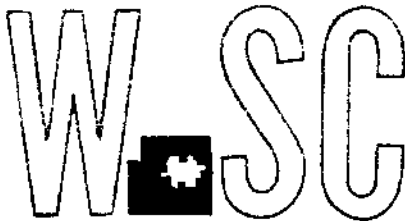


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

August 5, 1988

Baughman Company, P.A.
315 Ellis
Wichita, Kansas 67211

Re: S/D 88-55 - Chaos Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on August 4, 1988, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of July 29, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for the first half of 1986 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

Donald Losew
Planner

DL/pb

cc: Timothy J. Welicky, 439 N. Edwards, Wichita, Kansas 67203
Mike Lindebak, City Engineer
Jim Weber, County Engineer

CHAOS ADDITION

SEDGWICK COUNTY, KANSAS

State of Kansas } S.S. We, Baughman Company, P.A. Surveyors
Sedgwick County } in aforesaid county and state do hereby certify that we have
surveyed and platted "CHAOS ADDITION," Sedgwick County,
Kansas, and that the accompanying plat is a true and correct
exhibit of the property surveyed, described as a tract in the
NE 1/4 of Sec. 29, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County,
Kansas, more fully described as commencing at the N.E. corner
of said NE 1/4; thence S 00°00'E along the east line of said
NE 1/4, 1030 feet; thence S 89°48'47"W, 847.70 feet for a point
of beginning; thence N 00°07'41"W, 1029.78 feet to a point on
the north line of said NE 1/4, said point being 850 feet west of
the N.E. corner of said NE 1/4; thence S 89°47'54"W, along the
north line of said NE 1/4, 475.40 feet; thence S 00°07'41"E, 1029.66
feet; thence N 89°48'47"E, 475.40 feet to the point of beginning.

Date _____ Baughman Company, P.A.

Gregory F. Severns _____ Surveyor

Know all men by these presents that I,
the undersigned, have caused the land described in the
surveyors certificate to be platted into lots, a block, street
and floodway to be known as "CHAOS ADDITION," Sedgwick
County, Kansas. The floodway shall be the responsibility of the
owners of Lots 1 and 2 until such time as the governing body
exercising jurisdiction elects to assume the responsibility for
maintenance and improvement of the drainage, provided further
that no building shall be constructed on or within said flood-
way, nor shall any fill, change of grade, creation of channel
or other work be carried on without the permission of the
Wichita-Sedgwick County Flood Control Office or their suc-
cessors of office. The street is hereby dedicated to and for
the use of the public. All abutters rights of access to or from
6th St. So. over and across the north line of Lots 1 and 2 are
hereby granted to the county; provided however that Lots 1 and 2
shall have access to 6th St. So. at two points per lot, all as
shall be determined by the County Engineer.

Timothy J. Welicky

State of Kansas } S.S. The foregoing instrument acknowledged
Sedgwick County } before me this _____ day of _____ 198____, by
Timothy J. Welicky, a single person.

My Appt. Exp. _____ Notary Public

We, the undersigned, holders of a mortgage
on the above described property do hereby consent to the plat
of "CHAOS ADDITION," Sedgwick County, Kansas.

Colwich State Bank

State of Kansas } S.S. The foregoing instrument acknowledged
Sedgwick County } before me this _____ day of _____ 198____, by
_____, _____ of Colwich State Bank, on behalf
of the bank.

My Appt. Exp. _____ Notary Public

This plat of "CHAOS ADDITION," Sedgwick
County, Kansas, has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____ 198____
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Ellen Parsons _____ Chairman

Marvin S. Krout _____ Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of
Wichita, Kansas, this _____ day of _____ 198____.

Sheldon Kamen _____ Mayor

Dale E. Rea _____ Deputy City Clerk

This plat approved and all dedications
shown hereon accepted by the Board of Commissioners, Sedgwick
County, Kansas, this _____ day of _____ 198____.

Mark F. Schroeder _____ Chairman

Billy G. McCray _____ Chairman Pro Tem

David Bayouth _____ Commissioner

Tom Scott _____ Commissioner

Bernard A. Kentzen _____ Commissioner

Don Wright _____ County Clerk

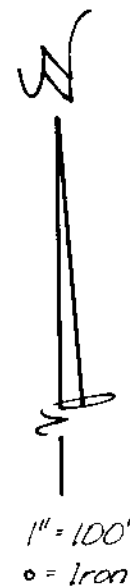
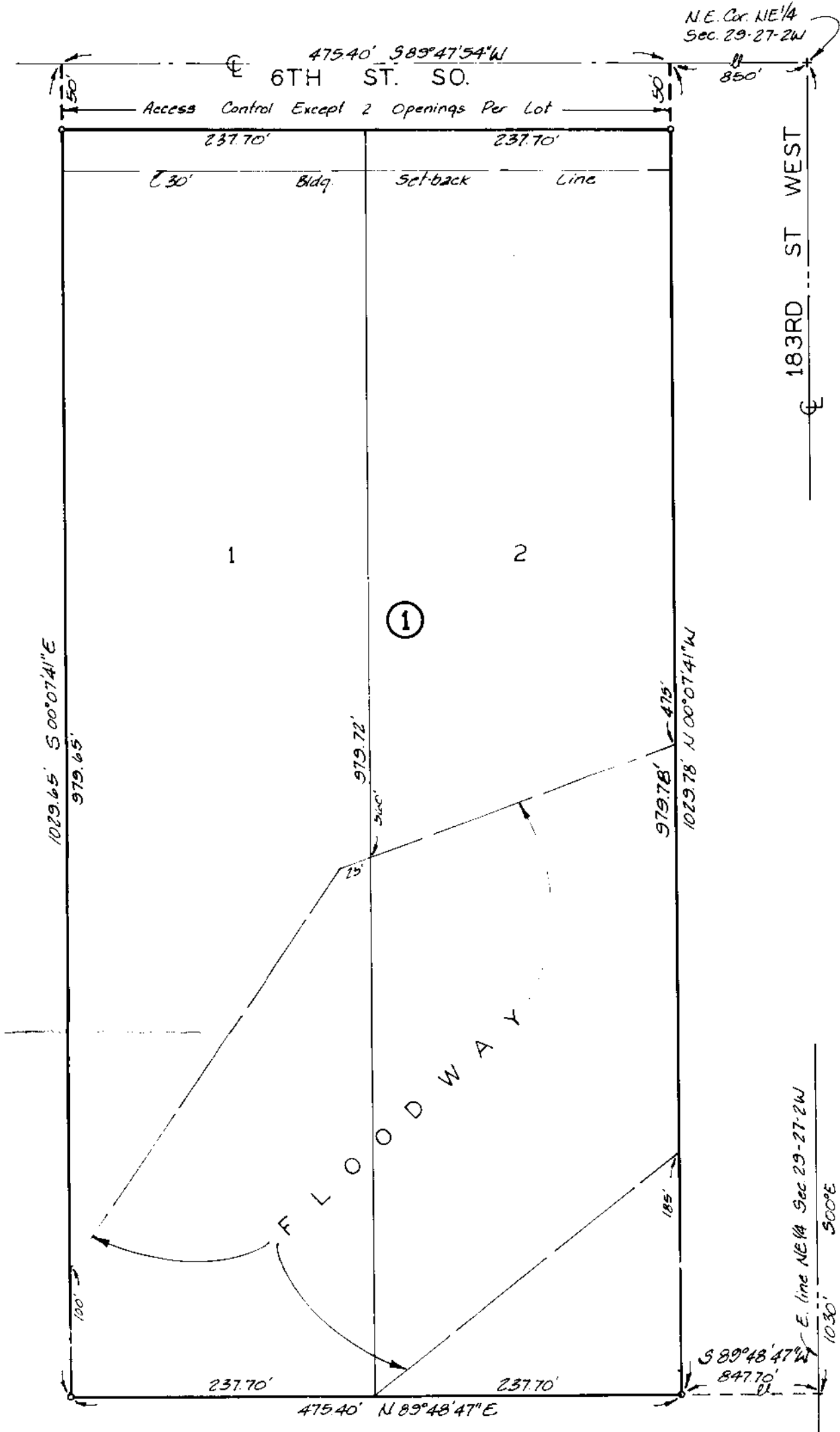
Entered on transfer record this _____
day of _____ 198____.

Don Wright _____ County Clerk

State of Kansas } S.S. This is to certify that this plat has been
Sedgwick County } filed for record in the office of the Register of Deeds this
_____ day of _____ 198____, at _____ o'clock _____ M.,
and is duly recorded.

Pat Kettler _____ Register of Deeds

Ed Reza _____ Deputy



SUBDIVISION COMMITTEE RECOMMENDATIONS:

- X. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. Approval of this plat will require a waiver of the lot depth to width ratio of the Subdivision Regulations. The Subdivision Regulations state that, "the maximum depth of all residential lots shall not exceed $2\frac{1}{2}$ times the width thereof." The present plat shows a ratio of approximately 4:1.
- D. Prior to submitting the final plat tracing, the applicant shall provide County Engineering with sufficient information for determining the extent of the flooding effecting this plat.
- E. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- F. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- I. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- J. Recording of the plat within 30 days after approval by the City Council.

