ownership of this property is with the Kansas Investment Corp. while the plat shows Electrical Contractors Inc. (ECI). Prior to this plat being scheduled for City Council the applicant shall provide proof that ECI are the owners of the property.

B. On the final plat tracing the MAPC signature block shall be amended to indicate Christopher J. Goebel as chairman.

C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

E. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).

F. Recording of the plat within 30 days after approval by the City Council.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 2-4

December 19, 1991

STAFF REPORT
(Final Plat Approved 12/12/91)

CASE NUMBER: **S/D 91-62 - E.C.I. 2ND ADDITION**

OWNER/APPLICANT: Electrical Contractors, Inc., Kent Seiler, President, 2420 Wheatridge Dr., Wichita, KS 67233

SURVEYOR/ENGINEER: Baughman Company, 315 Ellis, Wichita, KS 67211

LOCATION: South side of St. Louis Ave., between West St. and Florence.

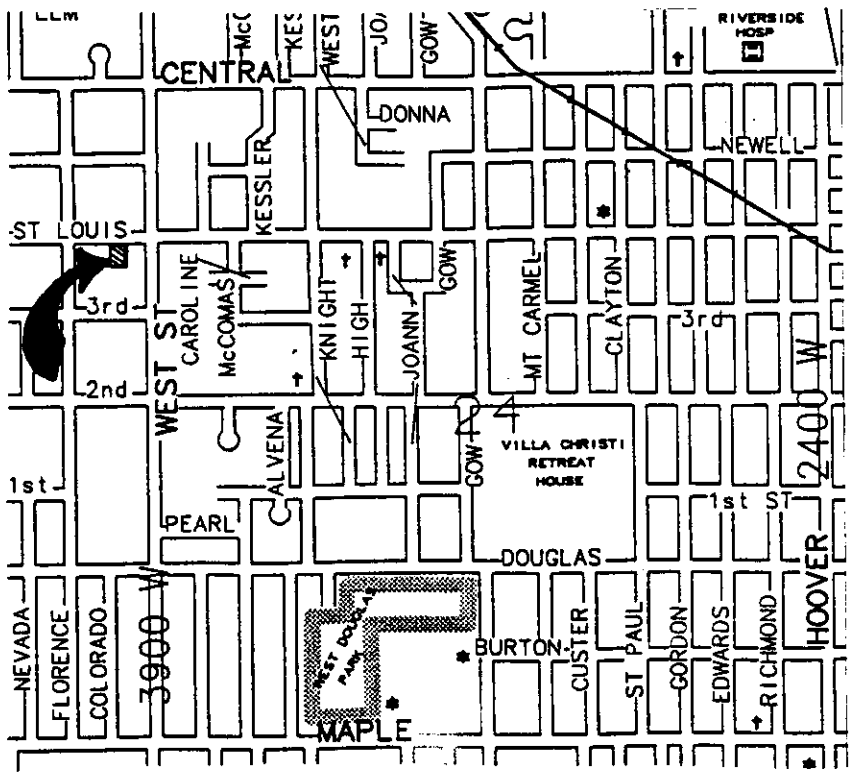
SITE SIZE: 0.2 Acres

NUMBER OF LOTS
Residential:
Office:
Commercial: 1
Industrial:
Total: 1

MINIMUM LOT AREA: 9,107 sq. ft.

CURRENT ZONING: "LC" Light Commercial

VICINITY MAP:



WICHITA — SEDGWICK COUNTY

W-SC

METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1668
(316) 268-4561

December 20, 1991

Greg Severns
Baughman Company
315 Ellis
Wichita, KS 67211

Re: S/D 91-62 (Final Plat) E.C.I. 2nd Addition

Dear Greg:

At the regular meeting of the Metropolitan Area Planning Commission on December 19, 1991, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of December 13, 1991.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.

2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.

3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developers.

Please call if you have any questions.

Sincerely,

Don Losew

Don Losew
Senior Planner

cc: Electrical Contractors, Inc., Kent Seiler, President, 2420 Wheatridge Dr., Wichita, KS 67212
Mike Lindebak, City Engineer

FILE COPY

FINAL PLAT

E.C.I. 2ND ADDITION

OFFICE COPY
DO NOT REMOVE

WICHITA, SEDGWICK COUNTY, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 12/12/91 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 12/13/91

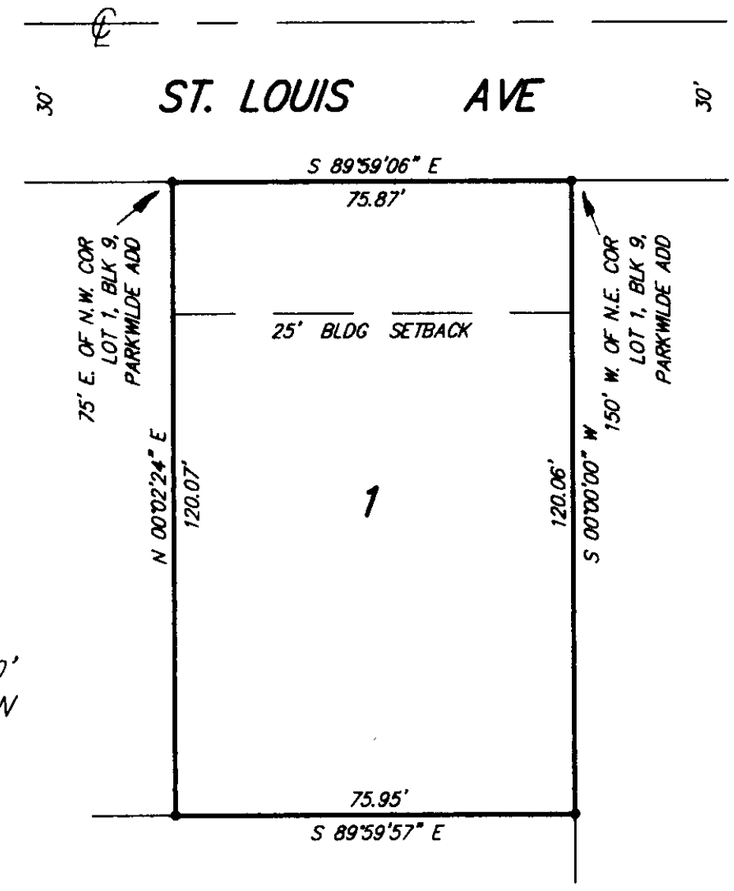
State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "E.C.I. 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lot 1, except the east 150 feet thereof and except the west 75 feet thereof, Block 9, Parkwilde Addition to Wichita, Kansas.

All being situated in the NE1/4 of Sec. 23, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Date _____

_____ Surveyor
Mark A. Savoy



Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot to be known as "E.C.I. 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Electrical Contractors, Inc.

_____ President
Kent Seiler

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this _____ day of _____ 199__, by Kent Seiler President of Electrical Contractors, Inc., on behalf of the corporation.

_____ Notary Public
My App't. Exp. _____

We, the undersigned, holders of a mortgage on the above described, do hereby consent to this plat of "E.C.I. 2ND ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich

_____ Vice-President
Chris A. Anderson

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this _____ day of _____ 199__, by Chris A. Anderson, Vice-President of State Bank of Colwich, on behalf of the corporation.

_____ Notary Public
My App't. Exp. _____

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the register of Deeds, this _____ day of _____ 199__, at _____ o'clock __M; and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Resa

This plat of "E.C.I. 2ND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission Wichita, Kansas.

Dated this _____ day of _____ 199__

Wichita-Sedgwick Ckounty Metropolitan Area Planning Commission

_____ Chairman
George D. Sherman

_____ Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____ 199__.

_____ Mayor
Bob Knight

_____ Deputy City Clerk
Pat Burnett

Entered on transfer record this _____ day of _____ 199__.

_____ County Clerk
Don Wright