

SUBDIVISION COMMITTEE
METROPOLITAN AREA PLANNING
COMMISSION

AGENDA ITEM # _____

MARCH 10, 1988

STAFF REPORT
(Final Plat)

CASE NUMBER: S/D 88-9 - HENDRICKSON ADDITION

OWNER/APPLICANT: Zelda Hendrickson, c/o Tom Neff,
Century 21 Matt Eck Real Estate, 5512 W. Central,
Wichita, KS 67212

SURVEYOR/ENGINEER: Baughman Company, P.A.

LOCATION: North side of Central, between Anna and Baehr.

SITE SIZE: 0.2 Acre

NUMBER OF LOTS:

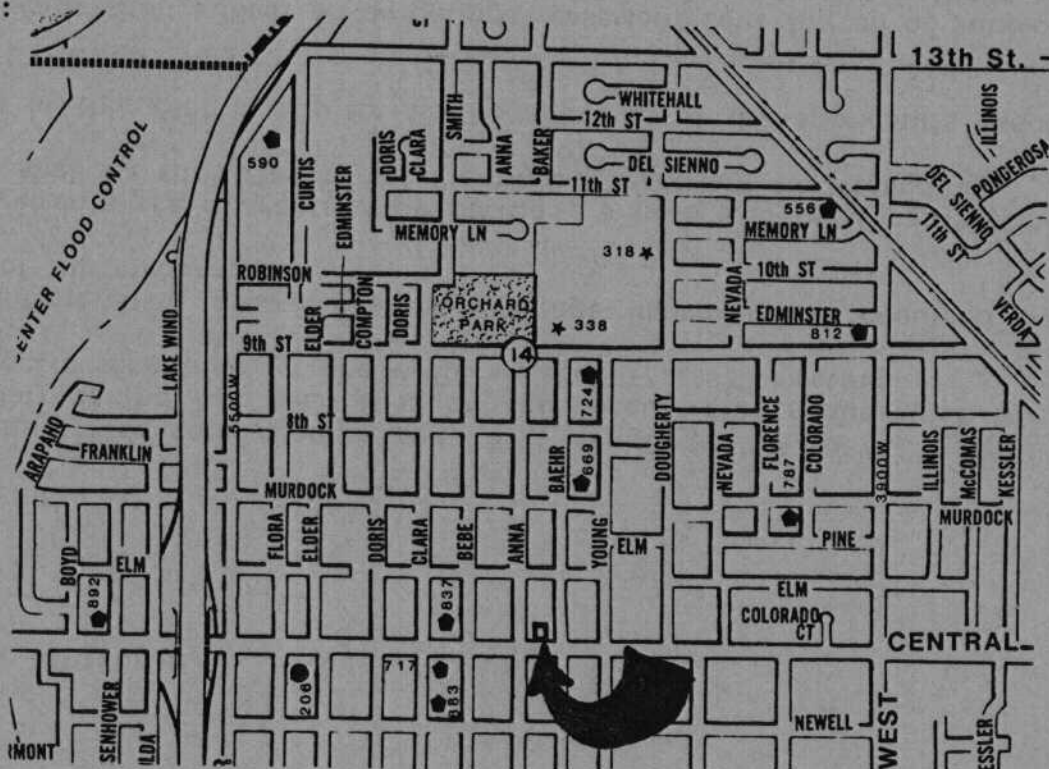
Residential:	
Office:	
Commercial:	1
Industrial:	
Total:	1

MINIMUM LOT AREA: 9,391.72 Sq. Ft.

CURRENT ZONING: "AA"

PROPOSED ZONING: "LC" (Z-2906)

VICINITY MAP:



STAFF COMMENTS:

NOTE: A request for zone change from "AA" (single-family) to "LC" (light commercial) zoning has been filed on this site. This request for the zone change is scheduled for the MAPC's March 17, 1988 meeting.

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. Approval of this plat is subject to the approval of the applicant's associated zone case.
- D. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structure constructed on subject property.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- H. Recording of the plat within 30 days after approval by the City Council.
- I. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan. Specifically, are any drainage guarantees required?

NOTE: This plat has been submitted in final form only.

OFFICE COPY

DO NOT REMOVE

FINAL PLAT

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 3/10/88 SUBJECT **HENDRICKSON ADDITION**

TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 3/11/88

WICHITA, KANSAS

State of Kansas }
Sedgwick County } S.S. We, Baughman Company, P.A., Surveyors
in aforesaid county and state do hereby certify that we have
surveyed and platted "HENDRICKSON ADDITION," Wichita,
Kansas, and that the accompanying plat is a true and cor-
rect exhibit of the property surveyed, described as and
being a replat of Lot 2, Block A, Groves Third Addition, an
Addition in Wichita, Sedgwick County, Kansas. Being situated
in the SE 1/4 of Sec. 14, Twp. 27-S, R-1-W of the 6th P.M., Sedg-
wick County, Kansas.

Date

Baughman Company, P.A.

Surveyor

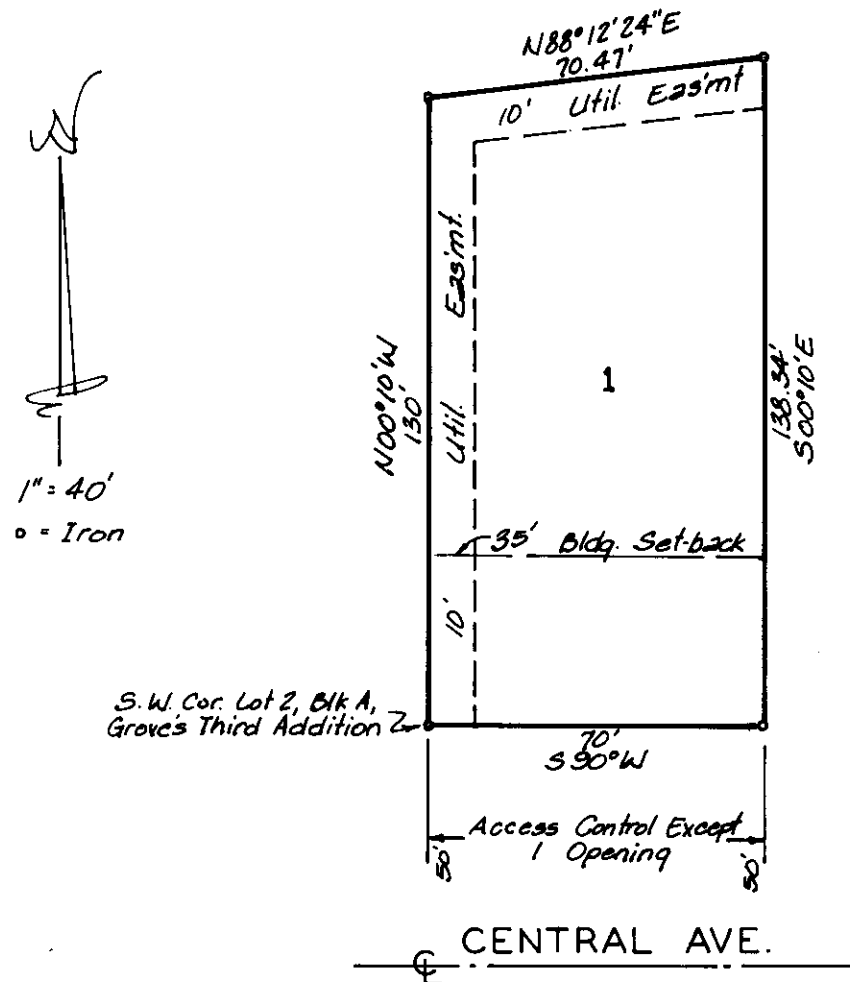
Know all men by these presents that
we, the undersigned, have caused the land described in
the surveyors certificate to be platted into a lot to be
known as "HENDRICKSON ADDITION" Wichita, Kansas.
The utility easements are hereby granted as indicated
for the construction and maintenance of all public utilities.
All abutters rights of access to or from Central Ave. over
and across the south line of Lot 1 are hereby granted
to the City of Wichita, provided however that Lot 1 shall
have access to Central Ave. at one point as shall be
determined by the City Engineer of Wichita, Kansas.

Zelda M. Hart Hendrickson

Dean Hendrickson

State of Kansas }
Sedgwick County } S.S. The foregoing instrument acknowledged
before me this _____ day of _____ 198____, by
Zelda M. Hart Hendrickson and Dean Hendrickson,
her husband.

My Appt. Exp. _____ Notary Public



This plat of "HENDRICKSON ADDITION,"
Wichita, Kansas, has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.

Dated this _____ day of _____ 198____
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Chairman
Elton Parsons

Secretary
Marvin S. Krout

This plat approved and all dedications
shown hereon accepted by the City Council of the City of
Wichita, Kansas, this _____ day of _____ 198____

Mayor
Robert G. Knight

Deputy City Clerk
Dale E. Rea

Entered on transfer record this _____
day of _____ 198____

County Clerk
Don Wright

State of Kansas }
Sedgwick County } S.S. This is to certify that this plat has
been filed for record in the office of the Register of
Deeds this _____ day of _____ 198____, at
_____ o'clock _____ M., and is duly recorded.

Register of Deeds
Pat Kettler

Deputy
Ed Rea

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

March 18, 1988

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: Final Plat S/D 88-9 - HENDRICKSON ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on March 17, 1988, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of March 11, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

Donald Losew
Junior Planner

DL:dik

cc: Zelda Hendrickson, c/o Tom Neff, Century 21 Matt Eck Real Estate,
5512 W. Central, Wichita, KS 67212

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