

# SILVERTON ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) and state do hereby certify that we have surveyed and  
platted "SILVERTON ADDITION", Wichita, Sedgwick County, Kansas and that  
the accompanying plat is a true and correct exhibit of the property  
surveyed, described as follows: The south 1131.94 feet of the E1/2 of  
the NE1/4 of Sec. 11, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick  
County, Kansas, together with the SE1/4 of said NE1/4, except the south  
1131.94 feet thereof, together with the W1/2 of said NE1/4, except the  
north 1310 feet thereof, and together with the north 30 Acres, more or  
less, of the E1/2 of the SE1/4 of said Sec. 11, otherwise described as  
beginning 100 rods north of the SE corner of said Sec. 11; thence north,  
60 rods, thence west, 80 rods; thence south, 60 rods; thence east, 80  
rods to the place of beginning, all being subject to road rights-of-way  
of record.

We, the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "SILVERTON  
ADDITION", Wichita, Sedgwick County, Kansas.

FILE COPY

Legacy Bank

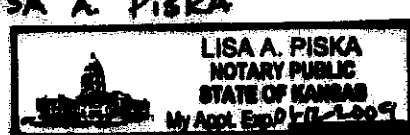
*[Signature]*  
BRUCE MALLOY VP

State of Kansas) SS The foregoing instrument acknowledged be-  
fore me, this 15th day of September, 2006, by Bruce Malloy,  
Vice President of Legacy Bank, on behalf of the bank.

(Title)

*[Signature]*, Notary Public

My App't. Exp. 01-12-2009



Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, Reserves, and Streets, to be known as  
"SILVERTON ADDITION", Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements are  
hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The drainage  
easements are hereby granted as indicated for drainage purposes. The  
wall easements are hereby granted as indicated for the construction and  
maintenance of private screening walls and utility main lines and service  
lines shall be allowed to cross these easements. The pedestrian access  
easement is hereby granted as indicated for pedestrian access to or from  
Reserve "D" and no fences or other obstructions shall be constructed or  
placed on or within this easement. The sanitary sewer easements are  
hereby granted as indicated for the construction and maintenance of  
sanitary sewer systems. The streets are hereby dedicated to and for the  
use of the public. Reserve "A" is hereby reserved for landscaping, lakes,  
open space, berms, drainage purposes, recreational uses, electric lines and  
related appurtenances as confined to easement, and utilities as confined  
to easements. Reserve "B" is hereby reserved for landscaping, lakes, open  
space, berms, drainage purposes, swimming pools and related facilities,  
gazebos, parking, recreational uses, electric lines and related  
appurtenances as confined to easement, and utilities as confined to  
easements. Reserves "C" and "D" are hereby reserved for landscaping,  
lakes, open space, berms, drainage purposes, recreational uses, and  
utilities as confined to easements. Reserves "F", "G", and "I" are hereby  
reserved for entry monuments, landscaping, open space, streets, drainage  
purposes, and utilities. The public shall not bear the cost of any repair  
or replacement of improvements within said Reserves "F", "G", and "I"  
adversely affected by street construction, repair, or maintenance.  
Reserves "E", "H", and "J" are hereby reserved for entry monuments,  
landscaping, open space, screening walls as confined to easements,  
drainage purposes, and sanitary sewer systems as confined to easements.  
Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", and "J" shall be owned  
and maintained by the home owners association for the addition. Access  
controls shall be as depicted on the face of the plat and are hereby  
granted to the City of Wichita, Kansas. The Minimum Building Pad  
Elevations for the lowest opening to the structures shall be as indicated  
on the face of the plat.

Kelsey Investments, Inc., a Kansas corporation

*[Signature]*, President  
Paul E. Kelsey

State of Kansas) SS The foregoing instrument acknowledged before  
me, this 15th day of September, 2006, by Paul E. Kelsey, President of  
Kelsey Investments, Inc., a Kansas corporation, on behalf of the corporation.

*[Signature]*, Notary Public

My App't. Exp. 01-12-2009



This plat of "SILVERTON ADDITION", Wichita,  
Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_,  
Wichita-Sedgwick County Metropolitan Area Planning Commission

