

- I. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.

May 25, 1989

STAFF REPORT
(Final Plat)

CASE NUMBER: S/D 89-32 - HAMM ADDITION

OWNER/APPLICANT: Ronald Lee Hamm, 5221 W. 77th St. No.,
Wichita, KS 67147

SURVEYOR/ENGINEER: Baughman Company, P.A.

LOCATION: South of 77th St. No. just east of Hoover Rd.

SITE SIZE: 2.5 acres

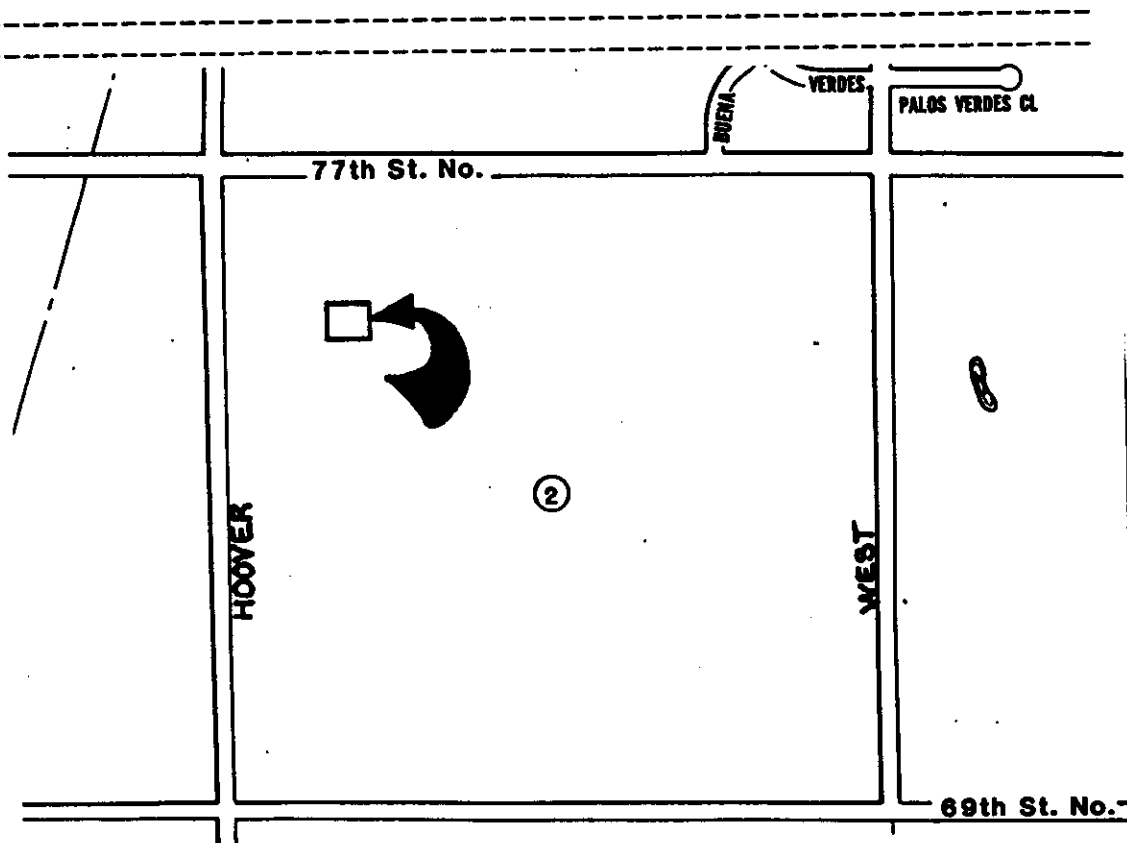
NUMBER OF LOTS

Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	1

MINIMUM LOT AREA: 2.5 acres

CURRENT ZONING: "R" - Rural Residential

VICINITY MAP:



STAFF COMMENTS:

- A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
- B. The Wichita-Sedgwick County MAPC Subdivision Regulations requires that all platted lots be served directly by a public street, except that private streets may be permitted as a part of a Community Unit plan, or a conditional use permit approved by the governing body, or if there is an irrevocable covenant of record to provide for the perpetual continuance and maintenance of such private street and should the covenantees fail to maintain the road, said covenant shall authorize the governing body to maintain the road and charge the cost to the benefited land. The present covenant of record does not authorize the governing body to maintain the private road as is required by the subdivision regulations. It is staff's opinion that the existing covenant does not meet the subdivision regulation requirements. Therefore, the applicant shall obtain satisfactory off-site street right-of-way to be dedicated to the governing body and guarantee the construction of a public street to suburban standards with an appropriate turn around from 77th Street North to the southern most line of this plat.
- C. The applicant shall guarantee any drainage improvements required by the platting of this property. Drainage guarantees may be included as part of the street guarantee.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- F. Recording of the plat within 30 days after approval by the Board of County Commissioners.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

May 26, 1989

Baughman Company
315 S. Ellis
Wichita, KS 67211

Re: S/D 89-32 - HAMM ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on May 25, 1989, the above captioned plat was considered. The action of the Committee was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of May 19, 1989.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for the first half of 1988 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus
Associate Planner

RTB:jcm

cc: Ronald Lee Hamm, 5221 W. 77th St. N., 67147
Jack Brown, Health Department
Jim Weber, County Engineer
Ron Worley, County Zoning Administrator

HAMM ADDITION

SEDGWICK COUNTY, KANSAS

State of Kansas }
 Sedgwick County } s.s. We, Baughman Company, P.A., Surveyors
 in aforesaid county and state do hereby certify that we have
 surveyed and platted "HAMM ADDITION," Sedgwick County,
 Kansas, and that the accompanying plat is a true and correct
 exhibit of the property surveyed, described as follows: from
 the N.W. corner of the N.W. 1/4 of Sec. 2, Twp. 26-S, R-1-W of the
 6th P.M., Sedgwick County, Kansas, S 89°57'10"E, along the
 north line of said N.W. 1/4, a distance of 767.78 feet, thence
 S 0°17'50"W, parallel with the east line of said N.W. 1/4 a distance
 of 970.39 feet to a point of beginning, thence S 0°17'50"W, a
 distance of 285.12 feet, thence S 89°42'30"E, being parallel with
 the south line of said N.W. 1/4, a distance of 381.40 feet, thence
 N 0°17'50"E, a distance of 285.94 feet, thence N 89°49'52"W,
 a distance of 381.40 feet to the point of beginning.

Baughman Company, P.A.

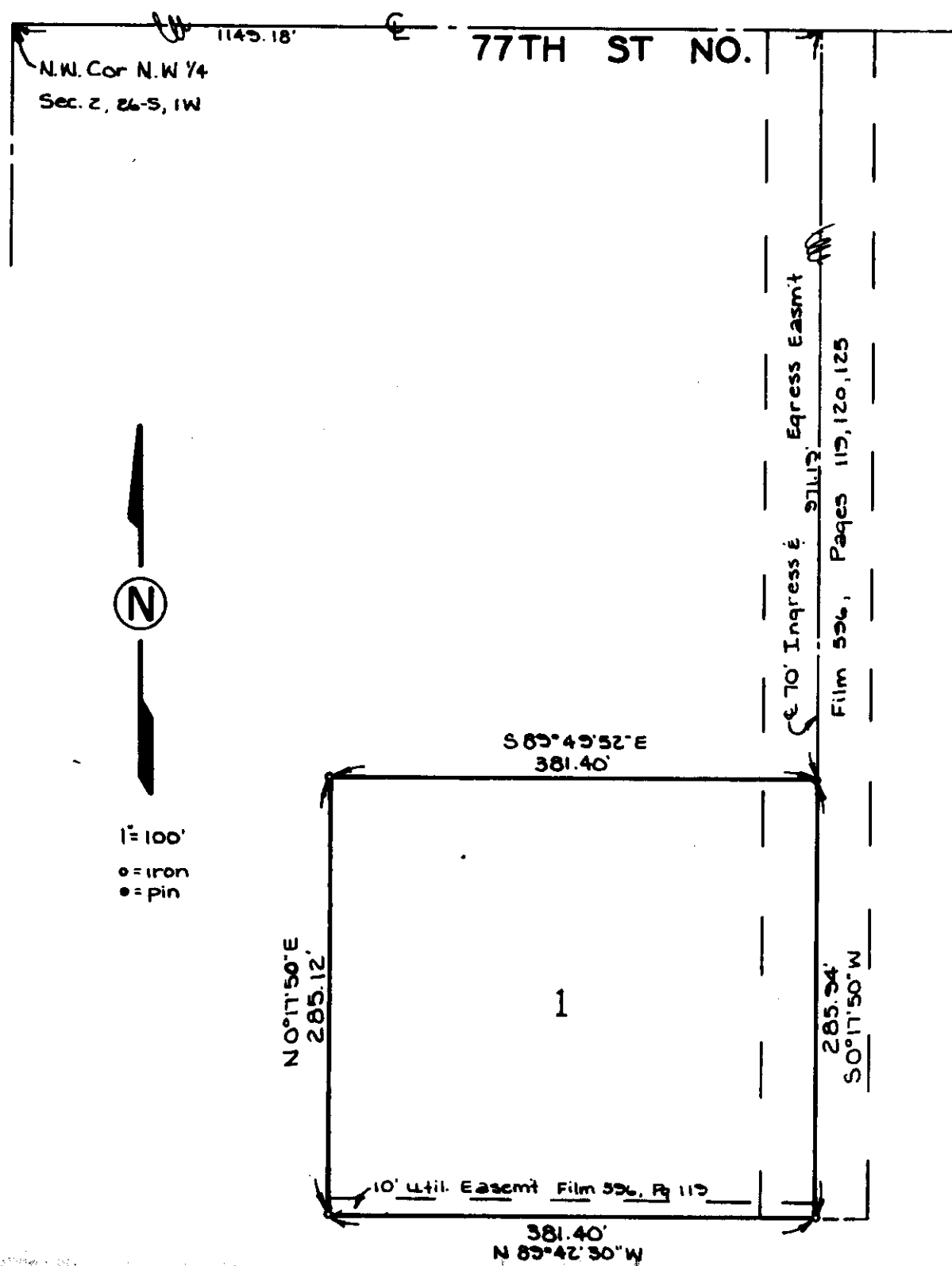
Date _____

 Gregory F. Severns Surveyor

Know all men by these presents that we,
 the undersigned, have caused the land described in the surveyors
 certificate to be platted into a lot to be known as "HAMM
 ADDITION," Sedgwick County, Kansas.

 Ronald Lee Hamm

 Mary A. Hamm



State of Kansas }
 Sedgwick County } s.s. The foregoing instrument was acknowl-
 edged before me this _____ day of _____, 198__, by
 Ronald Lee Hamm and Mary A. Hamm, his wife.

This plat of "HAMM ADDITION," Sedg-
 wick County, Kansas, has been submitted to and approved by
 the Wichita-Sedgwick County Metropolitan Area Planning
 Commission, Wichita, Kansas.

Dated this _____ day of _____, 198__.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

My Appt Exp. _____ Notary Public

 Sue L. Crockett Chairman

 Marvin S. Krout Secretary

State of Kansas }
 Sedgwick County } s.s. This is to certify that this plat has been
 filed for record on this _____ day of _____, 198__, at _____
 o'clock __.M.; and is duly recorded.

This plat approved and all dedications shown
 hereon accepted by the Board of County Commissioners, Sedgwick
 County, Kansas, this _____ day of _____, 198__.

 Pat Kettler Register of Deeds

 Ed Resa Deputy

 Paul W. Hancock Chairman

 Bernard A. Hentgen Chairman Pro-Tem

 David Bayouth Commissioner

 Billy Q. McCray Commissioner

 Mark F. Schroeder Commissioner

 Don Wright County Clerk

Entered on transfer record this _____
 day of _____, 198__.

 Don Wright County Clerk