

**STAFF COMMENTS:**

- A. Since this property will utilize an existing City of Wichita water line in Harry Street, the applicant shall submit an executed outside-the-City Water Service Application. This agreement shall delete, however, any reference to annexation requirements.
- B. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- D. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- E. Recording of the plat within 30 days after approval by the City Council.

September 29, 1988

STAFF REPORT

(Final Plat; Preliminary Approved: 9/8/88)

CASE NUMBER: S/D 88-77 - FOUR MILE CREEK ADDITION

OWNER/APPLICANT: Board of County Commissioners

SURVEYOR/ENGINEER: Professional Engineering Consultants, P.A.

LOCATION: Northeast corner of Brookhaven and Harry

SITE SIZE: 23.2 Acres

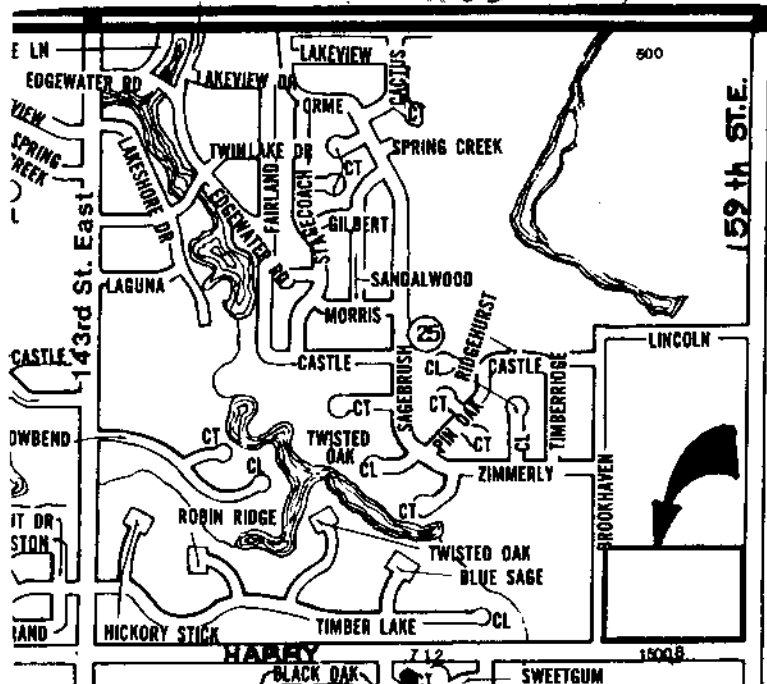
NUMBER OF LOTS

Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	1

MINIMUM LOT AREA: 20.8 +/- Acres

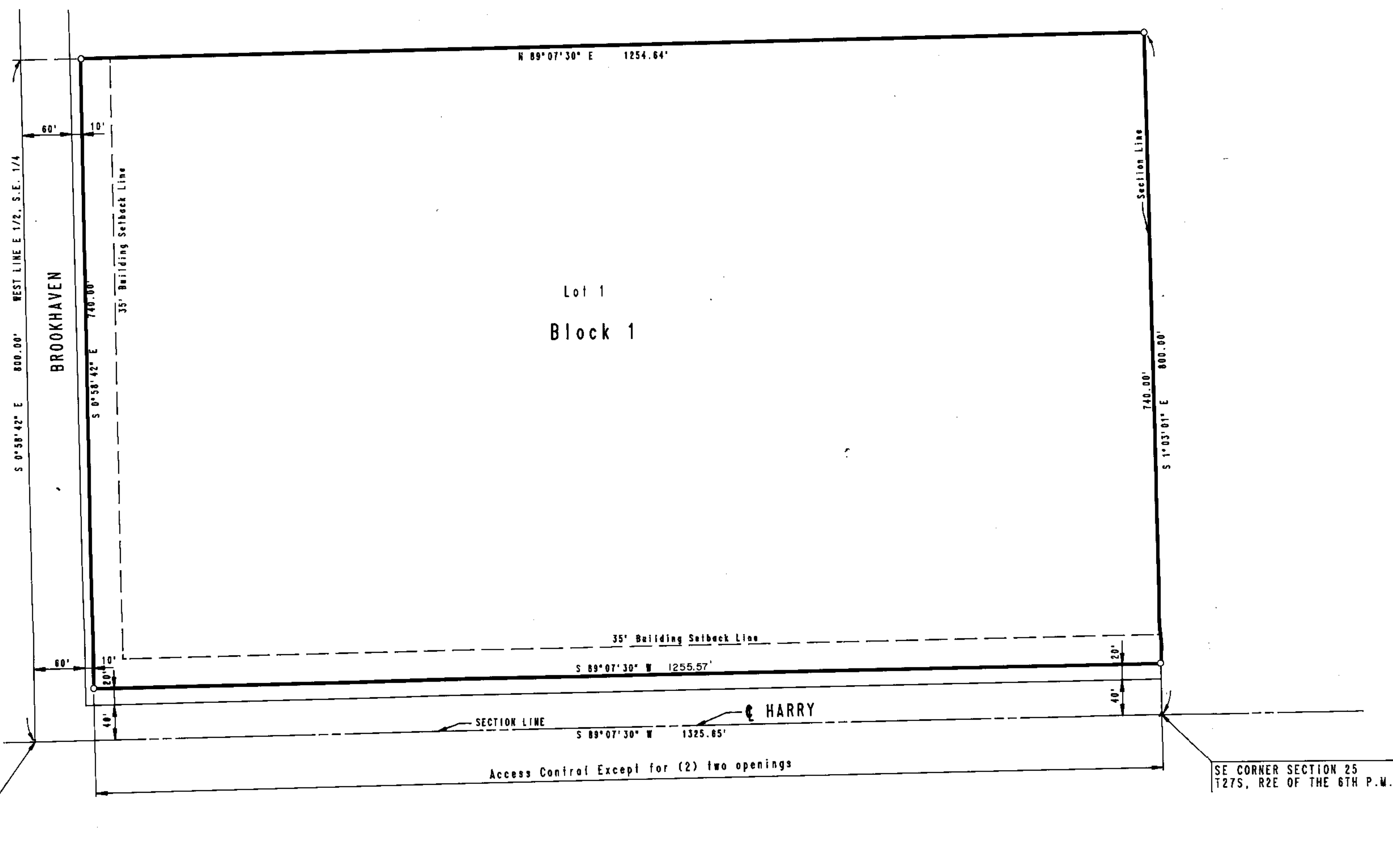
CURRENT ZONING: "R-1"

VICINITY MAP:



# FOUR MILE CREEK ADDITION

TO SEDGWICK COUNTY, KANSAS



STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I, R.W. LINN, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988, I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF FOUR MILE CREEK ADDITION TO SEDGWICK COUNTY, KANSAS, INTO A LOT, A BLOCK AND STREETS, THE SAME BEING A TRACT OF LAND DESCRIBED AS:

THE SOUTH 800.00 FEET OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 27 SOUTH RANGE 2 EAST OF THE 6TH P.M., EXCEPT THE SOUTH 40 FEET FOR ROAD PURPOSES AND EXCEPT THE WEST 60 FEET FOR COUNTY ROAD AS STATED IN ROAD RECORD BOOK "C", PAGE 54.

R.W. LINN, P.E. LIC. NO. 3684 R.L.S. NO. 934  
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNER OF THE LAND, AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK, AND STREETS THE SAME TO BE KNOWN AS FOUR MILE CREEK ADDITION SEDGWICK COUNTY, KANSAS. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTERS' RIGHTS OF ACCESS TO AND FROM HARRY STREET OVER AND ACROSS THE SOUTH LINE OF LOT 1, BLOCK 1 ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY; PROVIDED HOWEVER THAT LOT 1, BLOCK 1 SHALL HAVE ACCESS TO HARRY STREET AT TWO (2) LOCATIONS; SAID LOCATIONS TO BE DETERMINED BY THE APPROPRIATE ENGINEER.

OWNER:  
 SEDGWICK COUNTY, KANSAS

BY: \_\_\_\_\_  
 MARK F. SCHROEDER, CHAIRMAN  
 BOARD OF COUNTY COMMISSIONERS  
 SEDGWICK COUNTY, KANSAS

ATTEST \_\_\_\_\_ COUNTY CLERK  
 DON WRIGHT

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988.

ELTON PARSONS \_\_\_\_\_ CHAIRMAN

MARVIN S. KROUT \_\_\_\_\_ SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988.

SHELDON KAMEN \_\_\_\_\_ MAYOR

DALE E. REA \_\_\_\_\_ DEPUTY CITY CLERK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988.

MARK F. SCHROEDER \_\_\_\_\_ CHAIRMAN

BILLY Q. MCCRAY \_\_\_\_\_ PRO-TEM CHAIRMAN

DAVID BAYOUTH \_\_\_\_\_ COMMISSIONER

TOM SCOTT \_\_\_\_\_ COMMISSIONER

BERNARD A. HENTZEN \_\_\_\_\_ COMMISSIONER

ATTEST: \_\_\_\_\_ COUNTY CLERK  
 DON WRIGHT

ENTERED ON TRANSFER RECORD, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988.

DON WRIGHT \_\_\_\_\_ COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ W., ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988.

PAT KETTLER \_\_\_\_\_ REGISTER OF DEEDS

ED RESA \_\_\_\_\_ DEPUTY

SCALE: 1" = 100'  
 o = IRON SET

B.M. - R.R. SPIKE IN POWER POLE 70' SOUTH AND 30' EAST OF THE S.E. CORNER SEC. 25, T27S, R2E OF THE 6TH P.M. ELEV. = 1287.62 M.S.L.

FIRST FLOOR ELEVATION = 1290.0 M.S.L.

**FINAL PLAT**  
**OFFICE COPY**  
 DO NOT REMOVE

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 9/22/88 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 9/26/88

SW CORNER E 1/2 SE 1/4 SEC. 25, T27S, R2E OF THE 6TH P.M.

SE CORNER SECTION 25 T27S, R2E OF THE 6TH P.M.

# SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL -- TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

September 30, 1988

Mr. Gary Wiley  
Professional Engineering Consultants, P.A.  
1440 E. English  
Wichita, KS 67211

Re: S/D 88-77 - FOUR MILE CREEK ADDITION, located at the  
northeast corner of Brookhaven and Harry

Dear Mr. Wiley:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on September 29, 1988, the above captioned plat was considered. The action of the Committee was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of September 26, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
- X* 2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
- f* 3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus  
Junior Planner

RTB:svm  
Enclosure  
cc: James Weber, County Public Works