



**Wichita-Sedgwick County
Metropolitan Area
Planning Department**

October 31, 2024

Socora Village Company
245 N. Waco, Ste. 400
Wichita, KS 67202

Helzberg Diamonds
1825 Swift St.
North Kansas City, MO 64116

Stratus Unlimited
8959 Tyler Boulevard
Mentor, OH 44060

Dynamic Sign Solutions
800 W. Maple St.
Wichita, KS 67213

RE: ZON2024-00053: Administrative Adjustment in the City to PO #49 to permit a building sign on the rear of a building on Parcel 3 on property zoned LC Limited Commercial; located on the west side of North Maize Rd. and within one-half mile north of West 21st Street North (2441 N Maize Rd. Ste 2501 – 2511)

Legal Description Lot 3, Block 1, Newmarket Square Phase III Addition, Wichita, Sedgwick County, Kansas.

Dear applicant,

We have reviewed your request for a Zoning Adjustment to Condition #5.e of PO #49 to permit building signs on the rear of the building on Parcel 3.

On the basis of our review, we find that adjusting the PO as requested is consistent with the approved PO and the Wichita Sign Code provisions for the LC Limited Commercial zoning district. We find that the requested adjustment will not have an adverse effect on the PO or on adjacent properties, nor will it be a substantial deviation of the original PO.

Section 24.04.195 of the Wichita Sign Code requires one of the following to be present in order for an illuminated building sign to be placed on any elevation of a building in the LC District.

- a) Street Frontage;
- b) Be adjacent to an "NO" Neighborhood Office, "GO" General Office, "NR" Neighborhood Retail, "LC" Limited Commercial, "GC" General Commercial, "CBD" Central Business District, "OW" Office Warehouse, "IP" Industrial Park, "LI" Limited Industrial or "GI" General Industrial Zoning District; or

- c) If adjacent to a residential use or Zoning District, there must be a parking, loading or open space area with a depth of one hundred fifty (150) feet or more as measured from the Sign Surface to the property line which adjoins the residential Zoning District or use.

Parcel 3 is along the eastern perimeter of the PO area. The rear of Parcel 3 is oriented to the west, toward the interior of the larger commercial shopping center within the PO area. Therefore, it is adjacent to LC zoning and not adjacent to a residential use or residential zoning district.

Our signatures below indicate that PO #49 shall be adjusted as stated below. This PO adjustment shall not be deemed to alter any other provisions of PO except as expressly stated herein. This PO does not alter any other applicable codes including but not limited to zoning, building, health or fire.

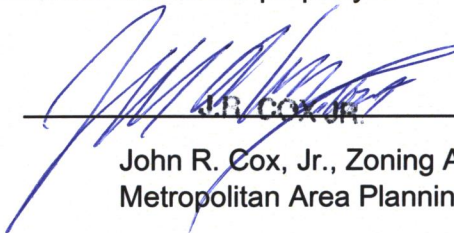
5.e. Window display signs shall be limited to 25 percent of the window area and shall not be allowed within the western 300 feet of the application area. No signs shall be allowed on the rear of any buildings, **except the rear elevation of the building on Parcel 3 is permitted to have one building sign per tenant.**

Section V-C.14 of the Unified Zoning Code ("UZZ") allows the Planning Director, with the concurrence of the Zoning Administrator, to approve minor adjustments to an approved PO. We find that modifying Condition #5.e to permit building signs on the rear of the building on Parcel 3 meets the conditions required by Sec. V.I.6 of the UZZ.

The "Development Application" sign should now be removed from the property.



Scott Wadle, Planning Director
Metropolitan Area Planning Department



John R. Cox, Jr., Zoning Administrator
Metropolitan Area Planning Department

cc: MABCD

J.V. Johnston, Council Member District V

Teresa Veazey, Community Services Representative District V



Wichita-Sedgwick County Metropolitan Area Planning Department

May 15, 2019

Target Corporation
Attn: Merlin
50 South 10th Street, Suite 400
Minneapolis, MN 55403

Kimley-Horn
Attn: Ryan Hyllested
767 Eustis Street, Suite 100
St. Paul, MN 55114

Re: ZON2019-00017: City Administrative Adjustment to adjust Condition #3 in PO-49

Legal Description: Lot 21, Block 9, Evergreen Addition, Wichita, Sedgwick County, Kansas; generally located one-half north of West 21st Street North on the west side of Maize Road (2727 N. Maize Road)

Dear Applicants:

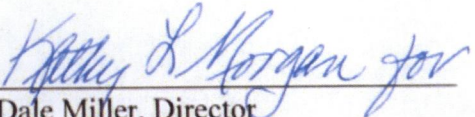
We have reviewed your request for a Zoning Adjustment to adjust Condition #3 in PO-49 to allow one additional wall sign on the east elevation of the building.

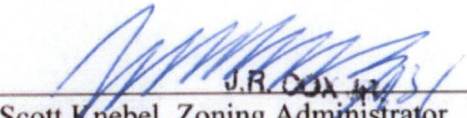
Section V-C.14 of the Unified Zoning Code ("UZC") allows the Planning Director, with the concurrence of the Zoning Administrator, to approve minor adjustments to an approved PO. We find that modifying Condition # 3 to allow one additional wall sign meets the conditions required by Sec. V.I.6 of the UZC.

Our signatures below indicate that the modifications for P.O. #49 on the aforementioned property is hereby GRANTED, subject to the following conditions:

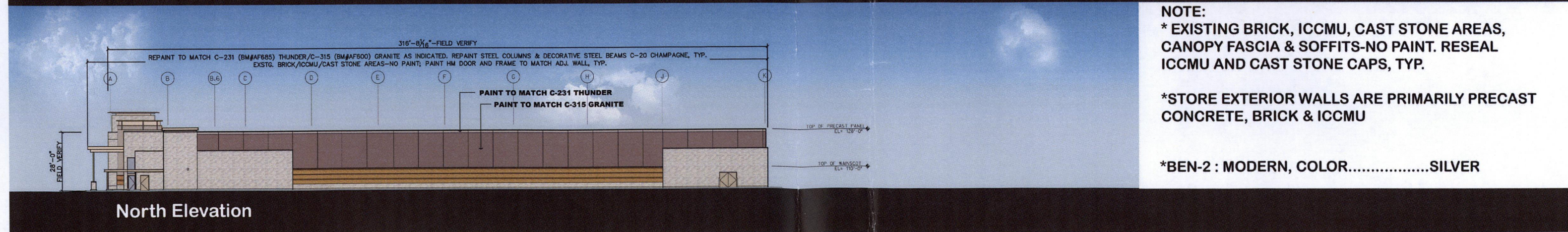
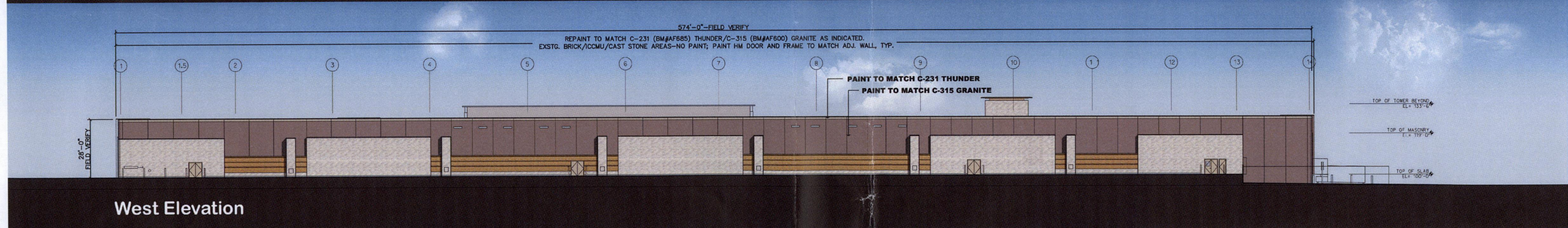
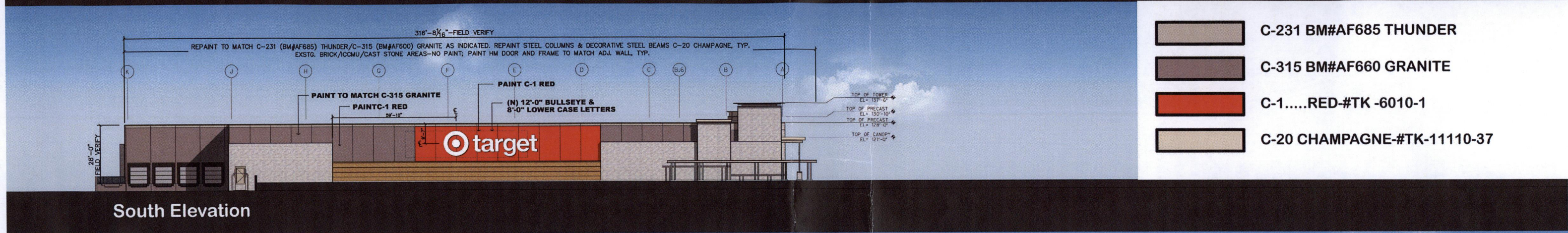
- 1) The site shall conform to all codes including but not limited to building, health and fire.
- 2) The adjustment applies only to Condition #3 as it pertains to Lot 21, Block 9, Evergreen Addition.
- 3) If the Zoning Administrator finds that there is a violation of any of the conditions of the Zoning Adjustment, the Zoning Administrator, in addition to enforcing the other remedies set forth in the Unified Zoning Code, may, with the concurrence of the Planning Director, declare that the Zoning Adjustment is null and void.

The "Development Application" sign should now be removed from the property.


Dale Miller, Director
Metropolitan Area Planning Department


J.R. Cox, Jr.
Scott Knebel, Zoning Administrator
Metropolitan Area Planning Department

cc: MABCD
Bryan Frye, Council Member District V
Cory Buchta, Community Services Representative District V

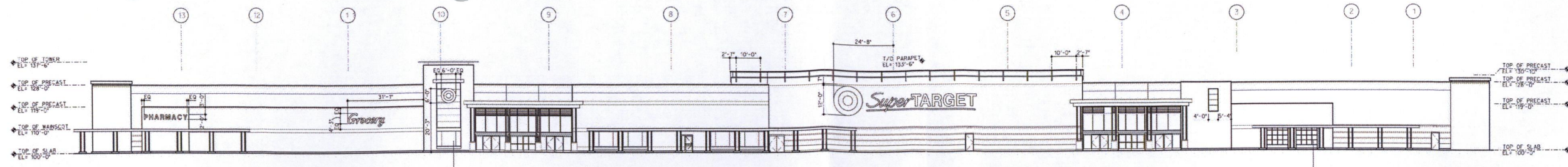


NOTE:

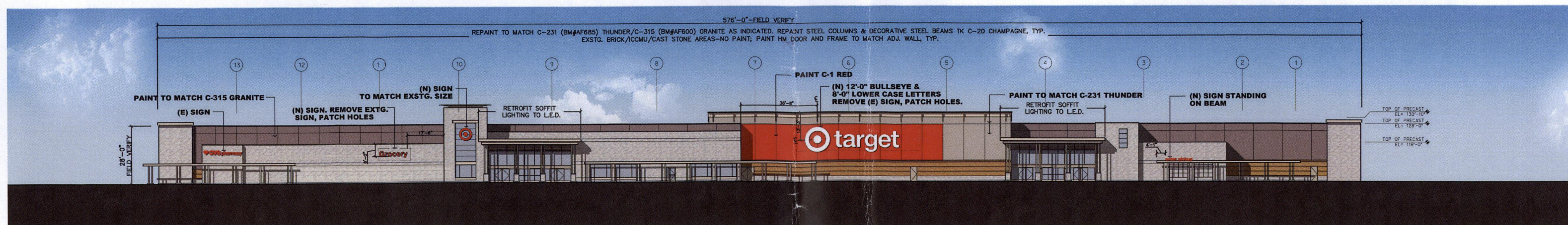
- * EXISTING BRICK, ICCMU, CAST STONE AREAS, CANOPY FASCIA & SOFFITS-NO PAINT. RESEAL ICCMU AND CAST STONE CAPS, TYP.
- *STORE EXTERIOR WALLS ARE PRIMARILY PRECAST CONCRETE, BRICK & ICCMU
- *BEN-2 : MODERN, COLOR.....SILVER

SITE PLAN

APPROVED 5/15/19 BY [Signature]



Existing Condition



Proposed Front Elevation

T-1945 Wichita Northwest, KS: Exterior Elevation Refresh

March 21, 2019 

APPROVED

MAPC 12-5-02 SK

WCC
Date: 1-7-03 SK

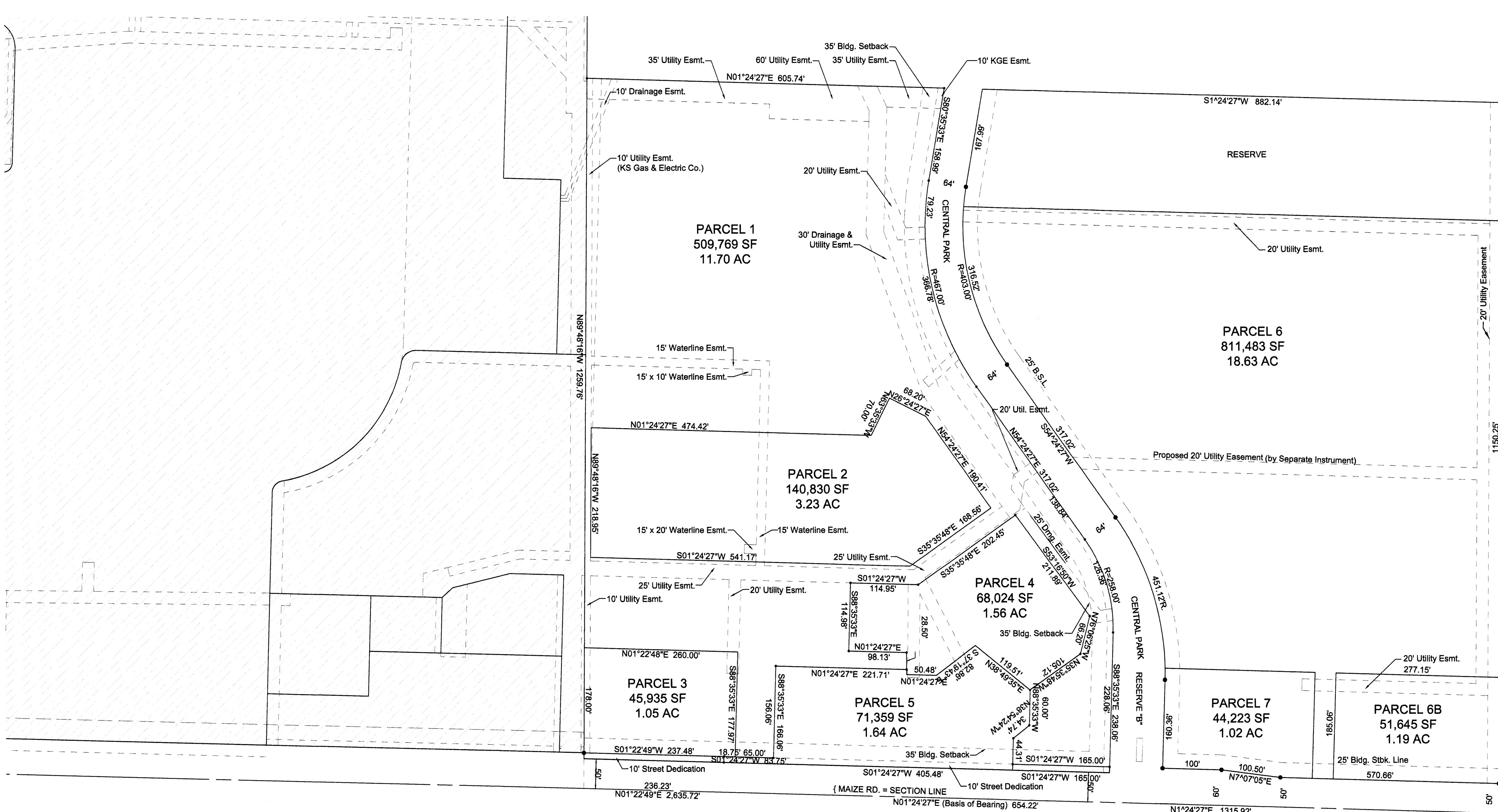
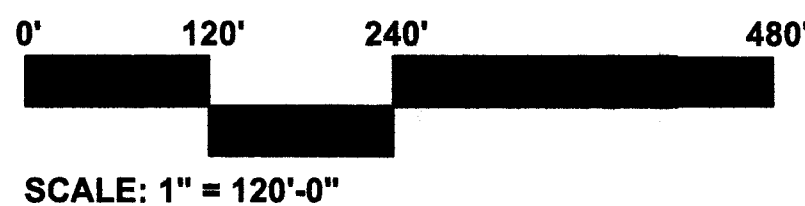
MAPC Copy 1 of 2

PROTECTIVE OVERLAY #49

NEWMARKET SQUARE PHASE III - LOT 7, BLOCK 26, EVERGREEN ADDITION & PHASE IV - LOT 9, BLOCK 21, EVERGREEN ADDITION

OWNER: NEWMARKET SQUARE, LTD.
727 N. WACO AVE., SUITE 400
WICHITA, KANSAS 67203

DATE: 07 NOVEMBER 2016



GENERAL PROVISIONS

- SEE PLAN FOR PARCEL AND RESERVE INDIVIDUAL ACREAGES.

- PARCEL DESCRIPTIONS:
NOTE: UNLESS OTHERWISE SPECIFIED, MAXIMUM GROSS FLOOR AREA AND MAXIMUM FLOOR AREA RATIO ARE THE SAME.

PARCEL 1

PROPOSED USES:

- NET AREA: 11.70 ACRES +/-; 509,769 SF
- MAXIMUM BUILDING COVERAGE: 123,659 SF
- MAX GROSS BUILDING AREA: 123,659 SF
- NUMBER OF BUILDINGS: 5

PARCEL 2

PROPOSED USES:

- NET AREA: 3.23 ACRES +/-; 140,830 SF
- MAXIMUM BUILDING COVERAGE: 45,000 SF
- MAX GROSS BUILDING AREA: 45,000 SF
- NUMBER OF BUILDINGS: 2

PARCEL 3

PROPOSED USES:

- NET AREA: 1.05 ACRES +/-; 45,935 SF
- MAXIMUM BUILDING COVERAGE: 13,000 SF
- MAX GROSS BUILDING AREA: 13,000 SF
- NUMBER OF BUILDINGS: 1

PARCEL 4

PROPOSED USES:

- NET AREA: 1.56 ACRES +/-; 68,024 SF
- MAXIMUM BUILDING COVERAGE: 10,000 SF
- MAX GROSS BUILDING AREA: 10,000 SF
- NUMBER OF BUILDINGS: 1

PARCEL 5

PROPOSED USES:

- NET AREA: 1.64 ACRES +/-; 71,359 SF
- MAXIMUM BUILDING COVERAGE: 10,000 SF
- MAX GROSS BUILDING AREA: 10,000 SF
- NUMBER OF BUILDINGS: 1

PARCEL 6

PROPOSED USES:

- NET AREA: 18.63 ACRES +/-; 811,483 SF
- MAXIMUM BUILDING COVERAGE: 175,000 SF
- MAX GROSS BUILDING AREA: 175,000 SF
- NUMBER OF BUILDINGS: 1

PARCEL 6B

PROPOSED USES:

- NET AREA: 1.19 ACRES +/-; 51,645 SF
- MAXIMUM BUILDING COVERAGE: 10,000 SF
- MAX GROSS BUILDING AREA: 10,000 SF
- NUMBER OF BUILDINGS: 1

PARCEL 7

PROPOSED USES:

- NET AREA: 1.02 ACRES +/-; 44,223 SF
- MAXIMUM BUILDING COVERAGE: 10,000 SF
- MAX GROSS BUILDING AREA: 10,000 SF
- NUMBER OF BUILDINGS: 1

- DEVELOPMENT OF LOT 21, BLOCK 9 OF EVERGREEN ADDITION SHALL BE LIMITED TO A MAXIMUM GROSS FLOOR AREA OF 200,000 SQUARE FEET; FURTHER, THE TOTAL FLOOR AREA FOR ALL COMMERCIAL USES (DEFINED AS USES ALLOWED IN THE "LC" LIMITED COMMERCIAL DISTRICT BUT NOT IN THE "GO" GENERAL OFFICE DISTRICT AND NOT INCLUDING A HOTEL) SHALL BE LIMITED TO 150,000 SQUARE FEET. THE MAXIMUM NUMBER OF RESIDENTIAL UNITS AND/OR HOTEL ROOMS SHALL BE 310 UNITS. IF APPROVED, THE APPLICANT AGREES TO REDUCE MAXIMUM FLOOR AREA FOR ALL TRACTS LOCATED IN P-O #36 AND P-O #49 SOUTH OF CENTRAL PARK STREET TO A MAXIMUM OF 825,000 SQUARE FEET FOR ALL TYPES OF DEVELOPMENT (INCLUDING UP TO 750,000 SQUARE FEET OF "LC" USES).
- MAXIMUM BUILDING COVERAGE FOR THE APPLICATION AREA SHALL BE LIMITED TO 150,000 SQUARE FEET FOR LOT 21, BLOCK 9 OF EVERGREEN ADDITION.
- SIGNS SHALL BE IN ACCORDANCE WITH THE WICHITA SIGN CODE WITH THE FOLLOWING EXCEPTIONS:
 - NO OFF-SITE, PORTABLE SIGNS, OR SIGNS WITH ROTATING OR FLASHING LIGHTS SHALL BE PERMITTED.

- IF THE PROPERTY IS PLATTED INTO MULTIPLE LOTS, AN AGREEMENT FOR SIGNAGE ALLOCATIONS WILL BE REQUIRED.

- ALL FREESTANDING SIGNS ALONG MAIZE ROAD SHALL BE MONUMENT TYPE SIGNS WITH A MAXIMUM HEIGHT OF 20 FEET; PROVIDED HOWEVER, ONE SIGN MAY BE A MONUMENT TYPE SIGN WITH A MAXIMUM HEIGHT OF 30 FEET. THESE MONUMENT SIGNS SHALL BE SPACED 150 FEET APART REGARDLESS OF OWNERSHIP OR LEASING WITH A MAXIMUM HEIGHT OF 20 FEET. EXCEPT THAT THE NUMBER OF SIGNS PERMITTED SHALL BE REDUCED BY ONE SIGN FOR EACH FIVE FEET OF HEIGHT ABOUT 20 FEET. THE MAXIMUM SQUARE FOOTAGE OF SIGN AREA PERMITTED FOR GROUND MONUMENTS SIGNS SHALL BE CALCULATED AT 0.8 SQUARE FEET PER FOOT OF LINEAR STREET FRONTAGE ON MAIZE ROAD.
- ALL FREESTANDING SIGNS ALONG CENTRAL PARK STREET SHALL BE MONUMENT TYPE SIGNS WITH A MAXIMUM HEIGHT OF EIGHT FEET. THESE MONUMENT SIGNS SHALL BE SPACED 150 FEET APART REGARDLESS OF OWNERSHIP OR LEASING. THE MAXIMUM SQUARE FOOTAGE OF SIGN AREA PERMITTED FOR GROUND MONUMENT SIGNS SHALL BE CALCULATED AT 0.5 SQUARE FEET PER FOOT OF LINEAR STREET FRONTAGE ON CENTRAL PARK STREET, WITH A MAXIMUM ALLOWABLE SIZE PER SIGN OF 50 SQUARE FEET.

- WINDOW DISPLAY SIGNS SHALL BE LIMITED TO 25 PERCENT OF THE WINDOW AREA AND SHALL NOT BE ALLOWED WITHIN THE WESTERN 300 FEET OF THE APPLICATION AREA. NO SIGNS SHALL BE ALLOWED ON THE REAR OF ANY BUILDINGS.

6. ARCHITECTURAL CONTROL:

- ALL BUILDINGS WITHIN THIS PROPERTY AND THE PROPERTY TO THE SOUTH (NEWMARKET SQUARE ADDITION) SHALL SHARE SIMILAR ARCHITECTURAL CHARACTER, COLOR, TEXTURE, AND THE SAME PREDOMINATE EXTERIOR BUILDING MATERIALS. BUILDING WALLS AND ROOFS SHALL HAVE PREDOMINATELY EARTH-TONE COLORS, WITH VIVID COLORS LIMITED TO INCIDENTAL ACCENT. THIS REQUIREMENT SHALL BE WAIVED BY THE PLANNING DIRECTOR IF A LANDSCAPE PLAN IS SUBMITTED AND APPROVED PROVIDING 25 PERCENT ABOVE THE MINIMUM NUMBER OF TREES REQUIRED BY THE CITY OF WICHITA LANDSCAPE ORDINANCE.
- ALL PARKING LOT LIGHT POLES IN THIS PROPERTY AND THE PROPERTY TO THE SOUTH (NEWMARKET SQUARE ADDITION) SHALL BE OF THE SAME COLOR AND DESIGN, AND SHALL HAVE CUT-OFF FIXTURES THAT DIRECT LIGHT AWAY FROM NEARBY RESIDENTIAL AREAS. LIGHT POLES AND FIXTURES SHALL NOT EXCEED 14 FEET IN HEIGHT WITHIN 200 FEET OF THE WESTERN PROPERTY LINE.
- ANY STRUCTURE OVER 400 FEET IN LENGTH SHALL BE DESIGNED SO AS TO STAGGER THE FRONT FACADES, OR DESIGNED IN ANOTHER MANNER AS APPROVED BY THE PLANNING DIRECTOR, TO BREAK UP THE VISUAL EXPANSE OF THE STRUCTURE.

- ALL BUILDINGS SHALL BE LIMITED TO 35 FEET IN HEIGHT WITH A MAXIMUM OF THREE STORIES AND BE SETBACK AT LEAST 35 FEET FROM MAIZE ROAD AND CENTRAL PARK.

- ALL USES PERMITTED BY RIGHT IN THE "LC" LIMITED COMMERCIAL DISTRICT SHALL BE PERMITTED ON THE EAST 950 FEET OF PARCELS 6-7 (LOT 21, BLOCK 9) EXCEPT FOR TAVERNS, DRINKING ESTABLISHMENTS, ADULT ENTERTAINMENT, SERVICE STATIONS, VEHICLE REPAIR FACILITIES, CONVENIENCE STORES AND CAR WASHES. A BUFFER SHALL BE ESTABLISHED ON THE WEST 200 FEET OF LOT 21, BLOCK 9 FOR PURPOSES OF STORM WATER DETENTION, LANDSCAPE BUFFER AND OPEN SPACE.

- LOADING AREAS, TRASH RECEPTACLES AND DOCKS SHALL BE SCREENED FROM GROUND LEVEL VIEW FROM MAIZE ROAD, CENTRAL PARK AND ANY ADJOINING RESIDENTIAL PROPERTIES. SCREENING OF ALL TRASH DUMPSTERS, OUTSIDE STORAGE AND MECHANICAL EQUIPMENT WILL BE CONSTRUCTED OF MATERIAL TO MATCH AND PREFERABLY BE CONNECTED TO THE BUILDINGS THEY SUPPORT.

- LOT 9, BLOCK 21 SHALL BE PERMITTED TWO OPENINGS ON MAIZE ROAD. THE SOUTH OPENING SHALL BE NO CLOSER THAN 200 FEET FROM THE RIGHT-OF-WAY LINE OF CENTRAL PARK AND SHALL BE RIGHT IN/RIGHT OUT ONLY.

- SCREENING SHALL BE IN ACCORDANCE WITH THE UNIFIED ZONING CODE EXCEPT THAT IF A SCREENING WALL IS REQUIRED, IT SHALL BE CONSTRUCTED OF A MATERIAL (EXCLUDING WOOD OR WOVEN WIRE), PATTERN AND COLOR THAT IS CONSISTENT WITH THE BUILDING WALLS.

- LANDSCAPE BUFFERS AND SCREENING - SHALL BE IN ACCORDANCE WITH THE LANDSCAPE ORDINANCE OF WICHITA. IN ADDITION, ANY PARKING LOT SHALL REQUIRE A MINIMUM OF ONE (1) SHADE TREE OR TWO (2) ORNAMENTAL TREES FOR EVERY 20 PARKING SPACES.

13. SITE CIRCULATION:

- PRIOR TO ISSUING BUILDING PERMITS, THE APPLICANT SHALL SUBMIT AND RECEIVE APPROVAL BY THE PLANNING DIRECTOR AND TRAFFIC ENGINEER OF AN OVERALL SITE CIRCULATION PLAN. THE PLAN SHALL SHOW LAND USE RELATIONSHIPS, ACCESS POINTS AND/OR CONTROL, SETBACKS, INTERIOR CIRCULATION, PARKING, SCREENING AND OTHER DESIGN CONSIDERATIONS THAT MAY AFFECT ADJACENT PROPERTY OR THE GENERAL HEALTH AND WELFARE OF THE PUBLIC.

- PRIOR TO ISSUING BUILDING PERMITS FOR EACH PHASE OF DEVELOPMENT, A PLAN FOR A PEDESTRIAN WALK SYSTEM SHALL BE SUBMITTED AND APPROVED BY THE PLANNING DIRECTOR. THIS WALK SYSTEM SHALL LINK SIDEWALKS ALONG MAIZE ROAD AND CENTRAL PARK WITH THE MAJOR ENTRANCES TO THE DEVELOPMENT AND SHALL LINE WITH THE PROPOSED BUILDINGS WITHIN THE DEVELOPMENT. GAPS IN THE MASONRY WALL AS REQUIRED IN GENERAL PROVISION NO. 11 TO LINK WITH THE WALK SYSTEM AND ALLOW PEDESTRIAN ACCESS FOR THE NORTH OR WEST SHALL BE PERMITTED IF APPROVED BY THE PLANNING DIRECTOR.

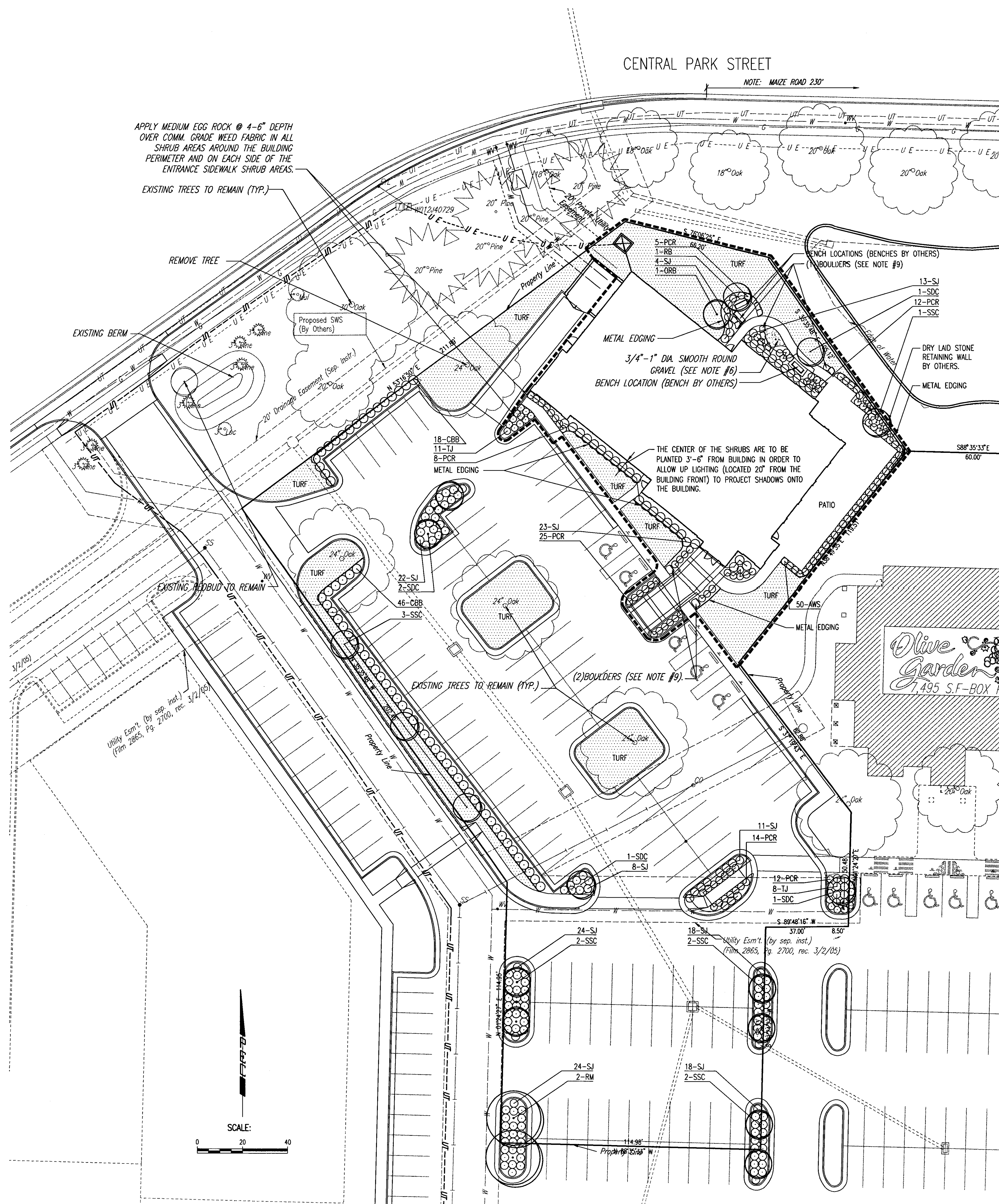
- IF THE LOT IS DIVIDED INTO SEPARATE TRACTS, CROSS-LOT CIRCULATION BETWEEN THE TRACTS SHALL BE REQUIRED AT THE TIME OF LOT SPLITS.

- ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.

- PARKING SHALL BE IN ACCORDANCE WITH THE UNIFIED ZONING CODE.

- PRIOR TO PUBLISHING THE RESOLUTION ESTABLISHING THE ZONE CHANGE, THE APPLICANT(S) SHALL RECORD A DOCUMENT WITH THE REGISTER OF DEEDS INDICATING THAT THIS TRACT (REFERENCED AS P-O #49) INCLUDES SPECIAL CONDITIONS FOR DEVELOPMENT ON THIS PROPERTY.

- THE DEVELOPER AGREES TO GUARANTEE 100 PERCENT OF TRAFFIC SIGNALIZATION AT THE MAIN ENTRANCE TO NEWMARKET SQUARE LOCATED IN PARCEL 1 AND PARCEL 2 OF LOT 1, NEWMARKET SQUARE ADDITION, AND 60 PERCENT OF TRAFFIC SIGNALIZATION AT THE INTERSECTION OF MAIZE ROAD AND CENTRAL PARK STREET, WITH INSTALLATION TO BE BASED UPON DOCUMENTATION OF A TRAFFIC STUDY OF TRAFFIC SIGNAL WARRANTS BY THE TRAFFIC ENGINEER.



NOTES:

- CONTRACTOR SHALL PROVIDE A MINIMUM FORTY-EIGHT (48) HOURS ADVANCE NOTICE (EXCLUDING WEEKENDS AND HOLIDAYS) PRIOR TO BEGINNING ANY EXCAVATION, TO KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, AT (316) 687-2470 TO REQUEST THE FOLLOWING UTILITY COMPANIES TO LOCATE ALL EXISTING LINES WITHIN THE PROJECT AREA: K.G.S. GAS, AQUILA NATURAL GAS, WESTAR ELECTRIC, SBC TELEPHONE, COX COMMUNICATIONS, CITY OF WICHITA SEWER MAINTENANCE AND CITY OF WICHITA WATER DEPARTMENT.
- CONTRACTOR SHALL SATISFY HIMSELF OF SURFACE AND SUBSURFACE CONDITIONS PRIOR TO BIDDING.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND IMPROVEMENTS CONSTRUCTED UNDER OTHER PROJECTS AND SHALL BE RESPONSIBLE FOR REPAIR OF DAMAGE TO IMPROVEMENTS IN PLACE. COSTS FOR COORDINATION AND REPAIRS TO IMPROVEMENTS IN PLACE, IF REQUIRED, SHALL BE BORNE BY THE CONTRACTOR.
- ALL PLANT MATERIAL SHALL BE HIGH-QUALITY NURSERY GROWN STOCK WHICH MEETS THE "AMERICAN ASSOCIATION OF NURSERYMEN" STANDARDS AS SPECIFIED BY THE "AMERICAN NATIONAL STANDARDS INSTITUTE" IN ANSI Z60.1-1986 OR AS MAY BE AMENDED IN THE FUTURE.
- TREES AND SHRUB PLANTINGS:
 - * THE SHRUB PLANTING AREAS AROUND THE BUILDING PERIMETER SHALL HAVE COMMERCIAL GRADE WEED FABRIC WITH 4"-6" DEPTH OF MEDIUM SIZE EGG ROCK.
 - * ALL SHRUB PLANTING AREAS IN PARKING LOT ISLANDS AND TREES SHALL BE MULCHED WITH A MINIMUM OF 3" SHREDDED CYPRESS MULCH.
 - * APPLY SMALL EGG ROCK (3/4"-1" DIA.) OVER COMMERCIAL GRADE WEED FABRIC AS NOTED ON PLAN.
- ALL TURF AREAS ARE TO BE PREMIUM BLEND FESCUE UNLESS NOTED OTHERWISE.
- ALL PLANT MATERIALS SHALL BE WATERED BY MEANS OF AN AUTOMATIC SPRINKLER SYSTEM EQUIPPED WITH A MOISTURE-SENSING DEVISE OR A RAIN SHUT-OFF SWITCH.
- BOULDERS (SUPPLIED BY LANDSCAPE CONTRACTOR):
 - * 2 BOULDERS IN FRONT ENTRY SHALL BE 30-35" WIDE BY 36-42" TALL. VERIFY TYPE OF STONE WITH OWNER.
 - * 11 BOULDERS IN REAR PATIO AREA TO BE 24-36" WIDE BY 24" TALL. USE THE SAME STONE AS THE TWO BOULDERS BY THE MAIN ENTRANCE. THE PATIO BOULDERS SHALL BE SET IN THE GROUND AND THE TOP OF THE BOULDERS SHALL BE 18" ABOVE THE FINISHED GRADE.

PLANT MATERIALS LIST				
KEY	QUANTITY	COMMON NAME	BOTANICAL NAME	SIZE
DECIDUOUS TREES				
ORB	1	Oklahoma Redbud	Cercis veniformis 'Oklahoma'	2" Cal.
SDC	5	Snowdrift Crabapple	Malus 'Snowdrift'	2.5-3" Cal.
SSC	10	Spring Snow Crabapple	Malus 'Spring Snow'	2.5-3" Cal.
RB	1	River Birch 'Heritage'	Betula nigra 'Heritage'	12-14" HL
RM	2	October Glory Red Maple	Acer rubrum 'October Glory'	2.5-3" Cal.
SHRUBS/ PERENNIALS/ GROUNDCOVER				
AWS	50	Anthony Waterer Spirea	Spiraea x bumalda 'Anthony Waterer'	2 Gal.
CBB	64	Compact Burning Bush	Euonymus alatus 'Compactus'	5 Gal.
PCR	76	Pink Flower Carpet Rose	Rosa nothraum	2 Gal.
SJ	165	Sea Green Juniper	Juniperus chinensis 'Sea Green'	5 Gal.
TJ	19	Tamarix Juniper	Juniperus sabina var. tamariscifolia 'New Blue'	2 Gal.
LANDSCAPE MATERIALS				
METAL EDGING = 530 LINEAL FEET				
TURF AREA = 9,172 SQ.FT. (KANSAS PREMIUM BLEND FESCUE SOD)				
SMALL EGG ROCK (3/4"-1" DIA. SMOOTH ROUND GRAVEL) = 54 SQ.FT. @ 4" DEPTH				
COMMERCIAL GRADE WEED FABRIC (UNDER GRAVEL AREAS ONLY) = 1976 SQ.FT.				
MEDIUM EGG ROCK (2"-3" DIA. SMOOTH ROUND GRAVEL) IN SHRUB AREAS AROUND BUILDING = 1922 SQ.FT. @ 4"-6" DEPTH				
24"-48" WIDE X 24" TALL BOULDERS (AS SHOWN ON PLAN) = 11				
30"-35" WIDE X 36"-42" TALL BOULDERS WITH GRANITE CITY LOGO ENGRAVED ON FRONT FACE = 2				

LEGAL DESCRIPTION

A portion of Lot 26, Block 7, Evergreen, on Addition to Wichita, Sedgwick County, Kansas described as:

Commencing at the Northeast corner of Lot 26, Block 7, Evergreen an Addition to Wichita, Sedgwick County, Kansas; thence bearing N88°35'33"W, along the North line of said Lot 26, a distance of 200.05 feet; thence bearing S01°24'27"W, a distance of 54.56 feet to the Point of Beginning; thence bearing S35°35'48"E, a distance of 105.12 feet; thence bearing S38°49'35"W, a distance of 104.44 feet; thence bearing S35°35'48"E, a distance of 70.93 feet; thence bearing S01°24'27"W, a distance of 70.44 feet; thence bearing S88°48'16"W, a distance of 37.00 feet; thence bearing S01°24'27"W, a distance of 98.13 feet; thence bearing N88°35'33"W, a distance of 114.98 feet; thence bearing N01°24'27"E, a distance of 114.95 feet; thence bearing N35°35'48"W, a distance of 202.45 feet; thence bearing N53°16'50"E, a distance of 211.89 feet; thence bearing S76°06'25"E, a distance of 66.20 feet to the Point of Beginning.

