

December 22, 1986

Professional Engineering Consultants, P.A.
1440 E. English
Wichita, KS 67211

Re: Final Plat S/D 86-113 - WEST MEADOWS PARK

Dear Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on December 22, 1986, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of December 18, 1986.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for the first half of 1986 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

Forrest L. Nagley
Senior Planner

FLN:dlk

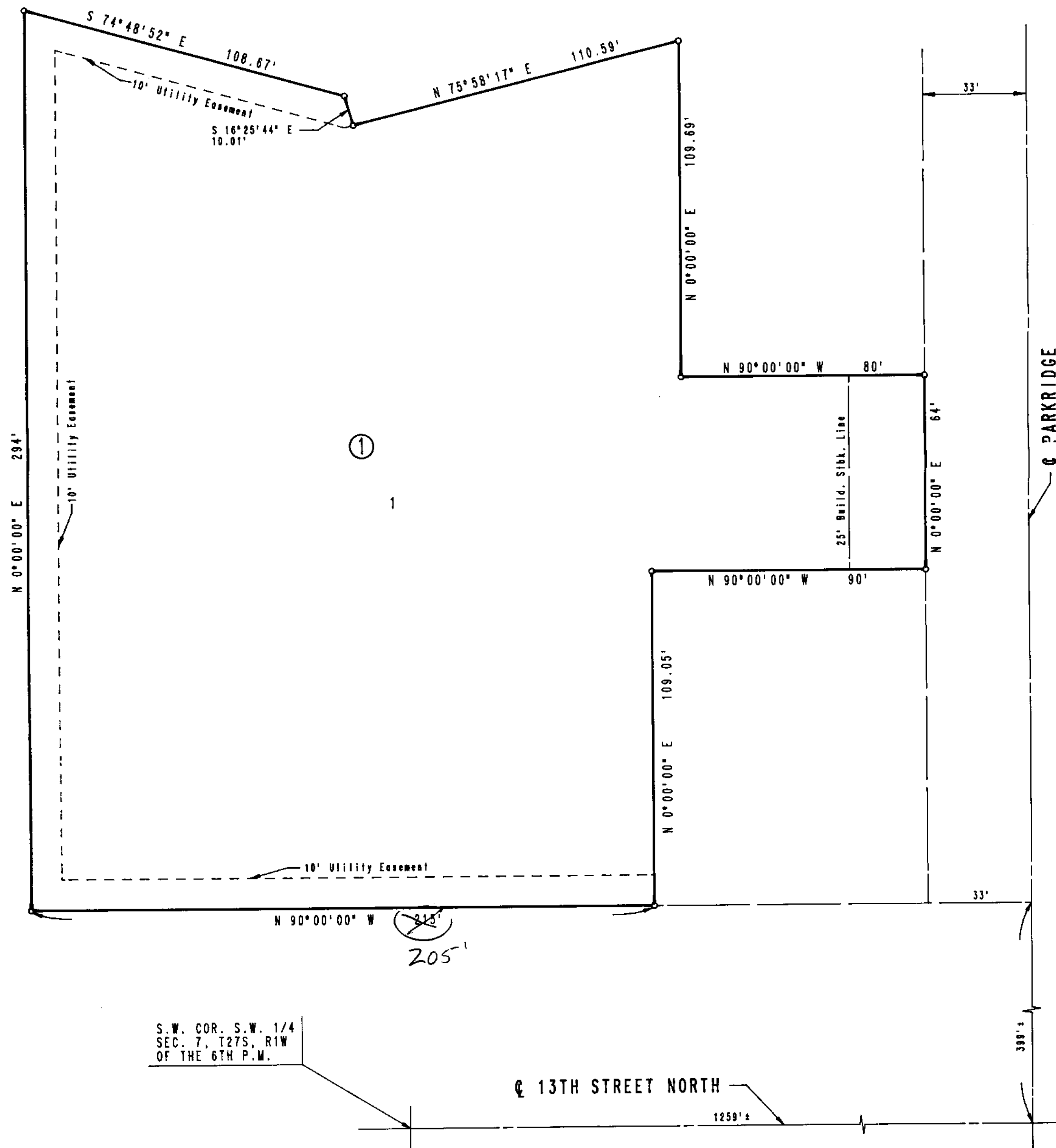
cc: Slawson Investment Corporation, 8100 E. 22nd St., Bldg. 1900,
Wichita, KS 67226

DO NOT REPLY

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

FIND FLAT

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 12/18/86 SUBJECT
TO THE CORRECTIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 12/18/86



SCALE: 1" = 30'

○ = IRON SET

STANDARD CITY B.M. BRASS CAP
IN CONCRETE 25' NORTH & 30' EAST
OF S1/4 COR. SEC. 7, T27S, R1W
OF THE 6TH P.M.
ELEV.=157.99 CITY DATUM

[illegible]

I, R. W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1987, I HAVE CAUSED TO BE SURVEYED AND PLATTED WEST MEADOWS PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. INTO A LOT AND A BLOCK, THE SAME BEING A TRACT OF LAND IN THE S.W. 1/4 OF SECTION 7, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M. AND DESCRIBED AS: BEING A REPLAT OF LOTS 20, 21, 22, 23 AND 24, EXCEPT THE EAST 10 FEET OF LOT 20 AND EXCEPT THE NORTH 10 FEET OF LOT 24, TOGETHER WITH ALL OF PARKBRIDGE COURT, ALL IN BLOCK 15, ECHO HILLS, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

R.W. LINN P.E. 3684

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK, THE SAME TO BE KNOWN AS WEST MEADOWS PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS ARE INDICATED FOR THE CONSTITUTIONAL LAND GRANTS AND ADDITIONS ARE HEREBY GRANTED TO THE PORTIONS OF ECHO HILLS. AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND RELIATED BY VIRTUE OF K.S.A. 12-512(b), AMENDED.

OWNER: SLAWSON INVESTMENT CORPORATION

_____, PRESIDENT
J. ROBERT CLEMENTS

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1987,
BEFORE ME, a Notary Public in and for the State of _____, came
I, ROBERT C. CLEWENTS, PRESIDENT OF SLAWSON INVESTMENT CORPORATION, TO ME
PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR
AND ON BEHALF OF AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION,
IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY
NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC
MY COMMISSION EXPIRES _____

WE, THE MELLON BANK, N.A., PITTSBURGH, PA, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF WEST MEADOWS PARK, ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

_____, VICE PRESIDENT
JAMES G. CARSWELL, III

STATE OF COLORADO)
COUNTY OF DENVER) SS

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1987,
BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JAMES
W. CARSWELL, III, of the MELLON BANK, N.A., PITTSBURG, PA, TO ME
PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR
AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK, IN
TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-
SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA,
KANSAS, DATED THIS _____ DAY OF _____, 1987.

_____, CHAIRMAN
JOHN TERRY MOORE

_____, SECRETARY
MICHAEL E. LINDEBAK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY
THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS. DATED THIS
____ DAY OF _____, 1987.

_____, MAYOR
TONY CASADO

_____, CITY CLERK
DONALD C. GISICK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ ,
1987.

_____, COUNTY CLERK
DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ W., ON THIS _____ DAY OF _____, 1987.

PAT KETTLER, REGISTER OF DEEDS

_____, DEPUTY
ED RESA

Preliminary Approved:
Scheduled S/D Meeting: 12/18/86

General Location: On the west side of Parkridge, in an area north of 13th Street.

Owner: Slawson Investment Corporation, 8100 E. 22nd St., Bldg. 1900, Wichita, KS 67226

Surveyor/Engineer: Professional Engineering Consultants, P.A., 1440 E. English, Wichita, KS 67211

1. Gross Acreage of Plat: 1.45
2. Number of Lots:
 - Residential: 1
 - Office:
 - Commercial:
 - Industrial:
 - Total: 1
3. Minimum Lot Area: 1.45 Acres
4. Existing Zoning: "AA"
5. Proposed Zoning: "AA"

NOTE: This property is being replatted into one lot for transfer to the Wichita Park Department. This will be the site of a neighborhood park.

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- D. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- F. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are any drainage guarantees required with this replat?
- G. The City Engineer's representative should be prepared to comment on what provisions now need to be made, if any, to insure the closing of the vacated street return to Parkridge.

NOTE: This plat has been submitted in final form only.