

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 12/13/90 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 12/14/90

# CARSON ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL PLAT  
OFFICE COPY  
DO NOT REMOVE

State of Kansas) ss We, Baughman Company, P.A., Surveyors in Sedgwick County) and state do hereby certify that we have surveyed and platted "Carson Addition," Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of the east 2 feet of Lot 14, and the west half of vacated street adjacent on the east, Block 1, Westlink Village Sixteenth Addition, Wichita, Sedgwick County, Kansas, and Lot 1, and the east half of vacated street on the west, Block 2, Westlink Village Sixteenth Addition, Wichita, Sedgwick County, Kansas.

The street being vacated by virtue of KSA 12-512(b). All being situated in the N.W.1/4 Sec. 9, Twp. 27-S, R-1-W, of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Date \_\_\_\_\_  
Surveyor  
Gregory F. Severns

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots to be known as "Carson Addition," Wichita, Sedgwick County, Kansas. The easement is hereby granted as indicated for the construction and maintenance of all public utilities.

Carson & Company, Inc.

President  
Gary Carson

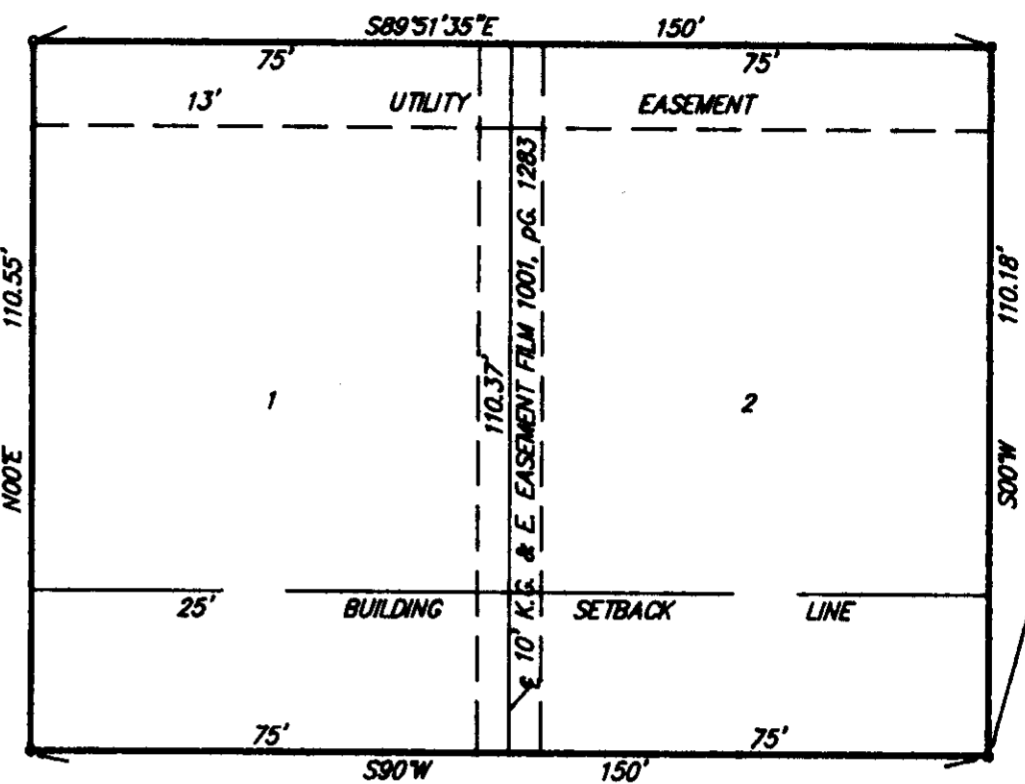
State of Kansas) ss The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ 1990, by Gary Carson, President of Carson & Company, Inc. on behalf of the corporation.

Notary Public

My App't Exp. \_\_\_\_\_

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_ 1990.

County Clerk  
Don Wright



1" = 30'  
o = IRON  
• = PIN

S.E. COR. LOT 1, BLK. 2, WESTLINK VILLAGE SIXTEENTH ADDITION

This plat of "Carson Addition," Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita, Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_ 1990.

Chairman  
George Sherman

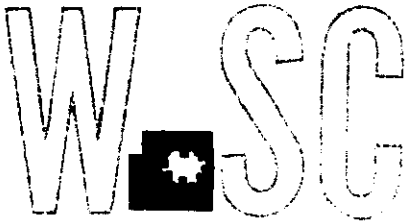
This plat approved and all dedications shown hereon accepted by the City Council of the City Of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1990.

Mayor  
Bob Knight  
City Clerk  
Pat Burnett

State of Kansas) ss This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_ 1990, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

Register of Deeds  
Pat Kettler  
Deputy  
Ed Resa

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1888  
(316) 268-4561

December 24, 1990

Bill Korber  
Baughman Company  
315 Ellis  
Wichita, KS 67211

Re: S/D 90-66 (Final Plat) Carson Addition

Dear Bill:

At the regular meeting of the Metropolitan Area Planning Commission on December 20, 1990, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of December 14, 1990.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
- N/A 2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.

Your plat has been scheduled for a hearing before the City Council, January 8, 1991. Please call if you have any questions.

Sincerely,

*Kandace A. Jones*

Kandace A. Jones  
Associate Planner

KJ:sm

cc: Carson Co., 407 S. Oliver, Wichita, KS 67218  
Mike Lindebak, City Engineer

FILE COPY

STAFF COMMENTS:

- A. Since Socora was vacated by a separate case (V-1411) in 1986, reference to this vacation as an action of this plat and by virtue of KSA 12-512(b) would not seem appropriate. This plat, however, is vacating and replatting certain easements and building setbacks. The surveyor's text should therefore be revised accordingly as to the referencing of KSA 12-512(b) as amended. That is, the invoking of KSA 12-512(b) as amended, should be in reference to the setbacks and easements but not street right-of-way.
- B. The typographical error on line 2 of the surveyor's text should be corrected to indicate "county" instead of sounty.
- C. The applicant is advised that prior to releasing this plat for recording, proof that 1989 and 1990 property taxes have been paid, will need to be provided.
- D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- E. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- G. Recording of the plat within 30 days after approval by the City Council.

December 20, 1990

STAFF REPORT  
(Final Plat Approved 12/13/90)

CASE NUMBER: S/D 90-66 - CARSON ADDITION

OWNER/APPLICANT: Carson Co., 407 S. Oliver, Wichita, KS 67218

SURVEYOR/ENGINEER: Baughman Company, 315 Ellis, Wichita, KS 67211

LOCATION: North side of 19th St. No, in an area east of Tyler Rd.

SITE SIZE: .38 Acre

NUMBER OF LOTS

Residential:	2
Office:	
Commercial:	
Industrial:	
Total:	2

MINIMUM LOT AREA: 8,200 sq. ft.

CURRENT ZONING: "AA" One Family

VICINITY MAP:

