

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

April 14, 1988

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: Final Plat S/D 88-13 - WESTLINK VILLAGE 22ND ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 14, 1988, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 8, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

Donald Losew
Junior Planner

DL:dlk

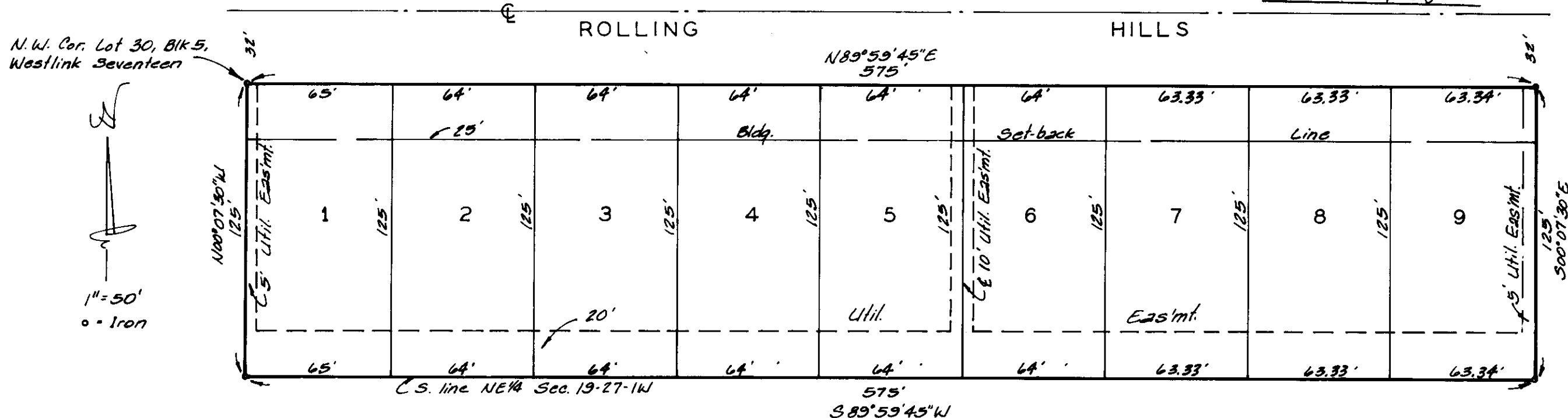
cc: A.L. & Dora Bradshaw, 6501 Maple, Wichita, KS 67209
Robert Bradford, 10611 Rolling Hills, Wichita, KS 67212
Kenneth Evans, 902 N. West, Wichita, KS 67203
Douglas & Naomi Kutilek, 10921 W. Rolling Hills, Wichita, KS 67212
William & Ferne Orndoff, 10927 W. Rolling Hills, Wichita, KS 67212
Kenneth E. Evans, 902 N. West, Wichita, KS 67203
Fidelity Savings Association of Kansas, 100 E. English,
Wichita, KS 67202

FINAL PLAT

WESTLINK VILLAGE 22ND ADDITION

WICHITA, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 4/7/88 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 4/8/88



State of Kansas }
Sedgwick County } S.S. We, Baughman Company, P.A. Surveyors
in aforesaid county and state do hereby certify that we
have surveyed and platted "WESTLINK VILLAGE 22ND
ADDITION," Wichita, Kansas, and that the accompanying
plat is a true and correct exhibit of the property surveyed,
described as and being a replat of Lots 25, 26, 27, 28,
29, and 30, Block 5, Westlink Seventeen, Wichita, Sedgwick
County, Kansas. The minimum building pad elevation and
utility easements as previously platted are hereby being vacated
by virtue of K.S.A. 12-512(b). Being situated in the N.E. 1/4 of
Sec. 19, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Date

Baughman Company, P.A.

Gregory F. Severns

Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots to be known as "WESTLINK VILLAGE 22ND ADDITION," Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities.

Fidelity Savings Association of Kansas

Bill Suter

President

State of Kansas }
Sedgewick County } S.S. The foregoing instrument acknowledged
before me this _____ day of _____, 198____, by
Bill Suter, President of Fidelity Savings Association of
Kansas, on behalf of the Association.

My Appt. Exp.

Notary Public

This plat of "WESTLINK VILLAGE 22ND ADDITION," Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 198____.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Elton Parsons

Chairman

Marvin S. Krout

Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____ 1988

Robert G. Knight

Mayor

Dale E. Rea

Deputy City Clerk

Entered on transfer record this
 _____ day of _____ 198__.

County Clerk

State of Kansas } S.S. This is to certify that this plat has
Sedgwick County }
been filed for record in the office of the Register of
Deeds this _____ day of _____ 198____, at
_____ o'clock _____ M.; and is duly recorded.

Pat Kettler

Register of Deeds

Ed Res2

Deputy

STAFF COMMENTS:

NOTE: When the Subdivision Committee reviewed the preliminary plat, it encouraged the subdivider to meet with representatives of the neighborhood in order to develop covenants agreeable to both parties.

- A. The applicant shall make satisfactory arrangements for installation of new water meters or relocation of existing meters made necessary by this replat.
- B. The applicant shall submit square footage figures for existing water, sanitary sewer and street paving projects so existing special assessments can be redefined to the lots created by this plat.
- C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- G. Recording of the plat within 30 days after approval by the City Council.
- H. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING
COMMISSION

AGENDA ITEM # 2-8

APRIL 14, 1988

STAFF REPORT

CASE NUMBER: S/D 88-13 - WESTLINK VILLAGE 22ND ADDITION

OWNER/APPLICANT: Fidelity Savings Association, c/o Bill Suter,
100 E. English, Wichita, KS 67202

SURVEYOR/ENGINEER: Baughman Company, P.A.

LOCATION: South side of Rolling Hills, in an area just east of
Parkdale.

SITE SIZE: 1.65 Acres

NUMBER OF LOTS:

Residential:	9
Office:	
Commercial:	
Industrial:	
Total:	9

MINIMUM LOT AREA: 7,916.25 Sq. Ft.

CURRENT ZONING: "AA" (Single-Family)

PROPOSED ZONING: "AA"

VICINITY MAP:

