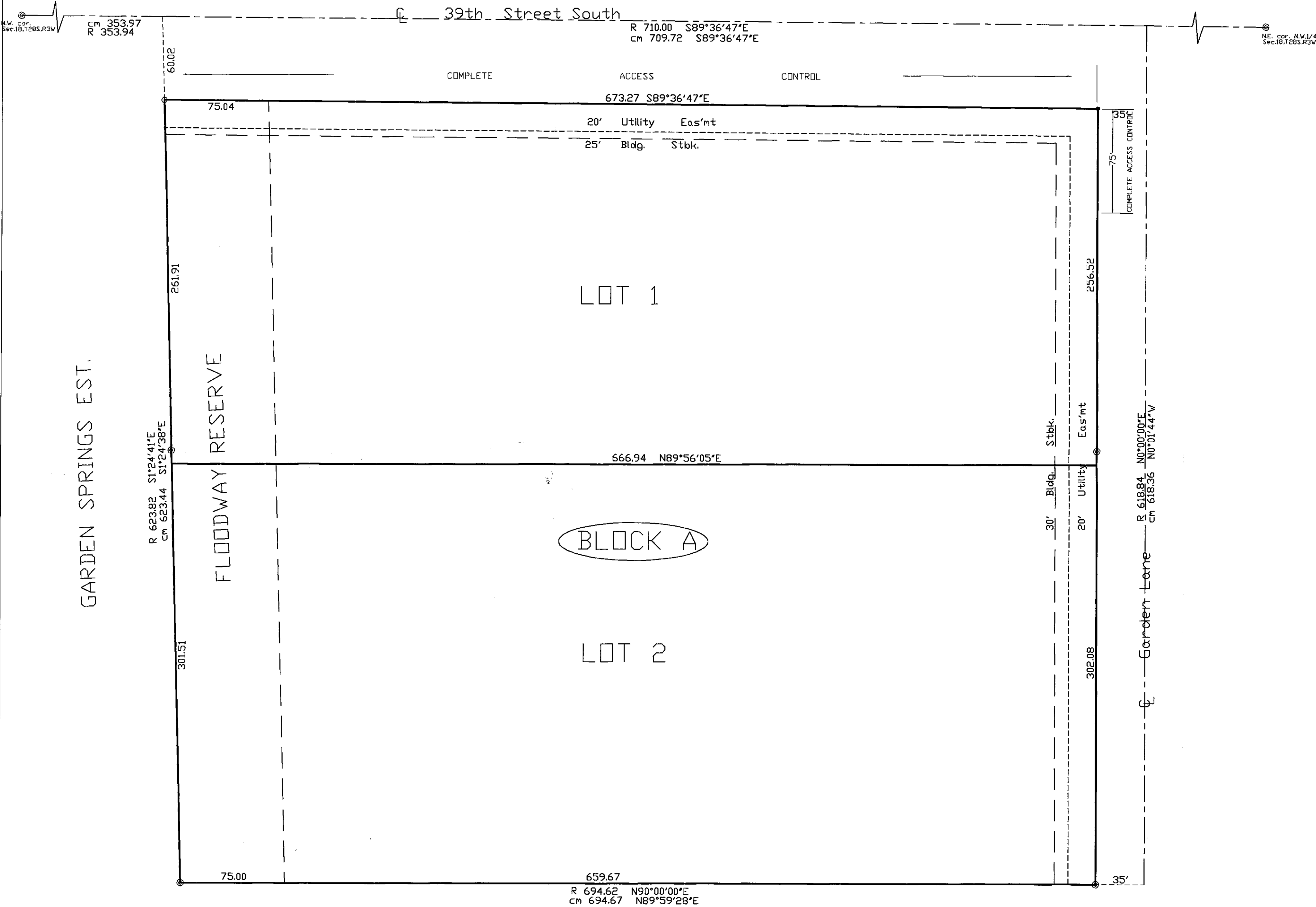


GARDEN SPRINGS SECOND  
AN ADDITION TO SEDGWICK COUNTY, KANSAS



BM: R.R. spike in PP 40' west & 50' north of N.W. corner sec 18-28-3W. Elev = 1416.57

- - set 5/8" rebar & "Armstrong" cap
- - 5/8" iron bar found
- ⊙ - 1/2" iron bar found
- - 3/4" iron pipe found



SCALE 1"=50'

State of Kansas )  
County of Sedgwick ) ss

I, Donald C. Armstrong, a Registered Land Surveyor in said state and county do hereby certify that on this \_\_\_\_ day of \_\_\_\_\_, 2006, I have surveyed and platted "GARDEN SPRINGS SECOND" an Addition to Sedgwick County, Kansas into lots and a block, the same being described as follows: THAT PART OF THE NORTHWEST QUARTER OF SECTION 18, T28S, R3W, OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE S89°36'47"E (ASSUMED), ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, 353.94 FEET FOR A POINT OF BEGINNING; THENCE S01°24'41"E, 623.82 FEET; THENCE N90°00'00"E, 694.62 FEET; THENCE N0°00'00"E, 618.84 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE N89°36'47"W ALONG SAID NORTH LINE 710.00 FEET TO THE POINT OF BEGINNING.

DONALD C. ARMSTRONG R.L.S. #780 DATE \_\_\_\_\_

Know all men by these presents that I, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots and a block to be known as "GARDEN SPRINGS SECOND" an Addition to Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. All abutters' rights of access to and from 39th street south over and across the north line of the plat are hereby granted to be the appropriate governing body. The utility easements as indicated are hereby granted for the construction and maintenance of all public utilities. The floodway reserve is hereby granted for the purpose of providing flood protection and drainage purposes. Owner hereby covenants and agrees for such Owner and Owner's grantees, devisees, successors and assigns, (1) that no human habitat or other construction may be built in said reserve and that no obstruction shall be placed therein; (2) that no levee or any fill, change of grade, creation of channels or other work shall be constructed except with the approval of the applicable city or county Engineer; and (3) that the said reserve shall be the responsibility of Owner until such time as the governing body exercising jurisdiction elects to assume the responsibility for, maintenance of and improvements to drainage. A drainage plan has been developed for this plat and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with approval of the applicable city or county Engineer, and unobstructed to allow for the conveyance of stormwater. The Minimum PAD elevations for the lowest opening to the structures shall be 1409 m.s.l.

OWNER:

Norman Lies Heritage Properties LP Date \_\_\_\_\_

State of Kansas )  
County of Sedgwick ) ss

Be it remembered that on this \_\_\_\_ day of \_\_\_\_\_, 2006, before me, a Notary Public in aforesaid state and county, came to me Norman Lies of Heritage Properties LP to me personally to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

\_\_\_\_\_, Notary Public

My commission expires: \_\_\_\_\_

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Tricia L. Robello, LS #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

This plat of Garden Springs Second, an addition to Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Harold L. Warner Jr., Chair

John L. Schlegel, Secretary

This plat of Garden Springs Second, an addition to Sedgwick County, Kansas has been submitted to and approved by the Board of County Commissioners of Sedgwick County, Kansas, on this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Ben Sciortino, Chairman

ATTEST: Don Brace, County Clerk

Entered on transfer record the \_\_\_\_ day of \_\_\_\_\_, 2006.

\_\_\_\_\_, County Clerk  
Don Brace

State of Kansas )  
County of Sedgwick )

This is to certify that this plat has been filed for record in the office of the Register of Deeds this \_\_\_\_ day of \_\_\_\_\_, 2006, at \_\_\_\_ M., and duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Tonya Buckingham



ARMSTRONG  
LAND SURVEY, P.A.

1601 E. Harry  
Wichita, Kansas 67211  
ph. 316 263-0082  
fax 316 263-0092