WICHITA — SEDGWICK COUNTY
W.SC
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

August 18, 1988

Baughman Company, P.A.
315 Ellis
Wichita, Kansas 67211

Re: S/D 88-64 The Park 3rd Addition
(FINAL PLAT)

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on August 18, 1988, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of August 16, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes and all prior years have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus
Junior Planner

RTB:pb
cc: A.J. Soerries Real Estate, Inc., 902 N. West,
Wichita 67203

OFFICE COPY
DO NOT REMOVE

FINAL PLAT

THE PARK 3RD ADDITION

WICHITA, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 8/11/86 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 8/15/86

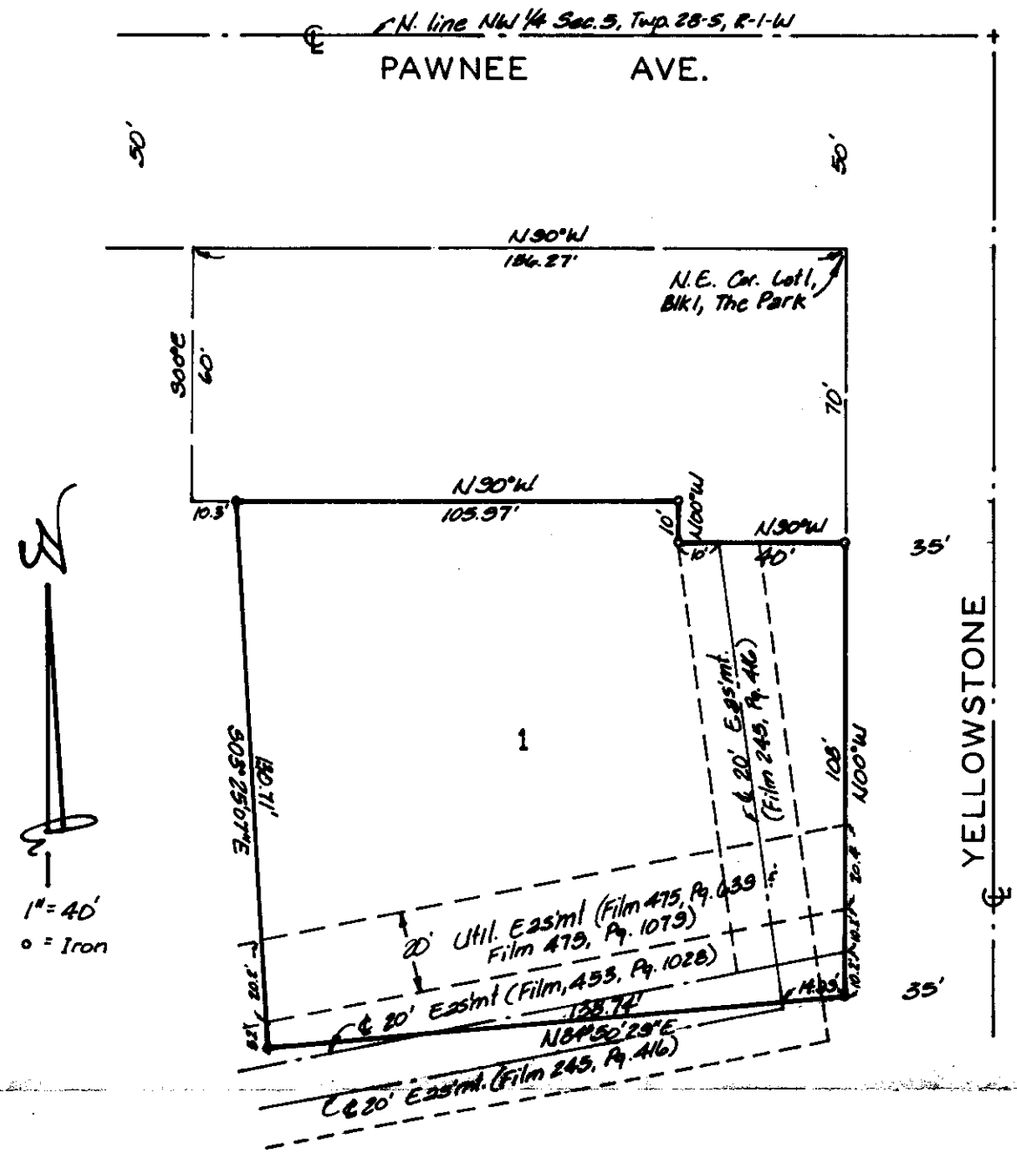
State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "THE PARK 3RD ADDITION," Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed described as and being a replat of part of Lot 1, Block 1, The Park an addition to Wichita, Sedgwick County, Kansas, commencing at the N.E. Corner thereof; thence N90°W, along the north line of said Lot 1, 156.27 feet; thence S00°E, 60 feet; thence N90°E, 10.3 feet for a place of beginning; thence S03°25'07"E, 130.71 feet; thence N84°50'29"E, 138.74 feet to a point on the east line of said Lot 1, said point being 178 feet south of the N.E. Corner thereof; thence N00°W, 108 feet; thence N90°W, 40 feet; thence N00°W, 10 feet; thence N90°W, 105.97 feet to the place of beginning. Being situated in the NW¼ of Sec. 5, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

_____
Date

Baughman Company, P.A.

_____ Surveyor
Mark A. Savoy



Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot to be known as "THE PARK 3RD ADDITION," Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities.

A. J. Soerries Real Estate, Inc.

_____, President
Alex Soerries

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me this _____ day of _____ 198__, by Alex Soerries, President of A. J. Soerries Real Estate, Inc., on behalf of the corporation.

_____ Notary Public

My Appt. Exp. _____

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____ 198__, at ____ o'clock ___ M., and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Resa

This plat of "THE PARK 3RD ADDITION," Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____ 198__.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
Elton Parsons

_____ Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____ 198__.

_____ Mayor
Sheldon Kamen

_____ Deputy City Clerk
Dale E. Rea

Entered on transfer record this _____ day of _____ 198__.

_____ County Clerk
Don Wright

Subdivision Committee Recommendations:

A. Required minimum building pad elevations shall be noted on the face of the plat, as well as in the plattor's text and referenced in both Mean Sea Level and City Datum.

B. As this property is establishing minimum building pad elevations, the face of the plat shall reference the location and elevation of permanent on-site and off-site benchmarks [Section 5-402(N)].

C. The final plat shall reference on the face of the plat, as well as in the plattor's text, that building setbacks are per the requirements of the "Park Residential" Community Unit Plan (DP-66) on file with the Wichita-Sedgwick County Metropolitan Area Planning Department.

D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public who acknowledges the signatures on this plat to be printed beneath the notary's signature.

F. Perimeter closure computations shall be submitted with the final plat tracing [Section 5-402(D)(3)].

G. Recording of the plat within 30 days after approval by the City Council.

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 1-9

August 18, 1988

STAFF REPORT
(Final Plat)

CASE NUMBER:	S/D 88-64 - THE PARK 3RD ADDITION
OWNER/APPLICANT:	A. J. Soerries Real Estate, Inc., 902 N. West, Wichita, KS, 67203
SURVEYOR/ENGINEER:	Baughman Company, P.A.
LOCATION:	West side of Yellowstone, in an area south of Pawnee
SITE SIZE:	0.4 acres
NUMBER OF LOTS	
Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	1
MINIMUM LOT AREA:	17,275.2 sq. ft.
CURRENT ZONING:	"R-5" General Residence with DP-66

VICINITY MAP:

