

- A. The final plat tracing shall indicate a 25-foot building setback from the perimeter streets.
- B. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- C. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public who acknowledges the signatures on this plat to be printed beneath the notary's signature.
- D. Perimeter closure computations shall be submitted with the final plat tracing [Section 5-101(c)].
- E. Recording of the plat within 30 days after approval by the City Council.

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 2-8

April 27, 1989

STAFF REPORT  
(Final Plat)

CASE NUMBER: S/D 89-25 - KEENER ADDITION

OWNER/APPLICANT: Douglass H. Keener, 3130 Cromwell, Wichita, KS 67204

SURVEYOR/ENGINEER: Baughman Co., P.A.

LOCATION: South side of 31st St. North in an area west of Hood.

SITE SIZE: 1.95 Acres

NUMBER OF LOTS

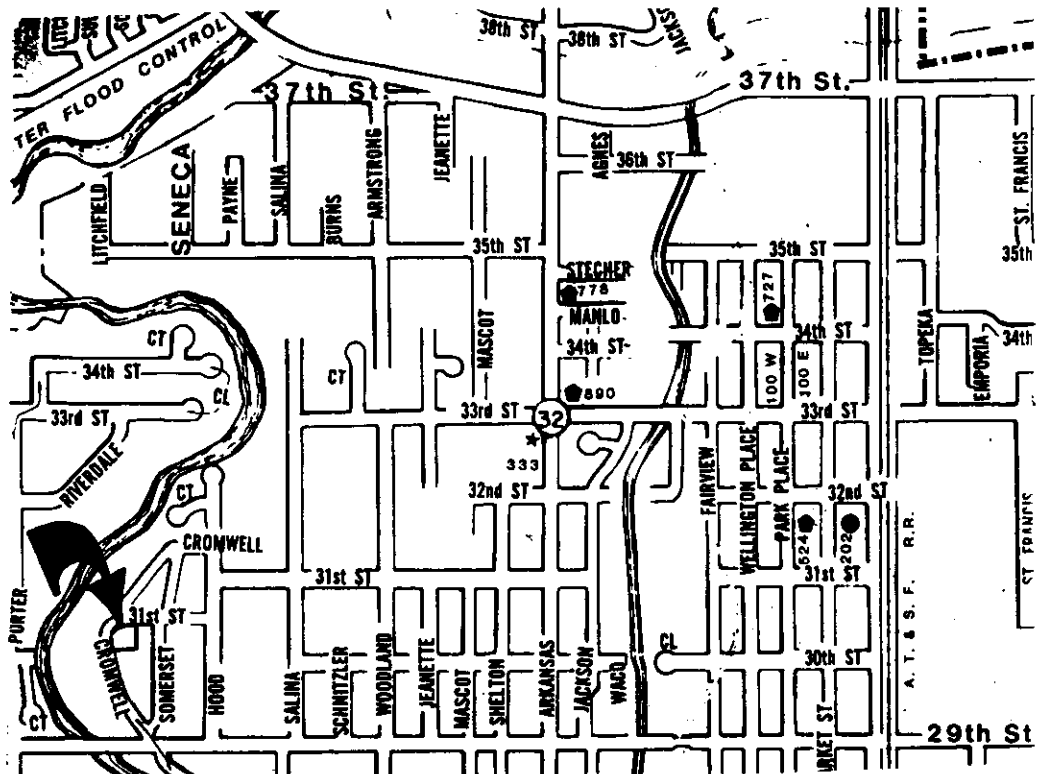
|              |   |
|--------------|---|
| Residential: | 1 |
| Office:      |   |
| Commercial:  |   |
| Industrial:  |   |
| Total:       | 1 |

MINIMUM LOT AREA: 85,005 sq. ft.

CURRENT ZONING: "AA" One-Family Dwelling District

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VICINITY MAP:



OFFICE COPY

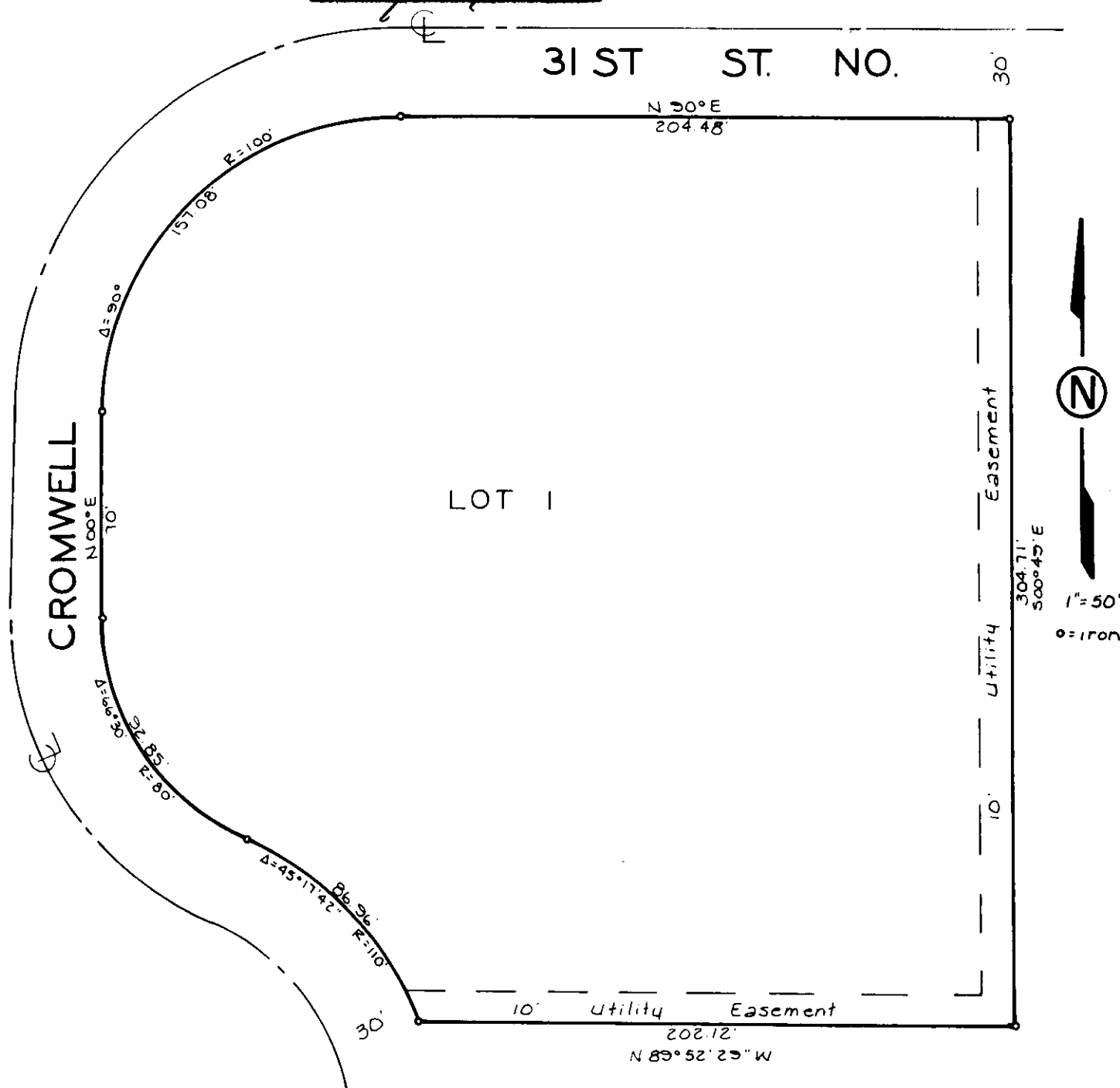
DO NOT REMOVE

FINAL PLAT

# KEENER ADDITION

WICHITA, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION  
COMMITTEE ON 4/20/89 SUBJECT  
TO THE CONDITIONS OF APPROVAL OUTLIN-  
ED IN OUR LETTER DATED 4/21/89



State of Kansas }  
Sedgwick County } ss. We, Baughman Company, P.A., Survey-  
ors in aforesaid county and state do hereby certify that we  
have surveyed and platted "KEENER ADDITION," Wichita,  
Kansas, and that the accompanying plat is a true and cor-  
rect exhibit of the property surveyed described as and  
being a replat of Lots 1, 2, and 3, Milton Chase Addition,  
Wichita, Kansas, and being a replat of Lot 4, Fourth Thorn-  
dale Addition, Sedgwick County, Kansas, except that part  
replatted as Milton Chase Addition, Wichita, Kansas. Any  
previous easements are hereby vacated by virtue of K.S.A.  
12-512 (b).

Baughman Company, P.A.

Date

Gregory F. Severns Surveyor

Know all men by these presents that  
we, the undersigned, have caused the land described in the  
surveyors certificate to be platted into a lot to be known  
as "KEENER ADDITION," Wichita, Kansas. The utility ease-  
ments are hereby granted as indicated for the construction  
and maintenance of all public utilities.

Douglass H. Keener

Carolyn L. Keener

This plat of "KEENER ADDITION," Wich-  
ita, Kansas, has been submitted to and approved by the Wich-  
ita Sedgwick County Metropolitan Area Planning Commission, Wich-  
ita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1989.

Wichita Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
Sue L. Crockett Chairman

\_\_\_\_\_  
Marvin S. Krout Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of Wichita, Kansas  
this \_\_\_\_\_ day of \_\_\_\_\_ 1989.

\_\_\_\_\_  
Robert G. Knight Mayor

\_\_\_\_\_  
John Moir City Clerk

Entered on transfer record this \_\_\_\_\_  
day of \_\_\_\_\_, 1989.

\_\_\_\_\_  
Don Wright County Clerk

State of Kansas }  
Sedgwick County } ss. This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this  
\_\_\_\_\_ day of \_\_\_\_\_ 1989, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is  
duly recorded.

\_\_\_\_\_  
Pat Kettler Register of Deeds

\_\_\_\_\_  
Ed Resa Deputy

State of Kansas }  
Sedgwick County } ss. The foregoing instrument was acknow-  
ledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 1989, by  
Douglass H. Keener and Carolyn L. Keener, his wife.

My Appt Exp \_\_\_\_\_ Notary Public

We, the undersigned, holders of a mort-  
gage on the above described property do hereby consent to  
this plat of "KEENER ADDITION," Wichita, Kansas.

Mid Kansas Federal Savings and Loan Association of Wichita  
by \_\_\_\_\_

State of Kansas }  
Sedgwick County } ss. The foregoing instrument was acknow-  
ledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 1989, by  
\_\_\_\_\_  
Mid Kansas Federal Savings and Loan Association of Wichita,  
on behalf of the Savings and Loan.

My Appt Exp \_\_\_\_\_ Notary Public

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4581

April 28, 1989

Baughman Co., P.A.  
315 Ellis  
Wichita, KS 67211

Re: S/D 89-25 - KEENER ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on April 27, 1989, the above captioned plat was considered. The action of the Committee was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 21, 1989.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platator.
3. Certification that all real estate taxes for the first half of 1988 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus  
Associate Planner

RTB:svm

cc: Douglass H. Keener, 3130 Cromwell, Wichita, KS 67204  
Mike Lindebak, City Engineer

FILE COPY