

STAFF COMMENTS:

NOTE: This plat was approved by the Subdivision Committee on April 7, 1988. Since that time, the applicant has been unable to resolve issues of a condemnation case relating to a proposed Reserve. This revised final plat has deleted the reserve from the perimeter of the plat. The area is shown as an exception between the river and the west line of the plat.

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. The applicant shall guarantee the abandonment of the sanitary sewer lateral on the northern half of Lot 1, which is not being covered by a utility easement.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The applicant is advised that, at the time of site redevelopment, the vacated Dewey Street return to Wichita Street should be closed or reconstructed to the standards of a private drive.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- H. Recording of the plat within 30 days after approval by the City Council.
- I. The representative from the City Engineer's Office should be prepared to comment on the drainage plan for this revised plat. Specifically, are any drainage guarantees required?

**SUBDIVISION COMMITTEE
METROPOLITAN AREA PLANNING COMMISSION**

AGENDA ITEM NO. 7

August 25, 1988

STAFF REPORT

(Revised final plat; Old final approval: 4/14/88; Preliminary approval: 3/24/88)

CASE NUMBER: S/D 88-19 - EASTBANK FIRST ADDITION

OWNER/APPLICANT: City of Wichita

SURVEYOR/ENGINEER: Baughman Company, P.A.

LOCATION: West side of Wichita Street, between Kellogg and Lewis

SITE SIZE: 1.5 acres

NUMBER OF LOTS

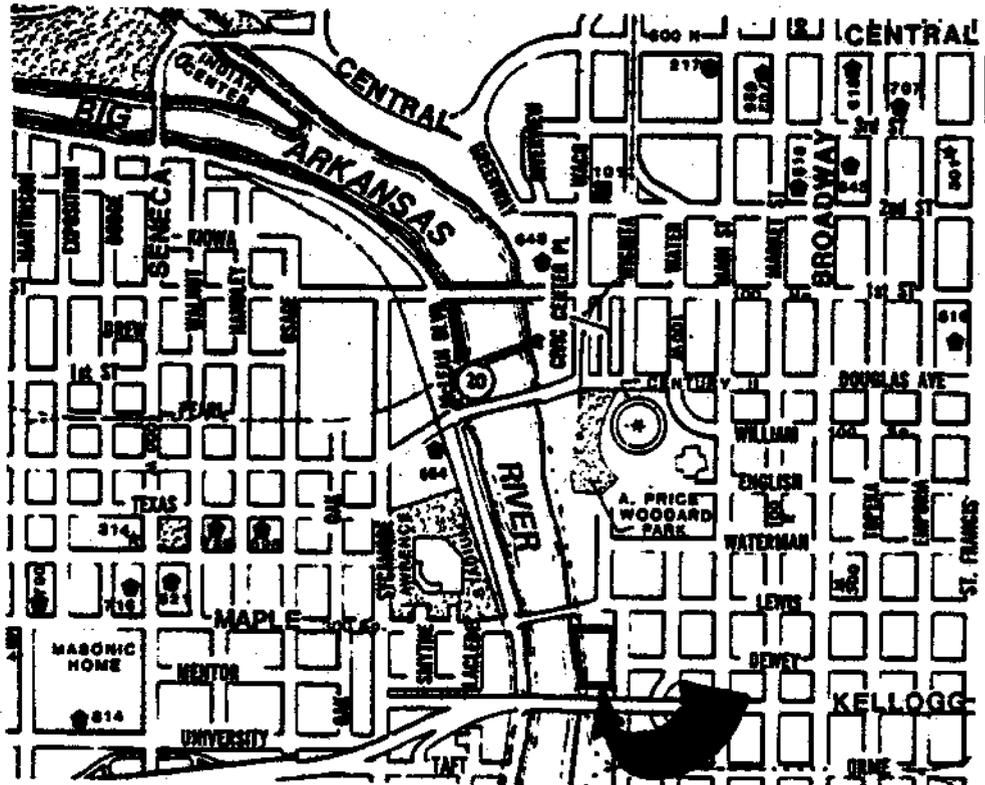
Residential:	
Office:	
Commercial:	
Industrial:	1
Total:	1

MINIMUM LOT AREA: 42,625 Sq. Ft.

CURRENT ZONING: "E"

PROPOSED ZONING: "E"

VICINITY MAP:



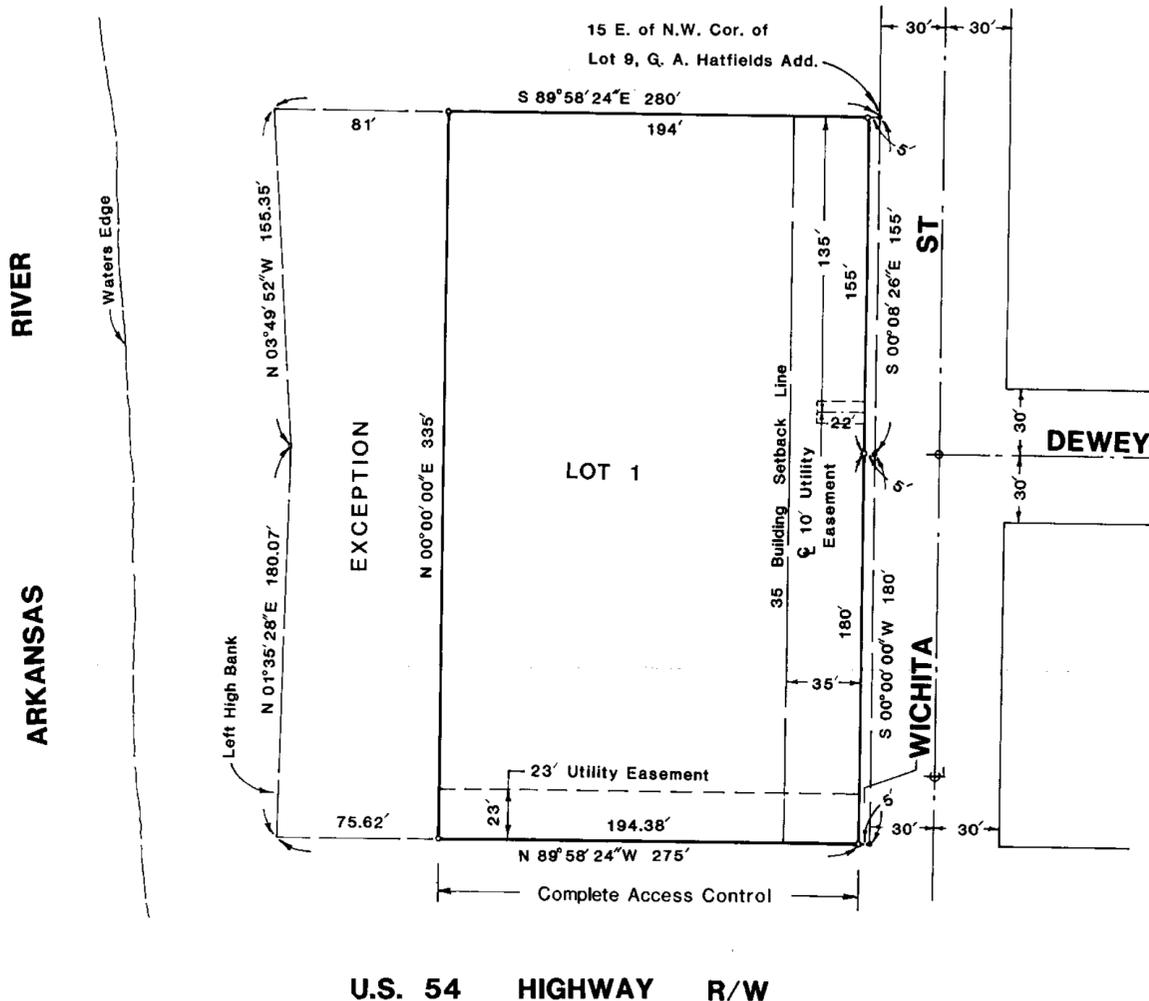
REVISED COPY
OFFICE COPY
DO NOT REMOVE

FINAL PLAT

EASTBANK FIRST ADDITION

WICHITA, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 8/25/88 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 8/26/88



U.S. 54 HIGHWAY R/W

N



1" = 50'

o = Iron

Bearings = Assumed

State of Kansas } S.S. This is to certify that this plat has been filed for
Sedgwick County } record in the office of the Register of Deeds, this 25 day of
1988, at 10 o'clock AM; and is duly recorded.

Pat Kettler Register of Deeds
Ed Reza Deputy

State of Kansas } S.S. We, Baughman Company, P.A. Surveyors in
Sedgwick County } address said county and state do hereby certify that we have surveyed and
platted "EASTBANK FIRST ADDITION", Wichita, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as and being a replat of the west 15 feet of Lot
9, and all of Lots 10, 11, 12, 13, 14 and 15, in G.A. Hatfields Addition to Wich-
ita, Sedgwick County, Kansas and Lot 1, in Jackson-Walker Addition to
Wichita, Sedgwick County, Kansas and Lots 3, 4, 5 and 6, Swope Addition
to Wichita, Kansas, Sedgwick County, Kansas and all of Dewey St. adjacent
thereto lying west of the west line of Wichita St. and portions of the SE 1/4
of Sec. 20, Twp. 27S, R-1E of the 6th. P.M. Sedgwick County, Kansas, all being
described as beginning at a point on the north line of said G.A. Hatfields
Addition, 15 feet east of the N.W. Corner of Lot 9 in said Addition and being
30 feet west of the center line of Wichita St.; thence S 00°08'26"E 155'
with said center line, 155 feet; thence S 00°00'00"W, parallel with said center
line, 180 feet; thence N 89°58'24"W, along the south line of Lots 3, 4, 5 and
6 in said Swope Addition and the south line of Lot 1 in said Jackson-Walker
Addition and extended, 275 feet to the left high bank of the Arkansas
River; thence N 01°35'28"E, along said left bank, 180.07 feet; thence
N 03°49'52"W, along said left bank, 155.35 feet to the extended north line
of said G.A. Hatfields Addition; thence S 89°58'24"E, along said north
line and as extended, 280 feet to the point of beginning, except that
part beginning at the S.W. Corner of the above described tract;
thence N 01°35'28"E, 180.07 feet; thence N 03°49'52"W, 155.35 feet
thence S 89°58'24"E, 81 feet; thence S 00°00'00"W, 335 feet; thence
N 89°58'24"W, 75.62 feet to beginning. The street and easements
being vacated by virtue of K.S.A. 12-512(b).

Date

Baughman Company, P.A.

Mark A. Savoy Surveyor

Know all men by these presents that we, the under-
signed, have caused the land described in the surveyors certificate to
be platted into a Lot and Street to be known as "EASTBANK FIRST
ADDITION", Wichita, Kansas. The utility easements are hereby granted
as indicated for the construction and maintenance of all public utilities.
The Street is hereby dedicated to and for the use of the public. All abutters
rights of access to or from U.S. 54 Highway over and across the south line
of Lot 1 are hereby granted to the City of Wichita, Kansas.

The City of Wichita, Kansas

Sheldon Kamen Mayor

Dale E. Rea Deputy City Clerk

State of Kansas } S.S. The foregoing instrument acknowledged before me
Sedgwick County } this 25 day of 1988, by Sheldon Kamen, Mayor and Dale E.
Rea Deputy City Clerk of the City of Wichita, Kansas, on behalf
of the municipal corporation.

My App't. Exp.

Notary Public

This plat of "EASTBANK FIRST ADDITION", Wich-
ita, Kansas, has been submitted to and approved by the Wichita-Sedgwick
County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 25 day of 1988.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

Elton Parsons Chairman

Marvin S. Krout Secretary

This plat approved and all dedications shown
hereon accepted by the City Council of the City of Wichita, Kansas,
this 25 day of 1988.

Sheldon Kamen Mayor

Dale E. Rea Deputy City Clerk

Entered on transfer record this 25 day of
1988.

Don Wright County Clerk



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1888
(316) 268-4561

September 6, 1988

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: S/D 88-19 - EASTBANK FIRST ADDITION - West side of Wichita
Street, between Kellogg and Lewis

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on September 1, 1988, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of August 26, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platator.
3. Certification that all real estate taxes for the first half of 1988 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus
Junior Planner

RTB:jcm

cc: Steve Potucek, Property Management

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