

S/D No.: 85-84      Name: LEIKER ADDITION

Preliminary Approved:  
Scheduled S/D Meeting: 10/10/85

DESCRIPTION

General Location: South of Maple between Sheridan and All Hallows.  
Owner: D. R. Denton, c/o David M. Leiker, 435 N. Bluff, Wichita, KS 67208  
Surveyor/Engineer: Baughman Company, P.A.

1. Gross Acreage of Plat: 0.15 Acres
  2. Number of Lots:
    - Residential:
    - Office:
    - Commercial: 1
    - Industrial:
    - Total: 1
  3. Minimum Lot Area: 5,623.87 Sq. Ft.
  4. Existing Zoning: "LC"
  5. Proposed Zoning: "C"
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STAFF COMMENTS:

NOTE: The applicant's associated zone case (Z-2677) requesting "LC" to "C" has been approved subject to replatting.

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- E. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are any drainage guarantees required with the platting of this property?

NOTE: This plat has been submitted in final form only.

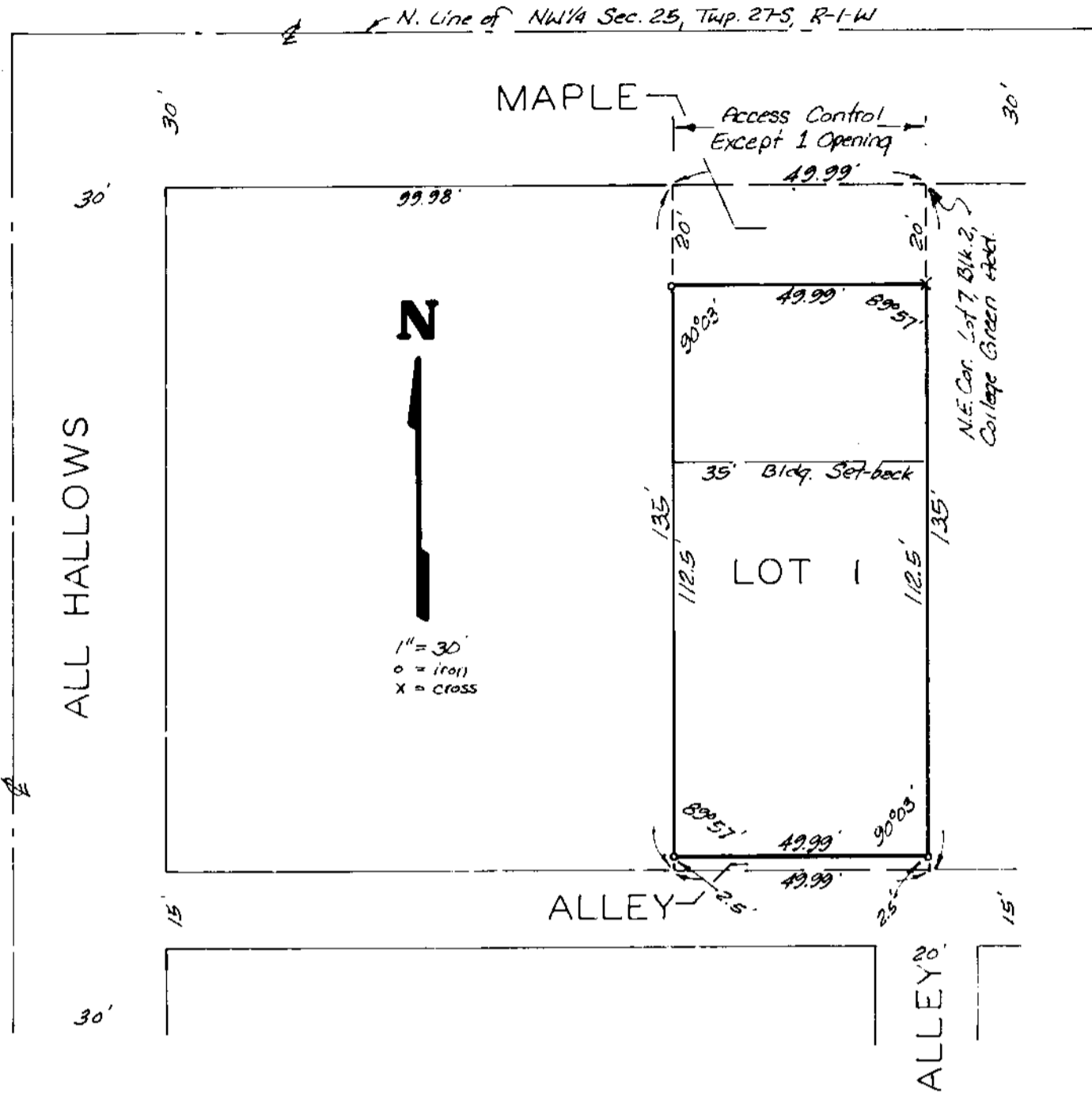
FINAL PLAT

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 10-10-85 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 10-11-85

LEIKER ADDITION

WICHITA, KANSAS

OFFICE COPY DO NOT REMOVE



State of Kansas } S.S. We, Baughman Company, P.A., Sedgwick County } Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "LEIKER ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 7 and 8, Block 2, College Green Addition to Wichita, Kansas.

All being situated in the NW 1/4 of Sec. 25, Twp. 27-S, R-1-W of the 6th. P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Date

William L. Korber Surveyor

This plat of "LEIKER ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_ 1985.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

Chairman: William J. Goebel
Secretary: Michael E. Lindebak

OWNER: D.R. Denton, Dessie L. Denton
EQUITABLE OWNER: Dave M. Leiker aka David M. Leiker, Linda C. Leiker

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this \_\_\_ day of \_\_\_ 1985.

Mayor: Robert C. Brown
City Clerk: Donald C. Giesick

State of Kansas } S.S. The foregoing instrument acknowledged before me this \_\_\_ day of \_\_\_ 1985 by D.R. Denton and Dessie L. Denton, his wife.

Notary Public
My Appt. Exp. \_\_\_

Entered on transfer record this \_\_\_ day of \_\_\_ 1985.

County Clerk: Don Wright

State of Kansas } S.S. The foregoing instrument acknowledged before me this \_\_\_ day of \_\_\_ 1985 by Dave M. Leiker aka David M. Leiker and Linda C. Leiker, his wife.

Notary Public
My Appt. Exp. \_\_\_

State of Kansas } S.S. This is to certify that this plat has been filed for record in the office of the Register of Deeds this \_\_\_ day of \_\_\_ 1985, at \_\_\_ o'clock \_\_\_ M; and is duly recorded.

Register of Deeds: Pat Kettler
Deputy: Ed Rosa

October 17, 1985

Baughman Company, P.A.  
330 Laura  
Wichita, KS 67211

Re: S/D 85-84 - Final Plat of Leiker Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on October 17, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 11, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for the first half of 1985 and all prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara R. Bonanni  
Junior Planner

BRB:mlh

cc: D. R. Denton, c/o David M. Leiker, 435 North Bluff, Wichita, KS  
67208  
Tony Strunk, 2600 S. 183rd St. West, Wichita, KS 67052  
Mike Lindebak, City Engineer