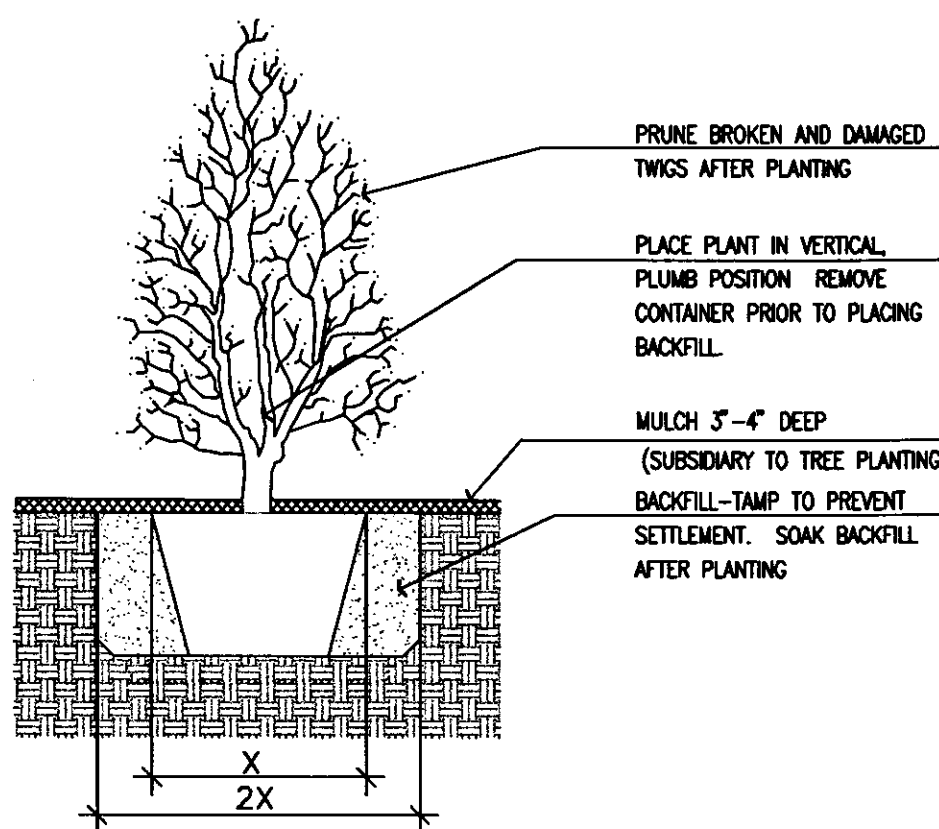
LANDSCAPE ORDINANCE REQUIREMENTS

BUFFER WITH SCREENING

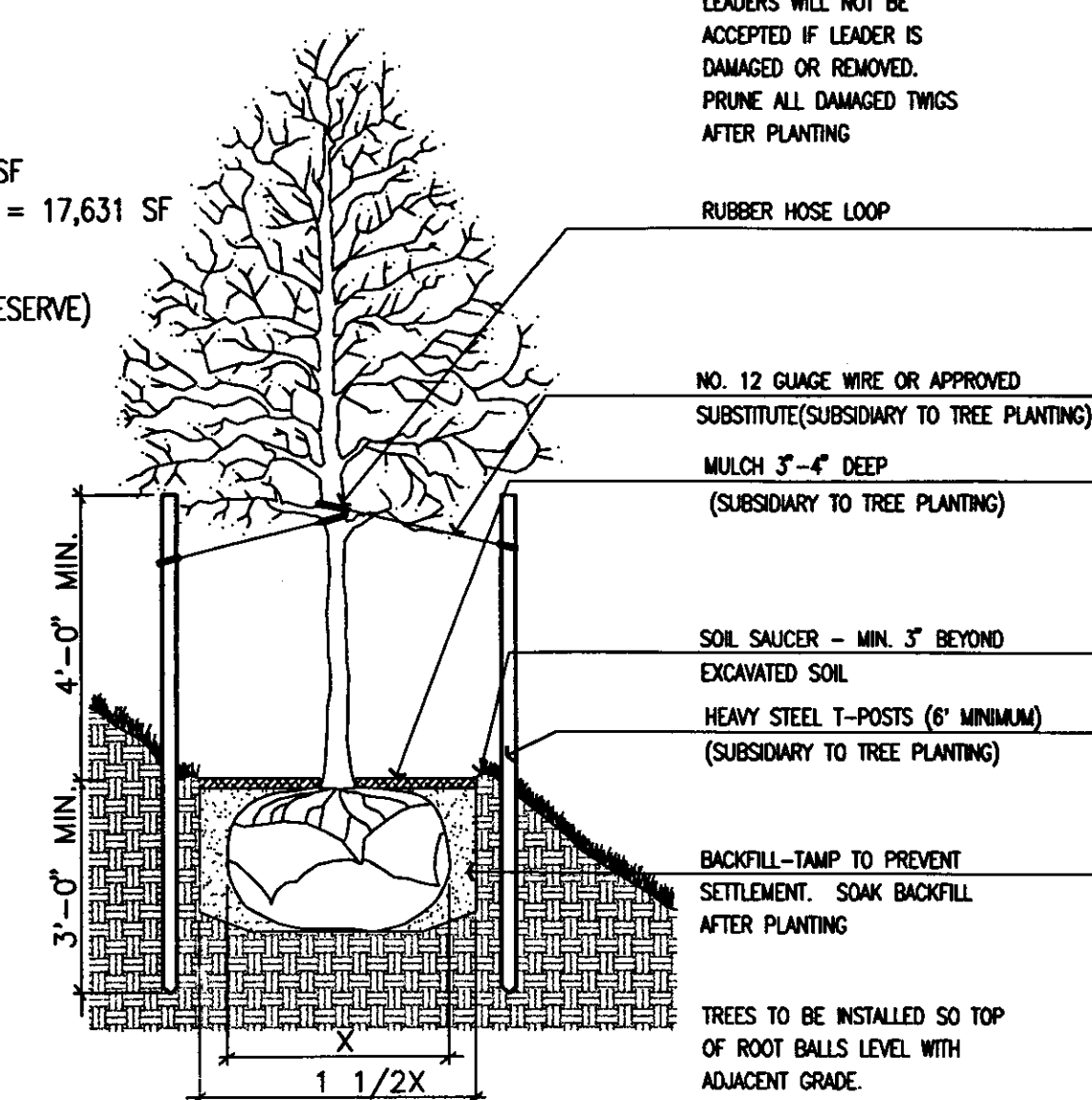
TOTAL PARKING SPACES - 118
LANDSCAPE STREET YARD REQUIRED - 211' X 15' (SF FACTOR) = 3,165 SF
LANDSCAPE STREET YARD PROVIDED - 2,378 SF + 15,253 SF (RESERVE) = 17,631 SF

STREET YARD TREES REQUIRED - 7
STREET YARD TREES PROVIDED - 14 (EXISTING TREES TO REMAIN - IN RESERVE)
PARKING LOT TREES REQUIRED - 6
PARKING LOT TREES PROVIDED - 5 SHADE, 13 ORNAMENTAL

PARKING LOT SCREENING - PROVIDED BY COMPACT BURNING BUSH AND BERMS ALONG CENTRAL PARK



SHRUB PLANTING DETAIL

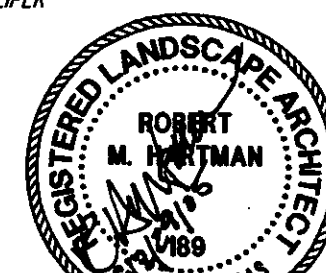


TREE PLANTING & STAKING DETAIL



Professional Engineering Consultants, P.A.
303 S. TOPEKA • WICHITA, KANSAS 67202 • 316-262-2691 • FAX 316-262-3003
www.pcel.com

** LANDSCAPE ORDINANCE SUBMITTAL **



LANDSCAPING PLAN

PRO# 49
LANDSCAPE PLAN
APPROVED 12/15/05 BY [Signature]
MAPP Cpm 1 of 2

SJA ARCHITECTS
2035-15TH STREET NORTH, SAINT CLOUD, MINNESOTA 56303
TELE. 320-253-2100 FAX 320-253-2269
www.stanislusjohnson.com

GRANITE CITY FOOD & BREWERY
Wichita West, Kansas
for
Granite City Food and Brewery
5531 Cedar Lake Road
Saint Louis Park, Minnesota 55416
www.gcfa.net

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REVISIONS
DATE DESCRIPTION
NO. 1
DATE DESCRIPTION

PROJECT NO.: 05605
ISSUE DATE: November 18, 2005
DRAWN BY: SAW
CHECKED BY: RRY

GENERAL NOTES:

SEE SHEET SP-1 FOR GENERAL NOTES.

GRADING NOTES:

ALL FILL TO BE COMPACTED TO 95% A.A.S.H.O. STANDARD COMPACTION.

LANDSCAPE NOTES:

- REFER TO SPECIFICATION SECTION 2200 AND DRAWINGS SP-1, SP-2 AND SP-3.
- THE GENERAL CONTRACTOR SHALL LEAVE THE SITE AT FINISH GRADE. THE LANDSCAPE CONTRACTOR SHALL REVISE GRADES AT A MINIMUM TO ENSURE SMOOTH TRANSITIONS BETWEEN PLANTING BEDS AND LAWN AREAS.
- PLANT MATERIAL: ALL PLANTS SHALL BE HEALTHY, VIGOROUS AND REPRESENTATIVE OF SPECIES SPECIFIED. ALL PLANTS SHALL BE WELL BRANCHED AND PROPORTIONED AND FREE OF ALL INSECTS, DISEASES, BARK BRUISES, SCRAPES, CRACKED BRANCHES AND PHYSICAL DAMAGE. SUBSTITUTION OF SPECIES OR SIZE MUST HAVE PRIOR APPROVAL.
- PLANT GUARANTEE: ALL PLANTS SHALL BE GUARANTEED TO LIVE FOR EIGHTEEN (18) MONTHS. THE GUARANTEE SHALL COMMENCE UPON FINAL ACCEPTANCE OF THE PROJECT. IF ANY PLANTS ARE DEAD OR IN AN UNHEALTHY CONDITION BEFORE FINAL ACCEPTANCE, THE LANDSCAPE CONTRACTOR SHALL REPLACE THEM AT HIS EXPENSE. THIS REPLACEMENT SHALL NOT BE CONSIDERED A "GUARANTEED" REPLACEMENT.
- TOPSOIL REQUIREMENTS FOR PLANTING OPERATIONS AND GRADING/MOUNDS SHALL BE NATURAL, FRIABLE, FERTILE SOIL CHARACTERISTIC OF PRODUCTIVE SOIL IN THE VICINITY. IT SHALL BE FREE OF CLAY LUMPS, STONES, ROOTS AND OTHER FOREIGN MATTER. ALL FILL TO BE COMPACTED TO 95% ASTM D698 STANDARD COMPACTION.
- MULCH: ALL PLANTING BEDS SHALL BE MULCHED 3" DEEP OVER WEED PREVENTIVE FABRIC.
- PLANTING PERIOD: EXECUTE ALL LANDSCAPE AND PLANTING BETWEEN SEPTEMBER 1ST AND NOVEMBER 15TH, OR AS OTHERWISE DIRECTED BY THE OWNER.
- INSTALLATION OF PLANT MATERIAL SHALL BE IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF NURSERYMEN LANDSCAPE STANDARDS AND WITH THE GENERAL PLANTING SPECIFICATIONS AS SET FORTH BY THE GOVERNING MUNICIPALITY.
- THE BRANCHES OF DECIDUOUS TREES AND SHRUBS MAY BE SELECTIVELY THINNED BY UP TO 1/3 IN ACCORDANCE WITH GOOD HORTICULTURAL PRACTICE. HOWEVER, IN NO CASE SHALL TRIMMING RESULT IN REDUCING THE OVERALL SIZE OF THE PLANT BELOW THAT SPECIFIED. NEVER CUT CENTRAL GROWTH LEADER ON EVERGREEN TREES.
- CONTRACTOR TO FAMILIARIZE HIMSELF WITH ALL UNDERGROUND UTILITIES. CONTRACTOR TO NOTIFY FAMOUS DAVE'S REPRESENTATIVE OF ANY UNDERGROUND OBSTRUCTIONS AND RECEIVE APPROVAL IF NECESSARY, TO MOVE PLANTS FROM LOCATIONS SHOWN ON PLANS.
- LANDSCAPE MATERIALS SHALL BE LOCATED SO AS NOT TO OBSTRUCT VISUAL OR PHYSICAL ACCESS TO FIRE HYDRANTS. LOCATE ALL LANDSCAPE MATERIALS IN CONFORMANCE WITH UTILITY COMPANY REQUIREMENTS AT TRANSFORMERS, METERS, OVERHEAD LINES, ETC. SEE SITE UTILITIES PLAN.
- REMOVE ALL EXCESS ORGANIC MATERIAL FROM SITE AND DISPOSE OF IT IN CONFORMANCE WITH ALL LOCAL, STATE AND FEDERAL REQUIREMENTS.
- FERTILIZE ALL PLANT AREAS ACCORDING TO GOOD HORTICULTURAL PRACTICE FOR EACH PLANT TYPE AND SOIL CONDITION.
- ALL NON-SHRUB AREAS MUST BE FINISHED WITH LOCALLY GROWN SOO OF A VARIETY PRODUCING FINE TURFGRASS SUITABLE OF THIS LOCATION.
- PLANTING LOCATIONS SHOWN ARE GRAPHICAL REPRESENTATIONS ONLY.
- THE LANDSCAPE CONTRACTOR SHALL PROVIDE ALL PLANTS ON SITE FOR INSPECTION & APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO ANY PLANTING OPERATIONS. THE LANDSCAPE CONTRACTOR SHALL SCHEDULE THE INSPECTION WITH THE LANDSCAPE ARCHITECT AT 859-276-2066, AT LEAST ONE WEEK PRIOR TO THE DESIRED INSPECTION DATE.
- WEED CONTROL: SCREEN TO BE PLACED BELOW MULCH IN BEDDING AREAS.
- STEEL EDGE BAND TO BE PLACED @ EDGE OF ALL PLANTING AREAS.
- ANY ON SITE UTILITIES (BACKFLOW PREVENTERS, GAS METERS, ETC.) TO BE PAINTED BY GENERAL CONTRACTOR - PAINT TO MATCH ADJACENT SURFACES.
- LANDSCAPE LIGHTING, CONDUITS, TRANSFORMERS, ETC. TO BE PAINTED - VERIFY WITH DARDEN PROJECT MANAGER.
- THE LANDSCAPE CONTRACTOR SHALL INCLUDE 90 DAYS OF MAINTENANCE INCLUDING WATERING AND REPLACEMENT IN HIS/FER BID. 90 DAYS PERIOD BEGINS UPON FINAL ACCEPTANCE OF PROJECT BY OWNER.

PLANT LIST:

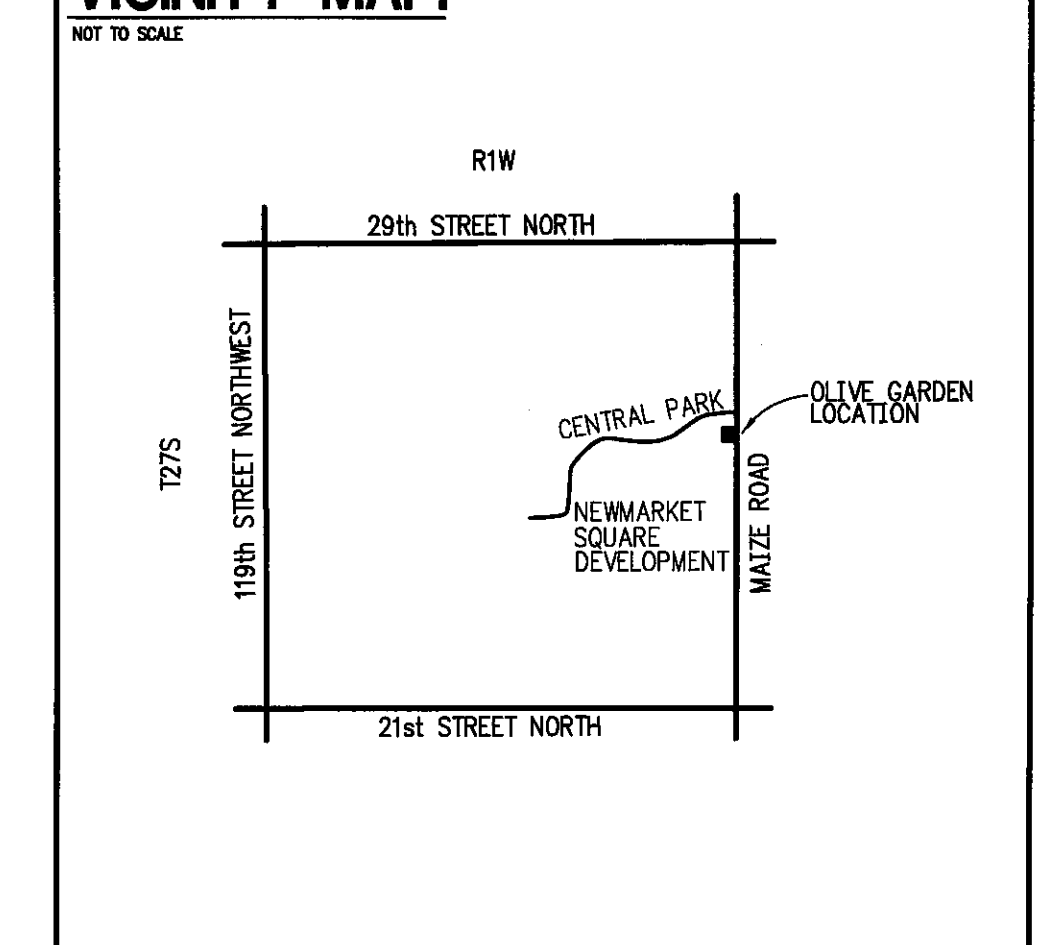
KEY	PLANT	REMARKS
A	'RED SUNSET' MAPLE <i>Acer rubrum</i> 'Red Sunset'	3-3 1/2" CAL. B/B
AA	BALD CYPRESS <i>Taxodium distichum</i>	6-8" CAL. B/B
B	WILLOW OAK <i>Quercus phellos</i>	3-4" CAL. B/B
BB	AUSTRIAN PINE <i>Pinus nigra</i>	8-10' HT. B/B
C	INDIAN SUMMER CRABAPPLE <i>Malus sp.</i>	8'-10' HT. CONT. OR B/B
D	EMERALD CYPRESS <i>Quercus sp. 'Emerald'</i>	10' HT. CAN OR B/B
E	COMPACT INBERRY <i>Ilex glabra</i> 'Compacta'	36" MIN. HT. CONTAINER
EE	MANHATTAN EVONING <i>Eurostylis klattii</i> 'Manhattan'	36" MIN. HT. CONTAINER
F	'SLIKY MURASAKI KAPITAN' WISTERIA <i>Wisteria brachybotrys</i> 'Murasaki -kapitan'	#5 CONTAINER
G	DWARF BURFORD HOLLY <i>Ilex cornuta</i> 'Burfordii'	36" HT. FULL CONTAINER
H	'DENSE YEW' <i>Taxus densiformis</i> x media	24" HT. FULL CONTAINER
HH	LOWBOY PYRACANTHA <i>Toxus densiformis</i> x media	5 GALLON CONTAINER
I	'RADAZZ' KNOCK-OUT ROSE <i>Rosa</i> x 'Radazz'	24" HT. FULL CONTAINER
J	'CRIMSON PYGMY' BARBERRY <i>Berberis thunbergii</i> 'C.P.'	5 GALLON CAN BALLED/BURLAP
K	'BIG BLUE' LILY TURF <i>Liriodie muscari</i> 'Big Blue'	1 GAL. CONT. 24" cc
L	'SEA GREEN' JUNIPER <i>Juniperus chin.</i> 'Sea Green'	5 GAL. CONT.
M	SEASONAL ANNUALS FOR THE PLANTING SEASON. COLOR AND TYPE TO BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PLANTING	ALLOW \$500 FOR THESE MATERIALS

P0#44

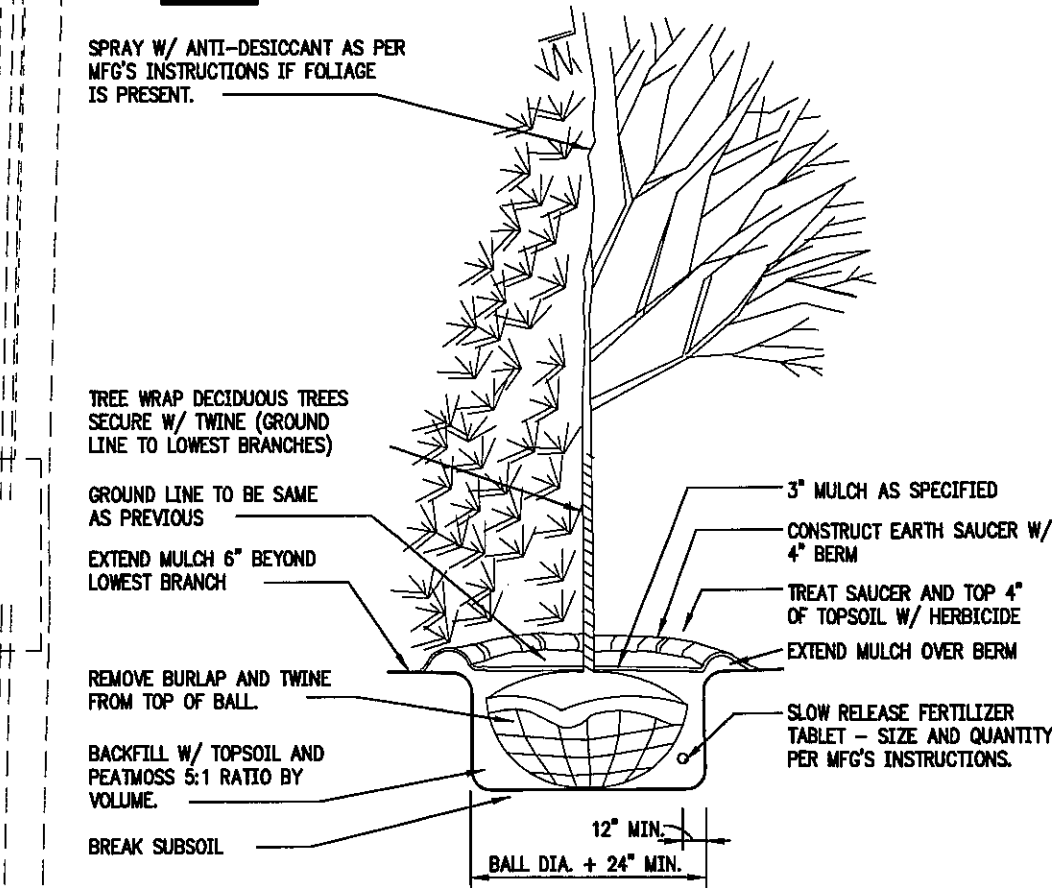
LANDSCAPE PLAN

APPROVED 04/24/06 BY *[Signature]*
MAPD Copy 1 of 2

VICINITY MAP:

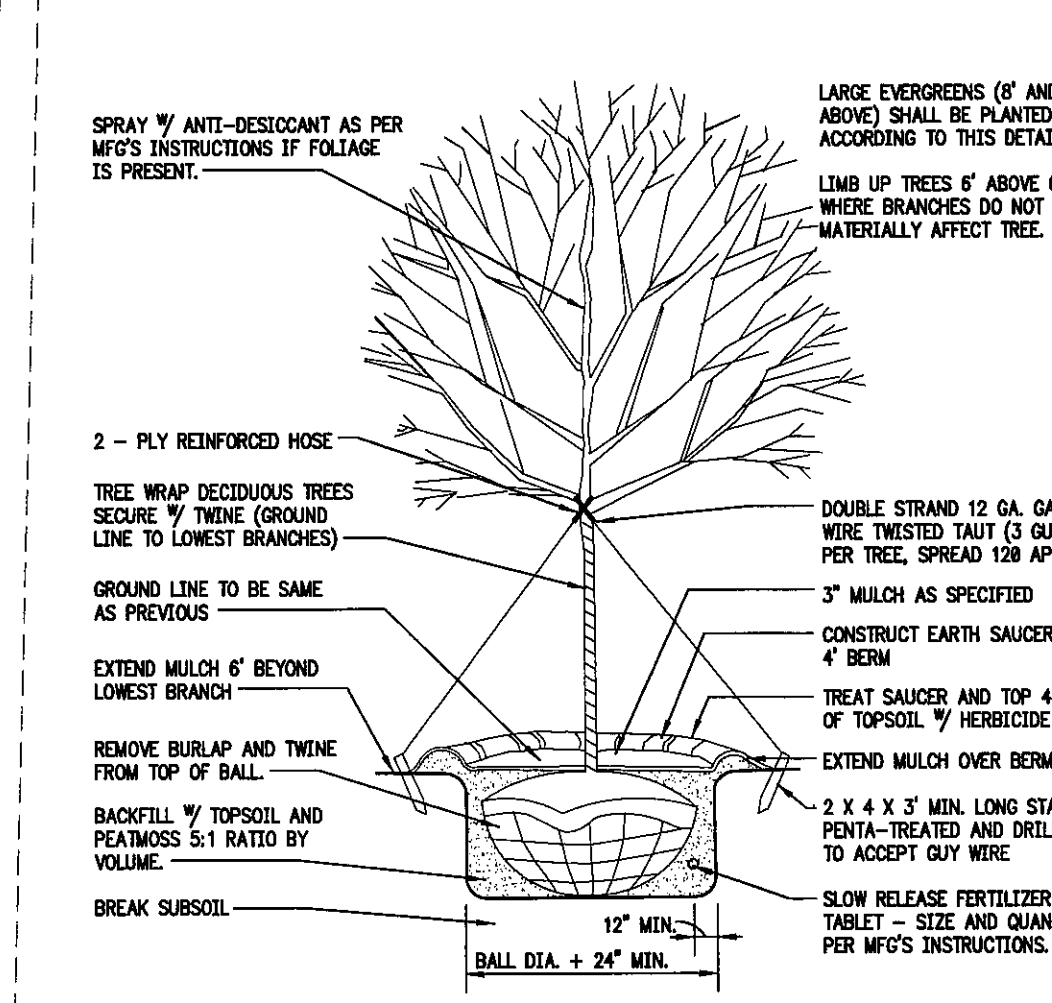


MAIZE ROAD



PLANTING & STAKING DETAIL

SCALE: N.T.S.



PLANTING & STAKING DETAIL

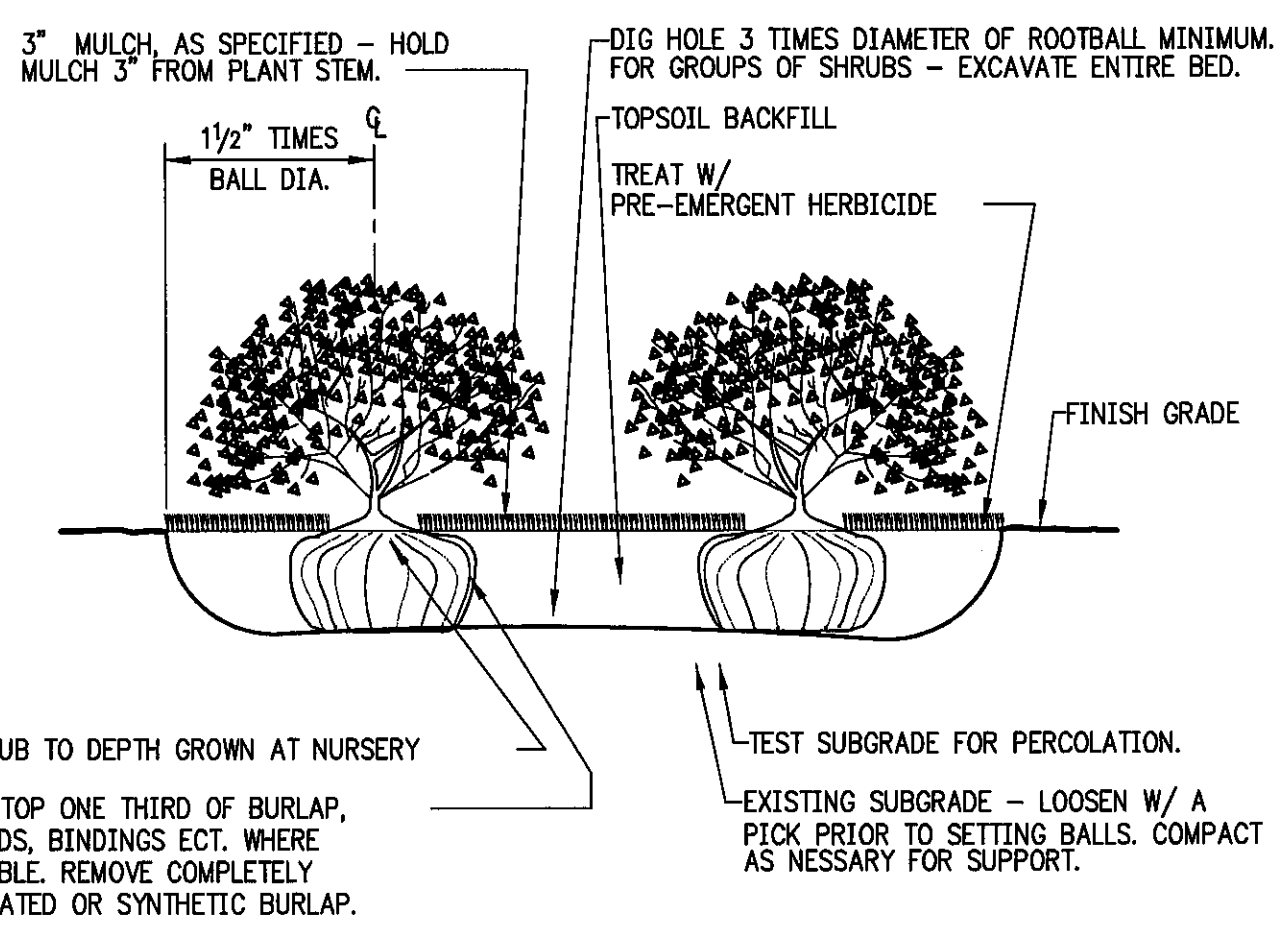
SCALE: N.T.S.

BUILDING LANDSCAPE PLAN

SCALE: 1" = 10'-0"
GRAPHIC SCALE: 5 0 5 10 20

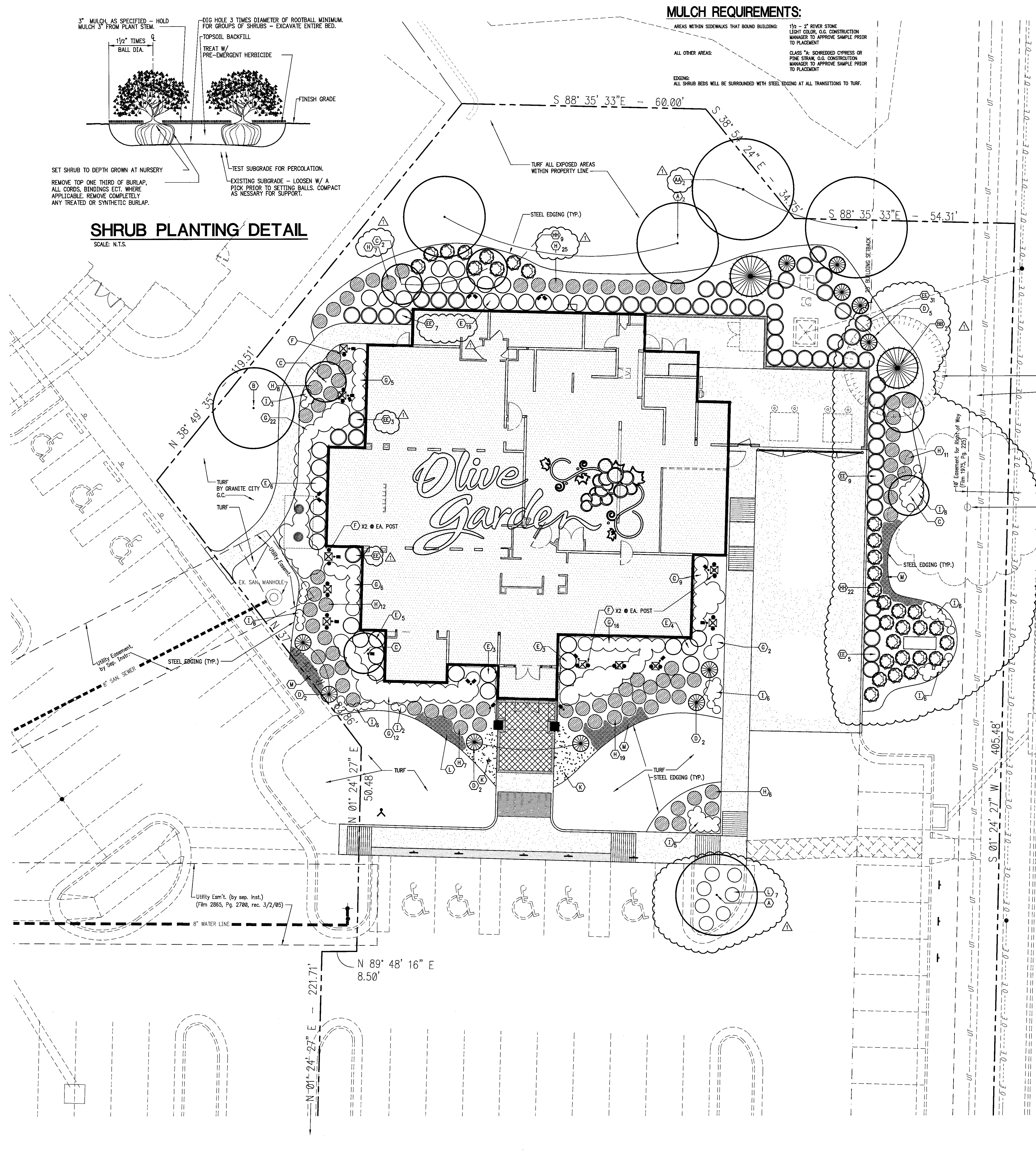
MULCH REQUIREMENTS:

- AREAS WITHIN SIDEWALKS THAT BOUND BUILDING:
1 1/2" - 2" RIVER STONE
LIGHT COLOR, O.G. CONSTRUCTION
MANAGER TO APPROVE SAMPLE PRIOR TO PLACEMENT
- ALL OTHER AREAS:
CLASS 'A': SHREDED CYPRESS OR PINE SHAW, O.G. CONSTRUCTION
MANAGER TO APPROVE SAMPLE PRIOR TO PLACEMENT
- EDGING:
ALL SHRUB BEDS WILL BE SURROUNDED WITH STEEL EDGING AT ALL TRANSITIONS TO TURF.

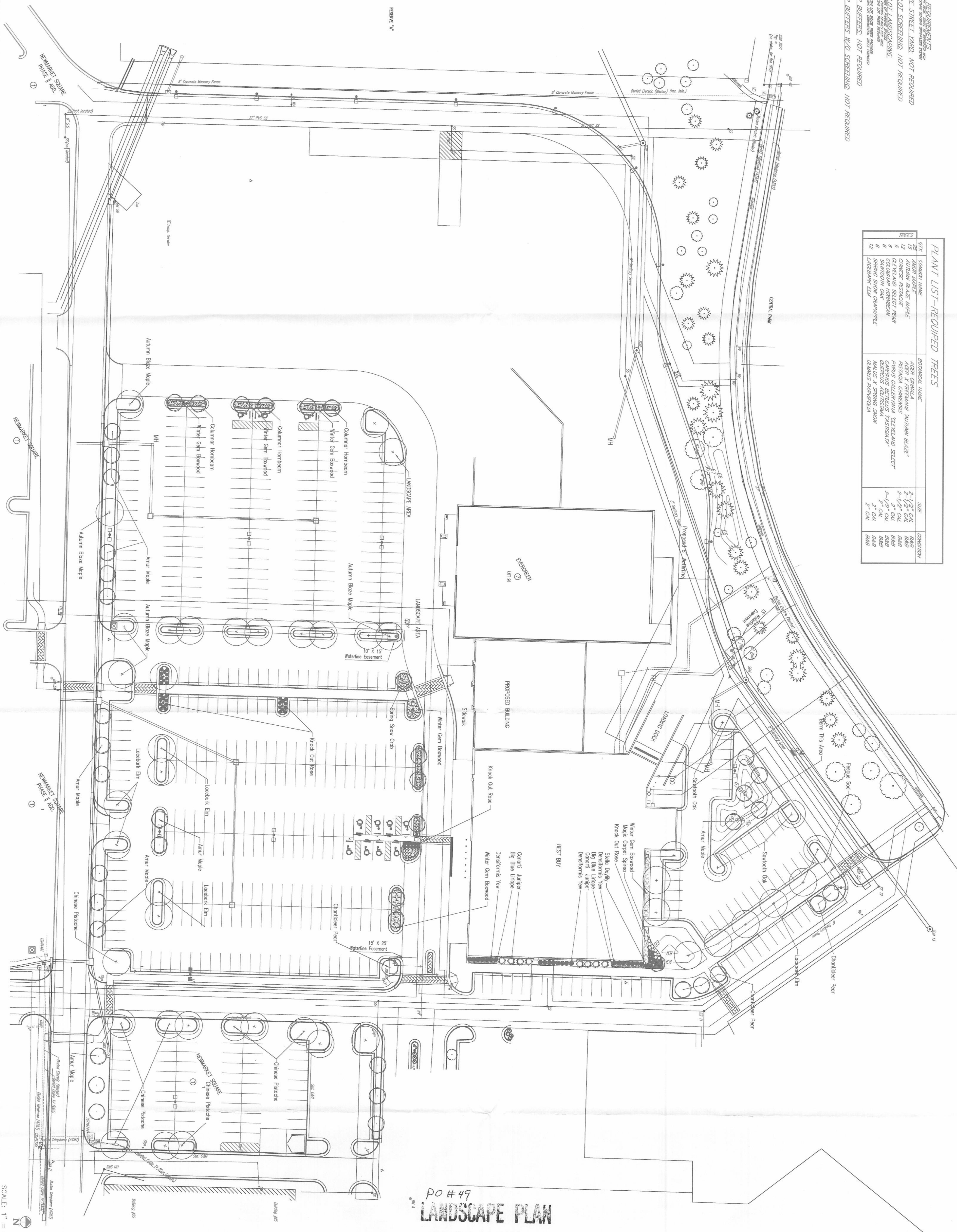


SHRUB PLANTING DETAIL

SCALE: N.T.S.



TREES					
DIST.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION	
079	MADIR MAPLE	<i>Acer glabrum</i>	8'-12" OUL	BBB	
12	ALCORN BELLE MAPLE	<i>Acer x freemanii</i>	8'-12" OUL	BBB	
12	RED-TOOTHED YEW	<i>Taxus canadensis</i>	2'-1/2' OUL	BBB	
6	CORONADO SELECT PEAR	<i>Pyrus ioensis</i>	2'-1/2' OUL	BBB	
6	COLUMBIAN HORSECHINA	<i>Aesculus californica</i>	2'-12" OUL	BBB	
3	SUNSHINE OAK	<i>Quercus laevis</i>	2" OUL	BBB	
12	SPRING SNOW CHERRYPLUM	<i>Malus x spring snow</i>	2" OUL	BBB	
12	LACEMAN ELIM	<i>Ulmus parvifolia</i>	2" OUL	BBB	



PO # 49

LANDSCAPE PLAN

APPROVED 09-29-08 BY DS

MAP Docg 1 of 2

DRAWN BY: mom			
DATE: JULY 2008		NEW MARKET SQUARE PHASE III	
NO.	REVISION	MAIZE ROAD	
1	CITY SUB	WICHITA, KANSAS	
		LANDSCAPE PLAN	
SHEET: L1			



TREE TOP
NURSERY & LANDSCAPING, INC.

5910 E. 37th NORTH
WICHITA, KS 67220
TEL 316.686.7491
FAX 316.686.9625

WATERING REQUIREMENTS

100 AND LANDSCAPE 100% SHALL BE IRRIGATED WITH AN AUTOMATIC WASTEWATER SCHEDULING SYSTEM

LANDSCAPE STREET YARD: NOT REQUIRED

PARKING LOT LANDSCAPING: NOT REQUIRED

PARKING LOT LANDSCAPING

100% TOTAL NUMBER OF TREES REQUIRED

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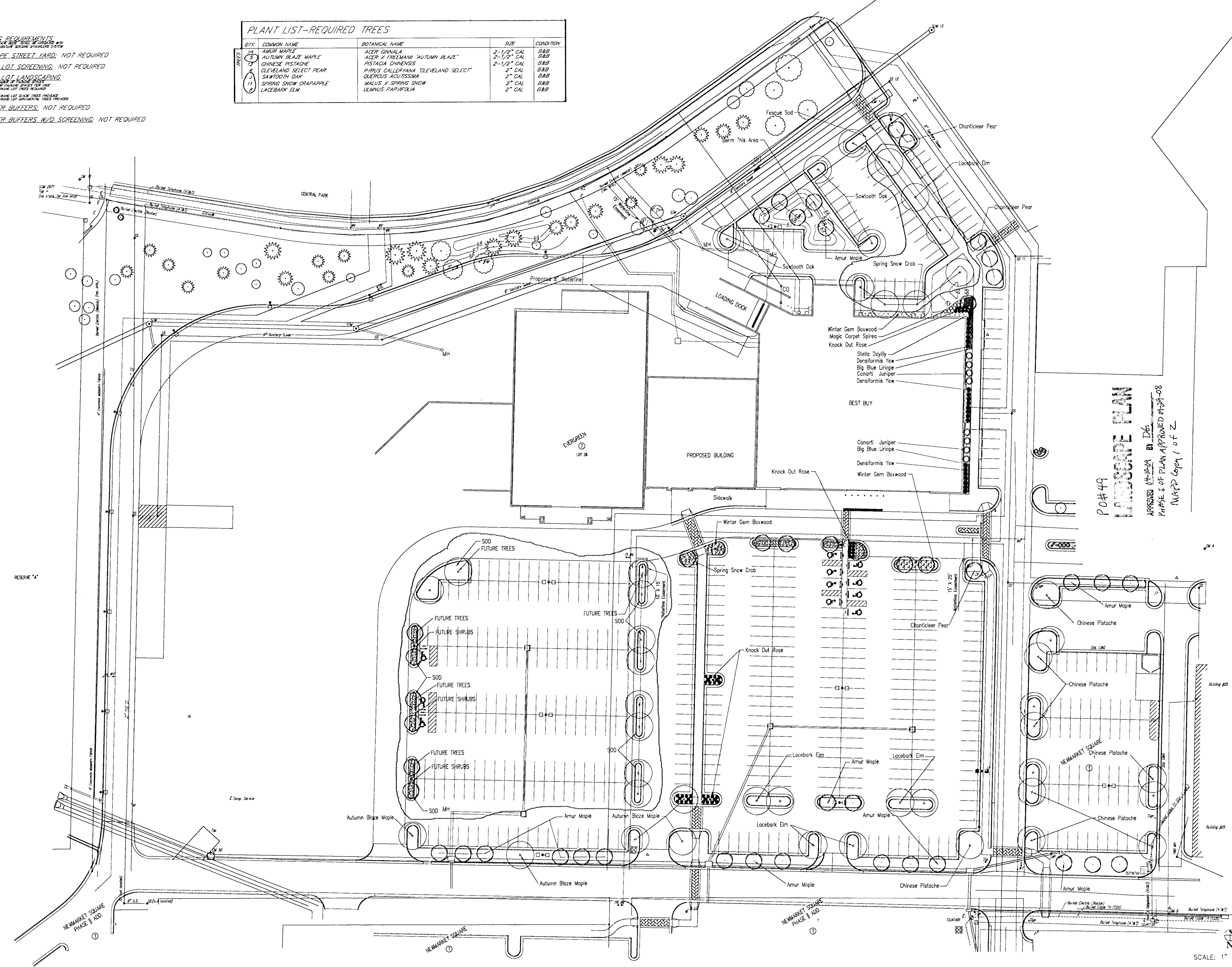
100% TOTAL NUMBER OF TREES REQUIRED

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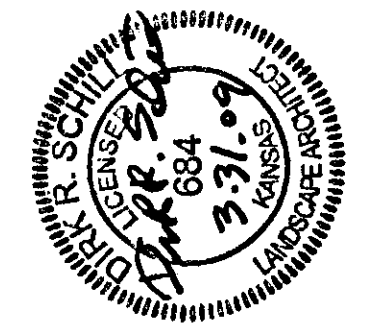
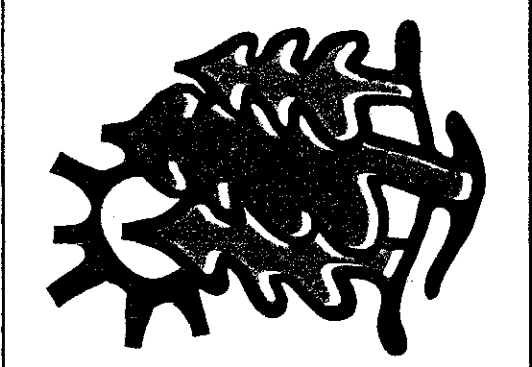
PLANT LIST-REQUIRED TREES				
QTY	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
25	AMUR MAPLE	ACER GINNALE	2-1/2" CAL	B&B
12	AUTUMN BLAZE MAPLE	ACER X FREEMANNI 'AUTUMN BLAZE'	2-1/2" CAL	B&B
11	CHINESE PISTACHE	PISTACHIA CHINENSIS	2-1/2" CAL	B&B
1	CLEVELAND SELECT PEAR	PIRUS CALLERYANA 'CLEVELAND SELECT'	2" CAL	B&B
1	SAWTOOTH OAK	QUERCUS ACUTISSIMA	2" CAL	B&B
1	SPRING SNOW CRAPAPPLE	MALUS X SPRING SNOW	2" CAL	B&B
1	LACEBARK ELM	ULMUS PARVIFOLIA	2" CAL	B&B



P0#49
LANDSCAPE PLAN
APPROVED 4/10/09 BY D6
PHASE I OF PLAN APPROVED 4/24/08
MAP COPY 1 OF 2

TREE TOP
NURSERY & LANDSCAPING, INC.

5910 E. 37th NORTH
WICHITA, KS 67220
TEL 316.686.7491
FAX 316.686.9625



NEW MARKET SQUARE PHASE III

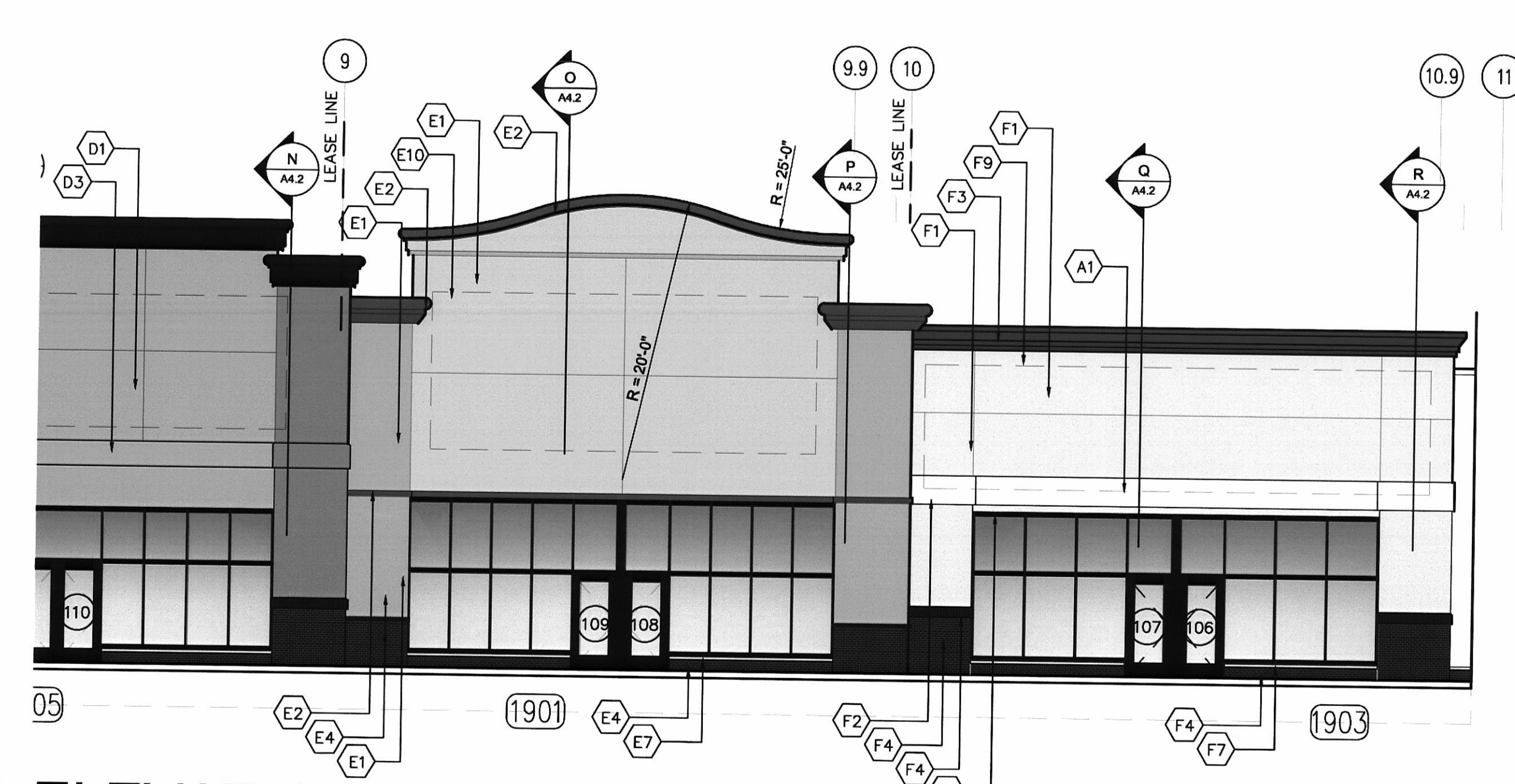
MAIZE ROAD
WICHITA, KANSAS
LANDSCAPE PLAN

DRAWN BY: mam		
DATE: JULY 2008		
NO.	REVISION	DATE
1	CITY SUB	9.29.08
2	UPDATES PLAN REVIEW	10.27.08
3	ISLAND REV'S	3.31.09
SHEET: L1		

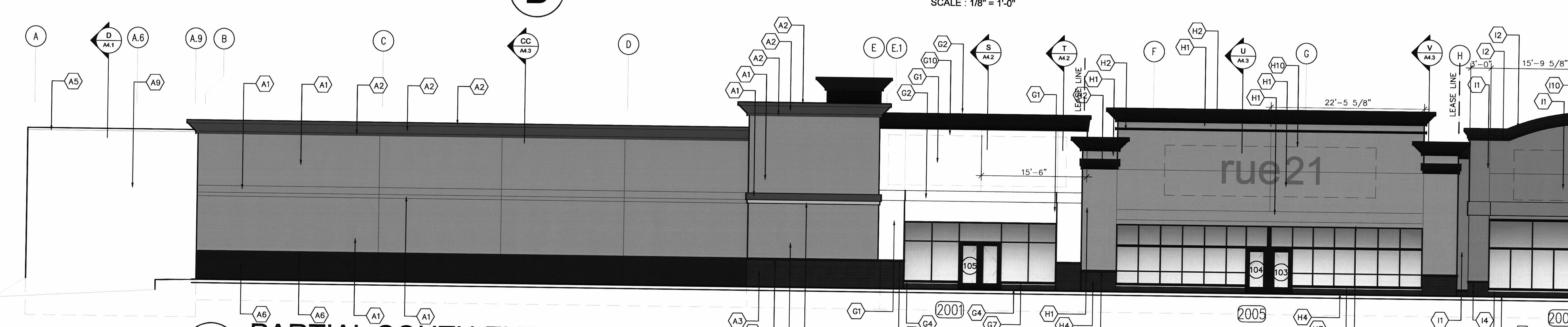
RESIDENTIAL AND COMMERCIAL LANDSCAPE DESIGN



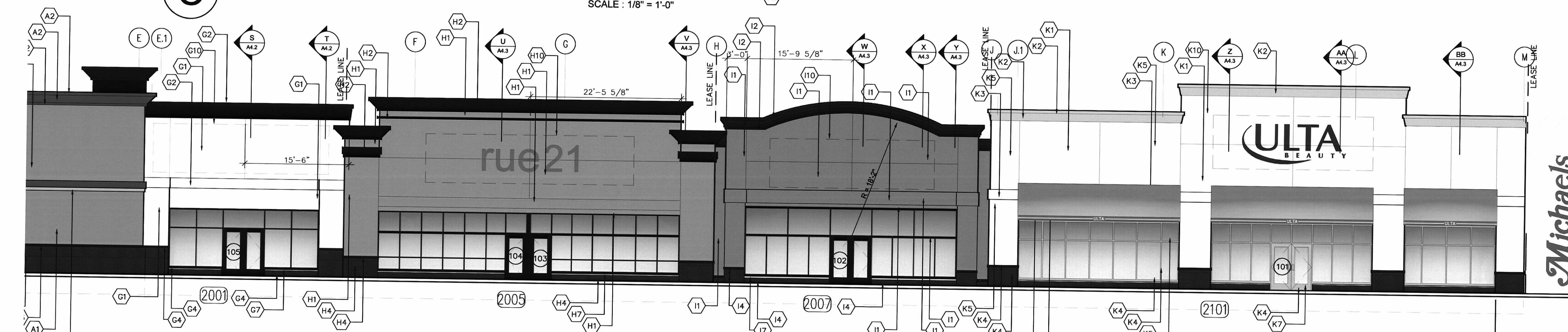
A PARTIAL EAST EXT. ELEVATION
SCALE: 1/8" = 1'-0"



B PARTIAL EAST EXT. ELEVATION
SCALE: 1/8" = 1'-0"



C PARTIAL SOUTH EXT. ELEVATION
SCALE: 1/8" = 1'-0"



D PARTIAL SOUTH EXT. ELEVATION
SCALE: 1/8" = 1'-0"

EXTERIOR MATERIALS LIST

- SCHEME A:**
- A1 ELASTOMERIC FINISH TO MATCH "DRYVIT CARIBOU 339A"
 - A2 ELASTOMERIC FINISH TO MATCH "ICI RED CLAY 50YR 28/220"
 - A3 BRICK VENEER "BORAL WESTPORT"
 - A4 PRE-FINISHED METAL PANEL "WHITE"
 - A5 COPING CAP PAINTED TO MATCH WALL
 - A6 ELASTOMERIC FINISH TO MATCH "WESTPORT BRICK"
 - A7 CAST STONE - NEW MARKET SQUARE STANDARD
 - A8 FRAMING - MED. BRONZE
 - A9 CMU WALL PAINTED TO MATCH METAL WALL PANEL
 - A10 SIGNAGE BY TENANT (N.I.C.)
 - A11 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)
- SCHEME B:**
- B1 ELASTOMERIC FINISH TO MATCH "ICI CANVASBACK 10YY 23/184" (FOUR SHADES LIGHTER)
 - B2 ELASTOMERIC FINISH TO MATCH "DARK BRONZE"
 - B3 ELASTOMERIC FINISH TO MATCH "ICI CANVASBACK 10YY 23/184"
 - B4 BRICK VENEER "BORAL WESTPORT"
 - B5 METAL DOOR AND FRAME PAINTED TO MATCH WALL PANEL
 - B6 CONDUCTOR HEAD AND DOWNSPOUTS TO MATCH WALL PANEL
 - B7 CAST STONE - NEW MARKET SQUARE STANDARD
 - B8 FRAMING - MED. BRONZE
 - B9 SIGNAGE BY TENANT (N.I.C.)
 - B10 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)
 - B11 ELASTOMERIC FINISH TO MATCH "ICI CANVASBACK 10YY 23/184" (TWO SHADES LIGHTER)
- SCHEME C:**
- C1 ELASTOMERIC FINISH TO MATCH "DRYVIT BUCKSKIN 449"
 - C2 ELASTOMERIC FINISH TO MATCH "CHARCOAL"
 - C3 ELASTOMERIC FINISH TO MATCH "DRYVIT PEAL ASH 106"
 - C4 BRICK VENEER "BORAL WESTPORT"
 - C5 METAL RAIL PAINTED TO MATCH WALL PANEL
 - C6 NOT USED
 - C7 CAST STONE - NEW MARKET SQUARE STANDARD
 - C8 FRAMING - MED. BRONZE
 - C9 SIGNAGE BY TENANT (N.I.C.)
 - C10 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)
- SCHEME D:**
- D1 ELASTOMERIC FINISH TO MATCH "DRYVIT COLONIAL TAN 117" (4 SHADES LIGHTER)
 - D2 ELASTOMERIC FINISH TO MATCH "BOYSENBERRY"
 - D3 ELASTOMERIC FINISH TO MATCH "DRYVIT COLONIAL TAN 117"
 - D4 BRICK VENEER "BORAL WESTPORT"
 - D5 NOT USED
 - D6 NOT USED
 - D7 CAST STONE - NEW MARKET SQUARE STANDARD
 - D8 FRAMING - MED. BRONZE
 - D9 SIGNAGE BY TENANT (N.I.C.)
 - D10 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)
- SCHEME E:**
- E1 ELASTOMERIC FINISH TO MATCH "ICI BURMA ROAD 80YR 37/307"
 - E2 ELASTOMERIC FINISH TO MATCH "ICI REDWARE 10YR 15/248"
 - E3 ELASTOMERIC FINISH TO MATCH "ICI BURMA ROAD 80YR 37/307" (3 SHADES LIGHTER)
 - E4 BRICK VENEER "BORAL WESTPORT"
 - E5 NOT USED
 - E6 NOT USED
 - E7 CAST STONE - NEW MARKET SQUARE STANDARD
 - E8 FRAMING - MED. BRONZE
 - E9 SIGNAGE BY TENANT (N.I.C.)
 - E10 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)

Architectural Innovations, LLC
www.archinnovations.com
227 E. 1st St., Suite 111
Wichita, KS 67202
Phone: 781.260.0800
Fax: 781.260.0800

project no. 1009

APPROVED
P.O. #49 Phase 3B
12-03-10
MAY 13 2010
SHEET 1 of 1

**NEW MARKET SQUARE
PHASE 3B
BUILDING SHELL**
2441 NORTH MAIZE ROAD
WICHITA, KANSAS

sheet
A3.1
EXTERIOR
ELEVATIONS

EXTERIOR MATERIALS LIST

- SCHEME F:
- F1 ELASTOMERIC FINISH TO MATCH "ICI CASABA MELON 10YY 61/331"
 - F2 ELASTOMERIC FINISH TO MATCH "DRYVIT SUNSET YELLOW 107"
 - F3 ELASTOMERIC FINISH TO MATCH "DARK BRONZE"
 - F4 BRICK VENEER "BORAL WESTPORT"
 - F5 NOT USED
 - F6 FRAMING - MED. BRONZE
 - F7 CAST STONE - NEW MARKET SQUARE STANDARD
 - F8 SIGNAGE BY TENANT (N.I.C.)
 - F9 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)

- SCHEME G:
- G1 ELASTOMERIC FINISH TO MATCH "DRYVIT PURE CREAM 386A"
 - G2 ELASTOMERIC FINISH TO MATCH "CHARCOAL"
 - G3 NOT USED
 - G4 BRICK VENEER "BORAL WESTPORT"
 - G5 NOT USED
 - G6 NOT USED
 - G7 CAST STONE - NEW MARKET SQUARE STANDARD
 - G8 FRAMING - MED. BRONZE
 - G9 SIGNAGE BY TENANT (N.I.C.)
 - G10 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)

- SCHEME H:
- H1 ELASTOMERIC FINISH TO MATCH "DRYVIT BUCKSKIN 449"
 - H2 ELASTOMERIC FINISH TO MATCH "BOYSENBERRY"
 - H3 NOT USED
 - H4 BRICK VENEER "BORAL WESTPORT"
 - H5 NOT USED
 - H6 NOT USED
 - H7 CAST STONE - NEW MARKET SQUARE STANDARD
 - H8 FRAMING - MED. BRONZE
 - H9 SIGNAGE BY TENANT (N.I.C.)
 - H10 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)

- SCHEME I:
- I1 ELASTOMERIC FINISH TO MATCH "DRYVIT COTTON 442"
 - I2 ELASTOMERIC FINISH TO MATCH "ICI CONNECTICUT BLUE"
 - I3 NOT USED
 - I4 BRICK VENEER "BORAL WESTPORT"
 - I5 NOT USED
 - I6 NOT USED
 - I7 CAST STONE - NEW MARKET SQUARE STANDARD
 - I8 FRAMING - MED. BRONZE
 - I9 SIGNAGE BY TENANT (N.I.C.)
 - I10 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)

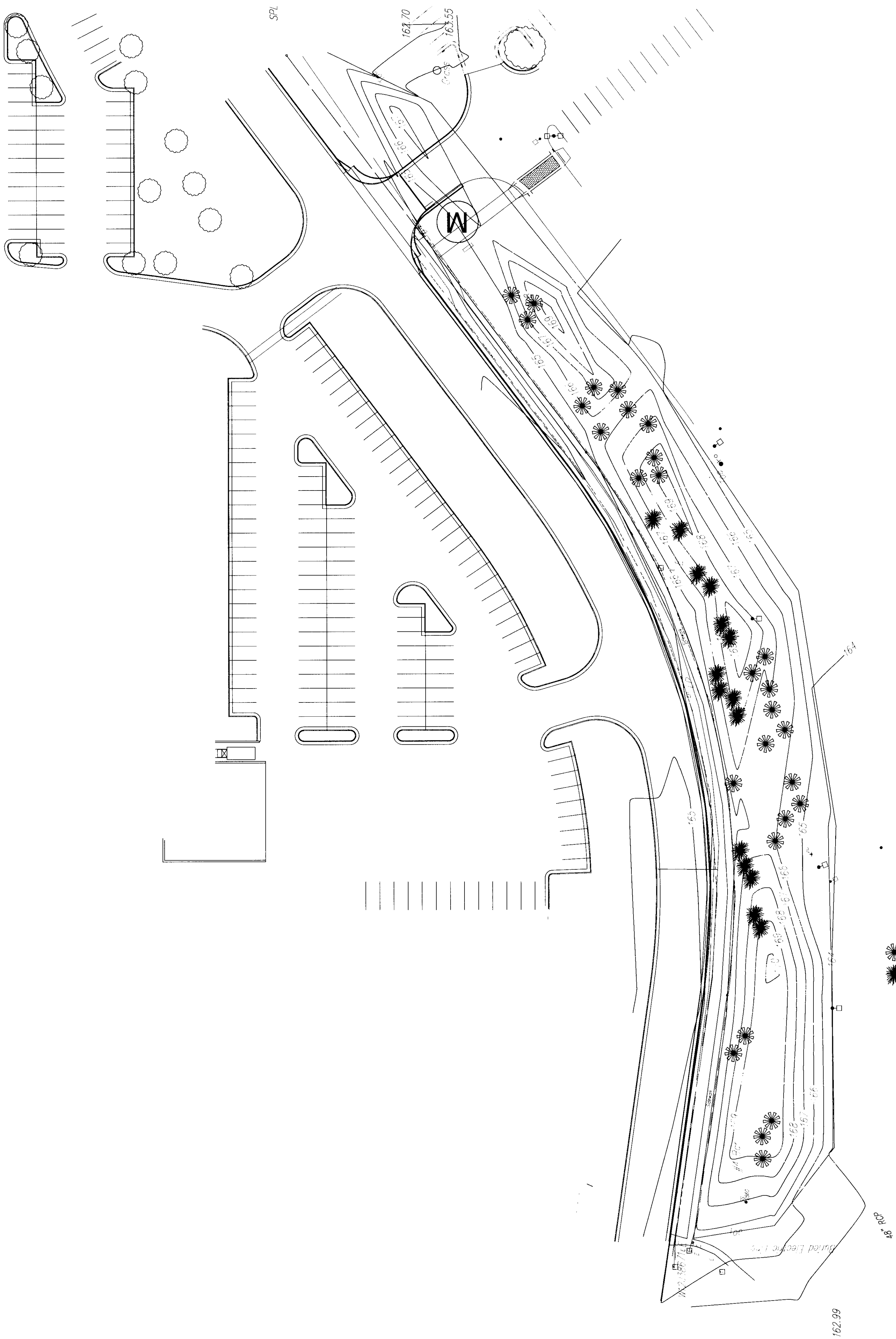
- SCHEME K:
- K1 ELASTOMERIC FINISH TO MATCH "DRYVIT PEARL ASH 106"
 - K2 ELASTOMERIC FINISH TO MATCH "ICI FRENCH COUNTRY 50YR 34/228"
 - K3 ELASTOMERIC FINISH TO MATCH "SOUTHERN TAN 389"
 - K4 BRICK VENEER "BORAL WESTPORT"
 - K5 ELASTOMERIC FINISH TO MATCH "DRYVIT PEARL ASH 106" (3 SHADES LIGHTER)
 - K6 NOT USED
 - K7 CAST STONE - NEW MARKET SQUARE STANDARD
 - K8 FRAMING - MED. BRONZE
 - K9 SIGNAGE BY TENANT (N.I.C.)
 - K10 PLYWOOD SIGN BACKING (DELETE DENSE-GLASS)

A PARTIAL NORTH ELEVATION
SCALE: 1/8" = 1'-0"

B PARTIAL NORTH ELEVATION
SCALE: 1/8" = 1'-0"

C PARTIAL WEST EXT. ELEVATION
SCALE: 1/8" = 1'-0"

D PARTIAL WEST EXT. ELEVATION
SCALE: 1/8" = 1'-0"



PO #49
LANDSCAPE PLAN

APPROVED 01-11-11 BY DG
PARTIAL PLAN ADDENDUM
TO PLAN APPROVED 04-10-09
ALSO MEETS UZC SCREENING
MAPD Copy 1 of 2

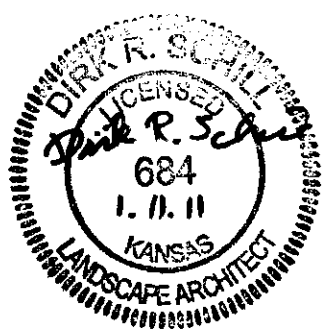
SHEET: L1

DRAWN BY:
DATE: Dec. 2010
NO. REVISION DATE

NEW MARKET SQUARE CENTRAL
PARK BERM ADDITIONAL
PLANTINGS

MAIZE ROAD
WICHITA, KANSAS

LANDSCAPE PLAN



TREE TOP
NURSERY & LANDSCAPING, INC.

5910 E. 37th NORTH
WICHITA, KS 67220
TEL 316.686.7491
FAX 316.686.9625

WATERING REQUIREMENTS:
THE LANDSCAPE SHALL BE IRRIGATED WITH
AN AUTOMATIC WASTEWATER SPRINKLER SYSTEM.

LANDSCAPE STREET YARD: NOT REQUIRED

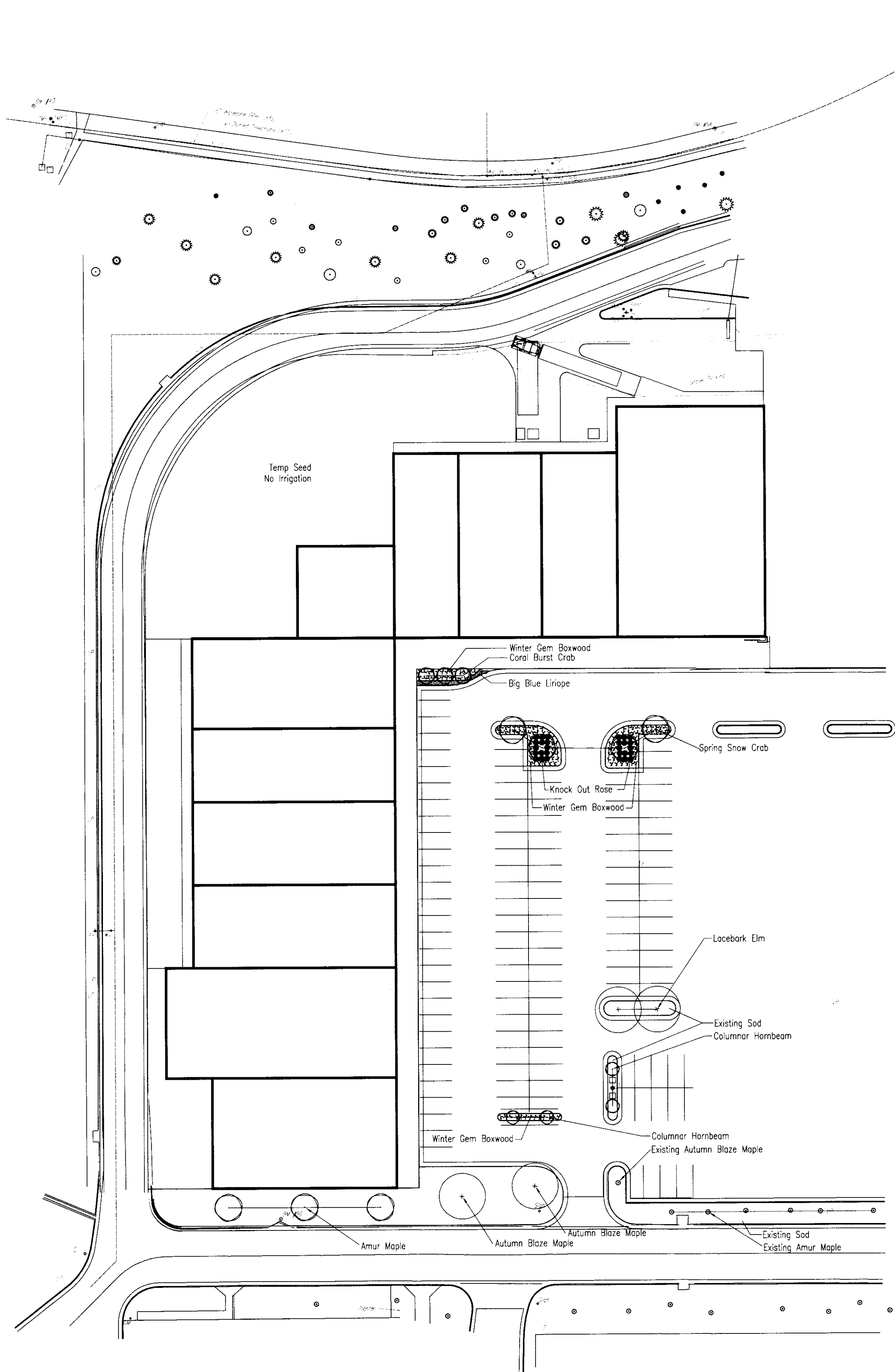
PARKING LOT SCREENING: NOT REQUIRED

PARKING LOT LANDSCAPING:
1. TOTAL NUMBER OF PARKING SPACES
2. NUMBER OF PARKING SPACES PER TREE
3. TOTAL PARKING LOT TREES PROVIDED

PERIMETER BUFFERS: NOT REQUIRED

PERIMETER BUFFERS W/O SCREENING: NOT REQUIRED

PLANT LIST REQUIRED TREES				
QTY.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
3	AMUR MAPLE	ACER GINNALA	2-1/2" CAL	B&B
2	AUTUMN BLAZE MAPLE	ACER X FREEMANNI "AUTUMN BLAZE"	2-1/2" CAL	B&B
4	COLUMNAR HORNBREAM	CARPINUS BETULUS "PASTORALIA"	2-1/2" CAL	B&B
4	SPRING SNOW CRABAPPLE	MALUS X SPRING SNOW	2-1/2" CAL	B&B
3	CORAL BURST CRABAPPLE	MALUS X CORAL BURST	2-1/2" CAL	B&B
2	LACEBARK ELM	ULMUS PARVIFOLIA	2-1/2" CAL	B&B



PO#49

LANDSCAPE PLAN

DATE: 01-18-11 BY: DS

PARTIAL PLAN ADDENDUM

TO PLAN APPROVED 04-10-09

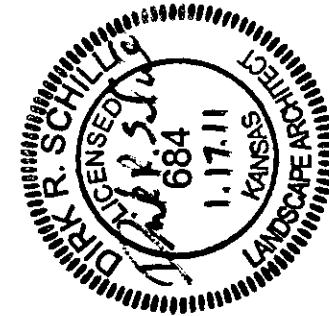
AND 01-11-11

MAP COPY 1 of 2

SCALE: 1" = 40'-0"

TREE TOP
NURSERY & LANDSCAPING, INC.

5910 E. 37th NORTH
WICHITA, KS 67220
TEL 316.686.7491
FAX 316.686.9625



NEW MARKET SQUARE PHASE III

MAIZE ROAD
WICHITA, KANSAS

LANDSCAPE PLAN

DRAWN BY: mam		
DATE: SEPT. 28 2010		
NO.	REVISION	DATE
SHEET: L1		

RESIDENTIAL AND COMMERCIAL LANDSCAPE DESIGN

LawKingdonArchitecture ©
 5 Riverview Wichita, KS 67203
 316.268.0230 F 316.268.0205

CONTACT: Martin (Tony) Rangel, AIA

DRAWN:

CHECKED:

PROJECT NUMBER:
13332.09

SHEET TITLE:
LANDSCAPE PLAN

SHEET NUMBER:
LP1