

STAFF COMMENTS:

NOTE: This final plat is for a portion of a preliminary plat approved on 3/24/88. The lots previously proposed on Third Street have been deleted from the plat.

When the Subdivision Committee reviewed the preliminary plat, it encouraged the subdivider to meet with representatives of the neighborhood in order to develop covenants agreeable to both parties.

- A. The applicant shall make satisfactory arrangements for installation of new water meters or relocation of existing meters made necessary by this replat.
- B. The applicant shall submit square footage figures for existing water, sanitary sewer, and street paving projects so existing special assessments can be redefined to the lots created by this plat.
- C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- G. Recording of the plat within 30 days after approval by the City Council.
- H. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan.

APRIL 7, 1988

STAFF REPORT
(Final Plat; Preliminary Approved 3/24/88)

CASE NUMBER: S/D 88-14 - WESTLINK VILLAGE 21ST ADDITION

OWNER/APPLICANT: Fidelity Development, Attn: Bill Suter, 100 E. English,
Wichita, KS 67202

SURVEYOR/ENGINEER: Baughman Company, P.A.

LOCATION: Southeast corner of Third and Parkdale.

SITE SIZE: 2.14 Acres

NUMBER OF LOTS:

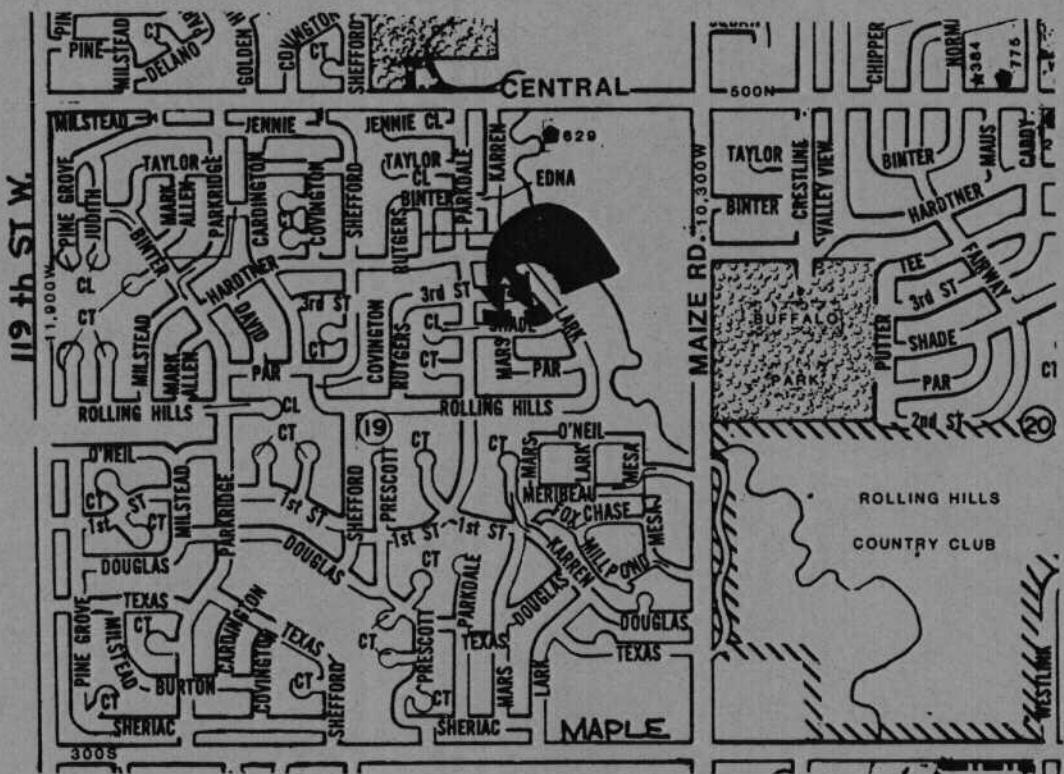
Residential:	11
Office:	
Commercial:	
Industrial:	
Total:	11

MINIMUM LOT AREA: 7,130 Sq. Ft.

