

METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1888
(316) 268-4561

March 16, 1989

Mr. Gary Wiley
P.E.C., P.A.
1440 E. English
Wichita, KS 67211

Re: S/D 89-13 NORTHWEST SUBSTATION ADDITION

Dear Mr. Wiley:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on March 16, 1989, the above captioned plat was considered. The action of the Committee was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of March 10, 1989.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for the first half of 1988 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus
Associate Planner

RTB:svm

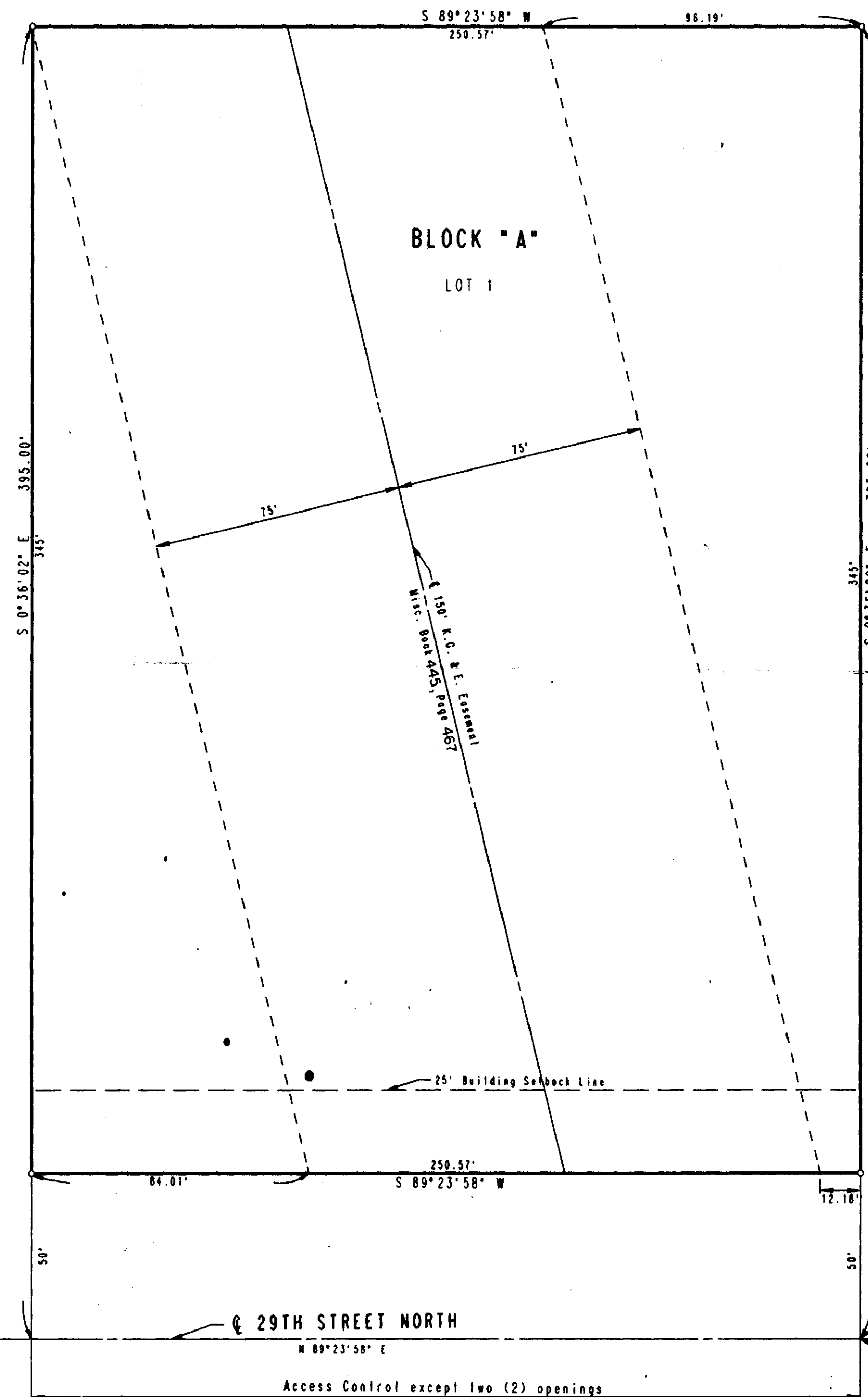
cc: Kansas Gas & Electric Co., Attn: Harley Albin, P.O. Box 208
Wichita, KS 67201
Jim Weber, County Engineer
Ron Worley, County Public Works
Mike Lindebak, City Engineer

FILE COPY

NORTHWEST SUBSTATION ADDITION
TO SEDGWICK COUNTY, KANSAS

DR 45-14 THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 3/9/89 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 3/10/89

FINAL PLAT



B.M. - R.R. SPIKE IN POWER POLE
ELEV.=1347.14 M.S.L.

TYLER ROAD

SW Corner
Sec. 33, T26S, R1W
of the 6th P.M.

SE Cor. SW 1/4
Sec. 33, T26S, R1W
of the 6th P.M.

ED RESA _____ DEPUTY

STAFF COMMENTS:

- A. On the final plat tracing, the City signature block shall be amended by deleting "Deputy" from the City Clerk's signature.
- B. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- C. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- D. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- E. Recording of the plat within 30 days after approval by the City Council.

March 16, 1989

STAFF REPORT
(Final Plat)

CASE NUMBER: S/D 89-13 - NORTHWEST SUBSTATION ADDITION

OWNER/APPLICANT: Kansas Gas & Electric Company - Harley Albin

SURVEYOR/ENGINEER: P.E.C., P.A.

LOCATION: On the north side of 29th St. North,
approximately 1800 feet east of Tyler Road.

SITE SIZE: 2.3 Acres

NUMBER OF LOTS

Residential:	
Office:	
Commercial:	
Industrial:	
Other:	1
Total:	1

MINIMUM LOT AREA: 87,120+ sq. ft.

CURRENT ZONING: R-1

PROPOSED ZONING: R-1 (Special Permit) DR 88-14

VICINITY MAP:

