

ORDINANCE NO. 35-406

AN ORDINANCE AUTHORIZING THE EXCAVATION, CURB, GUTTER, AND PAVING ON

COLUMBINE LANE

FROM THE EAST LINE OF BENJAMIN HILLS ESTATES
TO THE SOUTH LINE OF RED BUD LANE

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA:

SECTION 1. That it is a public necessity to excavate, curb, gutter, and
pave Columbine Lane

from the East line of Benjamin Hills Estates
to the South line of Red Bud Lane

in the City of Wichita, Kansas, said pavement shall consist of an ASPHALTIC
CONCRETE PAVEMENT.

BASE. On a carefully prepared subgrade shall be placed a concrete base,
five (5) inches in depth.

WEARING SURFACE. The wearing surface to be ASPHALTIC CONCRETE, two (2)
inches in thickness after the final compression, composed of asphaltic cement,
stone, sand, and mineral filler. These ingredients to be mixed in the correct
proportions at a temperature of about 300 degrees F., and to be carefully
spread and finally compressed with a ten ton roller.

Said street between the aforesaid limits to be excavated from property
line to property line, then paved for a width of twenty-six (26) feet from
gutter line to gutter line with ASPHALTIC CONCRETE PAVEMENT, cement combined
curb and gutter to be constructed on each side of said street, the gutter to
be two (2) feet in width, making a total roadway of thirty (30) feet.

SECTION 2. That the Mayor by and with the consent of the Board of Com-
missioners shall appoint three disinterested appraisers to be confirmed by
the Commissioners and that said appraisers, within five days after being
notified of their appointment, shall proceed to appraise such lots and pieces
of land as may be liable for special assessment to pay for said improvement,
being all lots and pieces of land to the center of the block on either side
of said street the distance to be improved, and the said appraisement shall
be returned to this Commission at their first meeting after same has been
completed.

SECTION 3. This ordinance shall take effect and be in force from and
after its publication once in the official City paper.

Approved this 13 day of June, 1978.

ATTEST:

Donald C. Gisick
City Clerk,
Donald C. Gisick

Glenn J. Shanahan
VICE MAYOR
Glenn J. Shanahan

APPROVED AS TO FORM THIS JUN 13 1978
John H. [Signature]
Director of Law