CURRENT ZONING: "AA" (Single-Family)

PROPOSED ZONING: "AA"

VICINITY MAP:

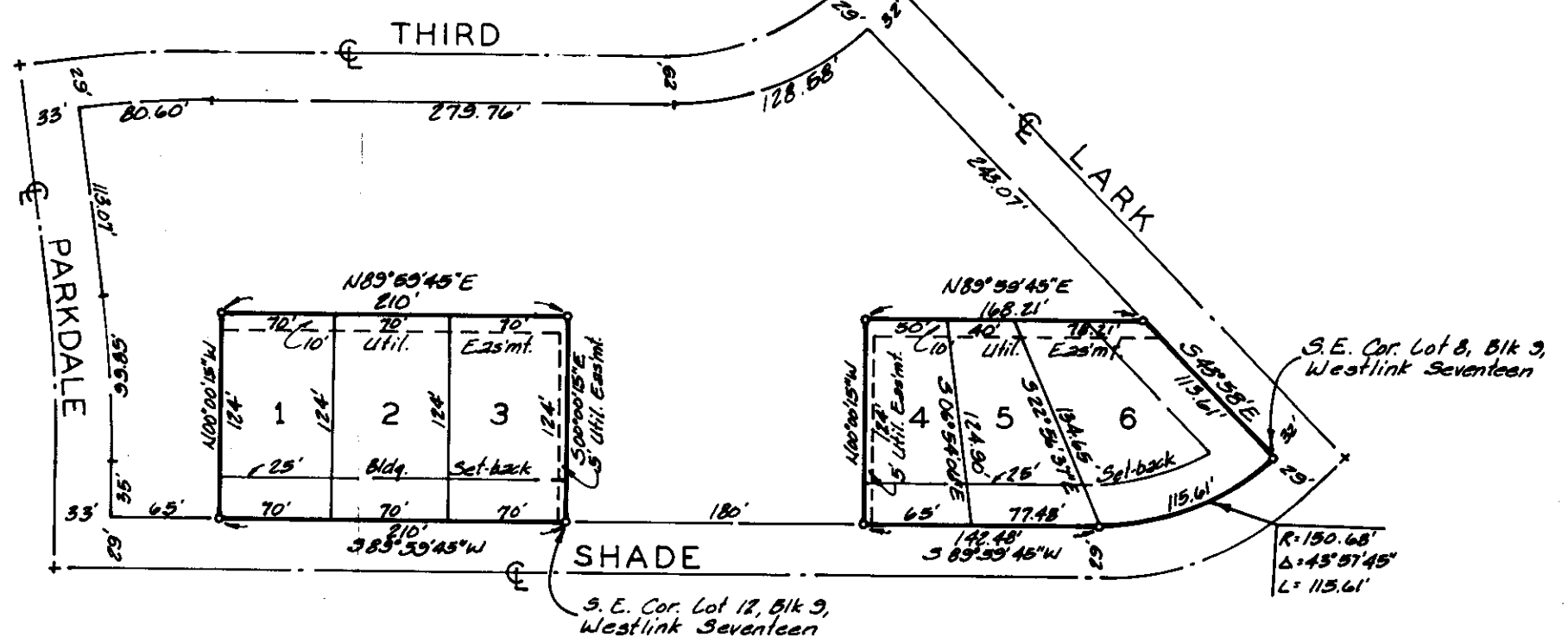


FINAL PLAT

OFFICE COPY
DO NOT REMOVE

WESTLINK VILLAGE 21ST ADDITION

WICHITA, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 4/7/48 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 4/8/48

State of Kansas } S.S. We, Baughman Company, P.A., Surveyors
Sedgwick County } in aforesaid county and state do hereby certify that we
have surveyed and platted "WESTLINK VILLAGE 21ST
ADDITION," Wichita, Kansas, and that the accompanying
plat is a true and correct exhibit of the property
surveyed, described as and being a replat of Lots
B, 9, Lots 12, 13, and the east 30 feet of Lot
14, Block 9, Westlink Seventeen, Wichita, Sedgwick County,
Kansas. The minimum building pad elevation, being vacated
by virtue of K.S.A. 12-512(b). Being situated in the NE 1/4
of Sec. 19, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick
County, Kansas.

Date

Baughman Company, P.A.

Mark A. Savoy Surveyor

This plat of "WESTLINK VILLAGE
21ST ADDITION," Wichita, Kansas, has been submitted
to and approved by the Wichita-Sedgwick County Metro-
politan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____ 198____
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Elton Parsons Chairman

Marvin S. Krout Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City
of Wichita, Kansas, this _____ day of _____
198____.

Robert G. Knight Mayor

Dale E. Rea Deputy City Clerk

Entered on transfer record this
_____ day of _____ 198____.

Don Wright County Clerk

Know all men by these presents that
we, the undersigned, have caused the land described in
the surveyors certificate to be platted into lots to be
known as "WESTLINK VILLAGE 21ST ADDITION," Wichita,
Kansas. The utility easements are hereby granted as
indicated for the construction and maintenance of all
public utilities.

Fidelity Savings Association of Kansas

Bill Suter President

State of Kansas } S.S. This is to certify that this plat has
Sedgwick County } been filed for record in the office of the Register of
Deeds this _____ day of _____ 198____, at
_____ o'clock _____ M.; and is duly recorded.

Pat Kettler Register of Deeds

Ed Resa Deputy

State of Kansas } S.S. The foregoing instrument acknowledged
Sedgwick County } before me this _____ day of _____ 198____, by
Bill Suter, President of Fidelity Savings Association
of Kansas, on behalf of the Association.

My Appt. Exp. _____ Notary Public

SEDGWICK COUNTY

Final Plat S/D 88-14 - WESTLINK VILLAGE 21ST ADDITION

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3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,



Donald Losew
Junior Planner

DL:dlk

cc: Karen Brown, 10816 W. Shade, Wichita, KS 67212
David & Glenda Van Sant, 324 N. Mars, Wichita, KS 67212
Salley Davis, 314 N. Lark, Wichita, KS 67212
George & Evelyn Nickus, 10919 W. 3rd, Wichita, KS 67212
Russell & Carla Siemens, 10920 W. Shade, Wichita, KS 67212
Donald & Edith Hall, 404 N. Lark, Wichita, KS 67212
Tommy & Debra Deffenbaugh, 366 N. Lark, Wichita, KS 67212
Patrick & Barbara Vossen, 360 N. Lark, Wichita, KS 67212
Stephen & Christine Jordan, 1237 Lulu, Wichita, KS 67211
Orsemus & Judith Dill, 2136 Gold, Wichita, KS 67213
James & Connie Douthitt, 346 Lark, Wichita, KS 67212
Bryan & Gwendolyn Lagaly, 999 N. Silver Springs Blvd.,
Wichita, KS 67212
Terry & Kay McCormick, 11004 W. 3rd, Wichita, KS 67212
Clark & Sheri Fasching, 11003 W. 3rd, Wichita, KS 67212
Ronald & Teresa Kaylor, 359 N. Parkdale, Wichita, KS 657212
Paul & Sharon Kuhel, 4928 W. 2nd, Wichita, KS 67212
Raymond & Mary Turner, 403 N. Lark, Wichita, KS 67212
Fidelity Savings Association of Kansas, 100 E. English,
Wichita, KS 67202
James & Theresa Urban, 10918 W. 3rd, Wichita, KS 67212
Michael & Teresa Gardiner, 10815 W. Shade, Wichita, KS 67212
Timberwolf Enterprises, Inc., d/b/a/ Avanti Custom Homes,
640 N. 119th Street West, Goddard, KS 67052
Fred & Patsy Long, 337 N. Lark, Wichita, KS 67212
Robert & Linda Stanbrough, 336 N. Lark, Wichita, KS 67212

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

April 14, 1988

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: Final Plat S/D 88-14 - WESTLINK VILLAGE 21ST ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 14, 1988, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 8, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platfor.