Harold L. Warner, Jr., Chair

John L. Schlegel, Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

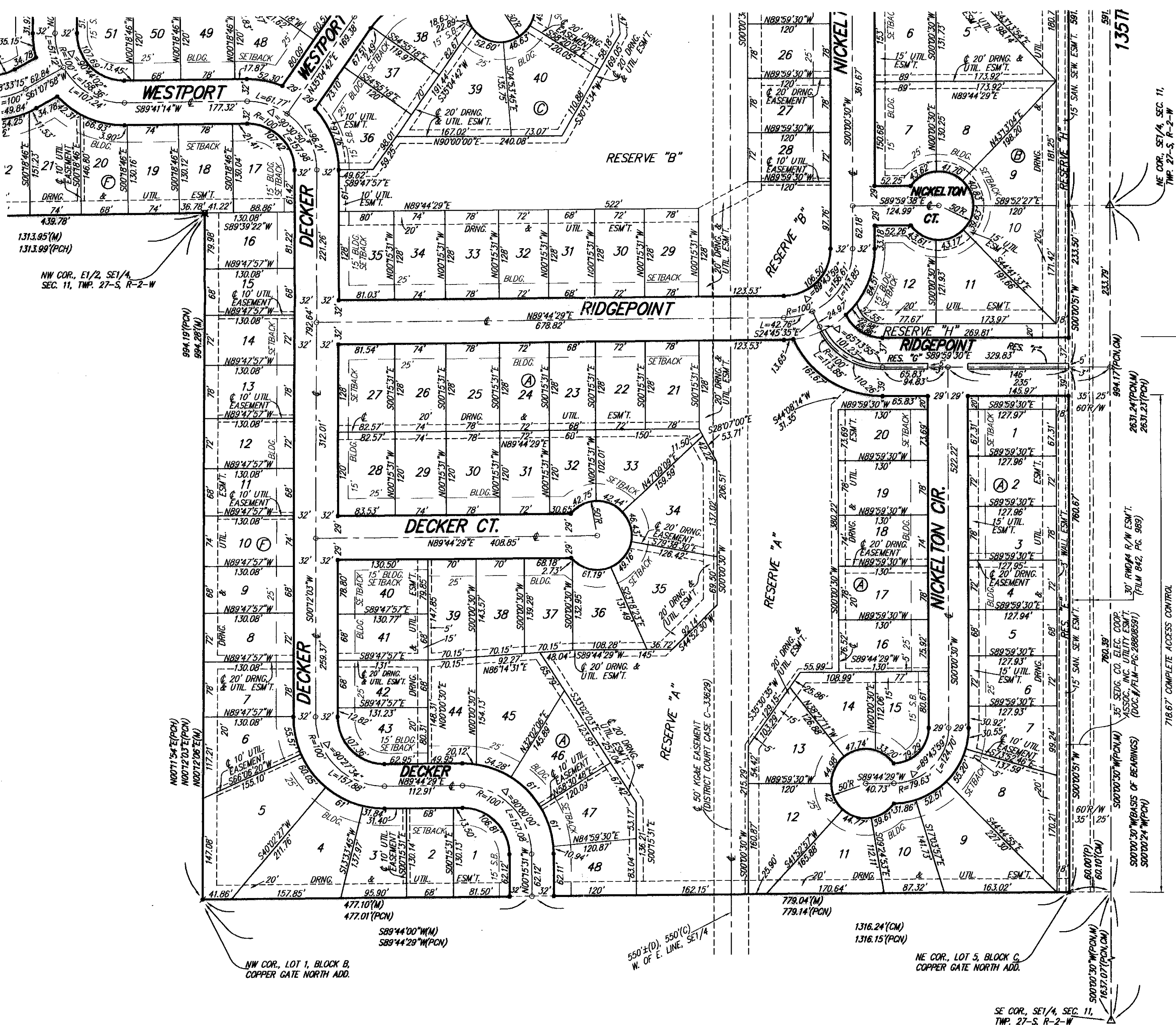
Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2006.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2006 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

Bill Meek, Register of Deeds

Tanya Buckingham, Deputy



| LOT          | BLOCK | ELEVATION |
|--------------|-------|-----------|
| 12-21, 33-37 | A     | 1362.5    |
| 45-48        | A     | 1362.5    |
| 12-36        | C     | 1362.5    |
| 39-68        | C     | 1362.5    |
| 10-11        | D     | 1366.6    |
| 13-25        | D     | 1364.0    |
| 49-53, 62-65 | D     | 1364.0    |
| 67-71        | D     | 1366.6    |
| 10-18        | E     | 1366.6    |

- = STONE (FOUND)
- \* = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- △ = 3/4" IRON W/ "COUNTY" CAP (FOUND)
- = 3/4" IRON IN HINGE (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊗ = 1" IRON (FOUND)

135TH ST. W. & 13TH ST. N. - CITY OF WICHITA DISC  
AT SOUTHWEST CORNER OF INTERSECTION,  
30.00' ± S. OF & OF 13TH ST. N.  
35.00' ± E. OF & OF 13TH ST. W.  
ELEV. = 108.25 CITY DATUM  
(1355.65 NGVD29)

SMALL RAILROAD SPIKE IN 2ND HLP W. OF 135TH ST. W.  
ON SOUTH SIDE OF 13TH ST. N. (N. FACE OF HLP).  
ELEV. = 1358.50 NGVD29

SMALL RAILROAD SPIKE IN 4TH HLP W. OF 135TH ST. W.  
ON SOUTH SIDE OF 13TH ST. N. (N. FACE OF HLP).  
ELEV. = 1366.64 NGVD29

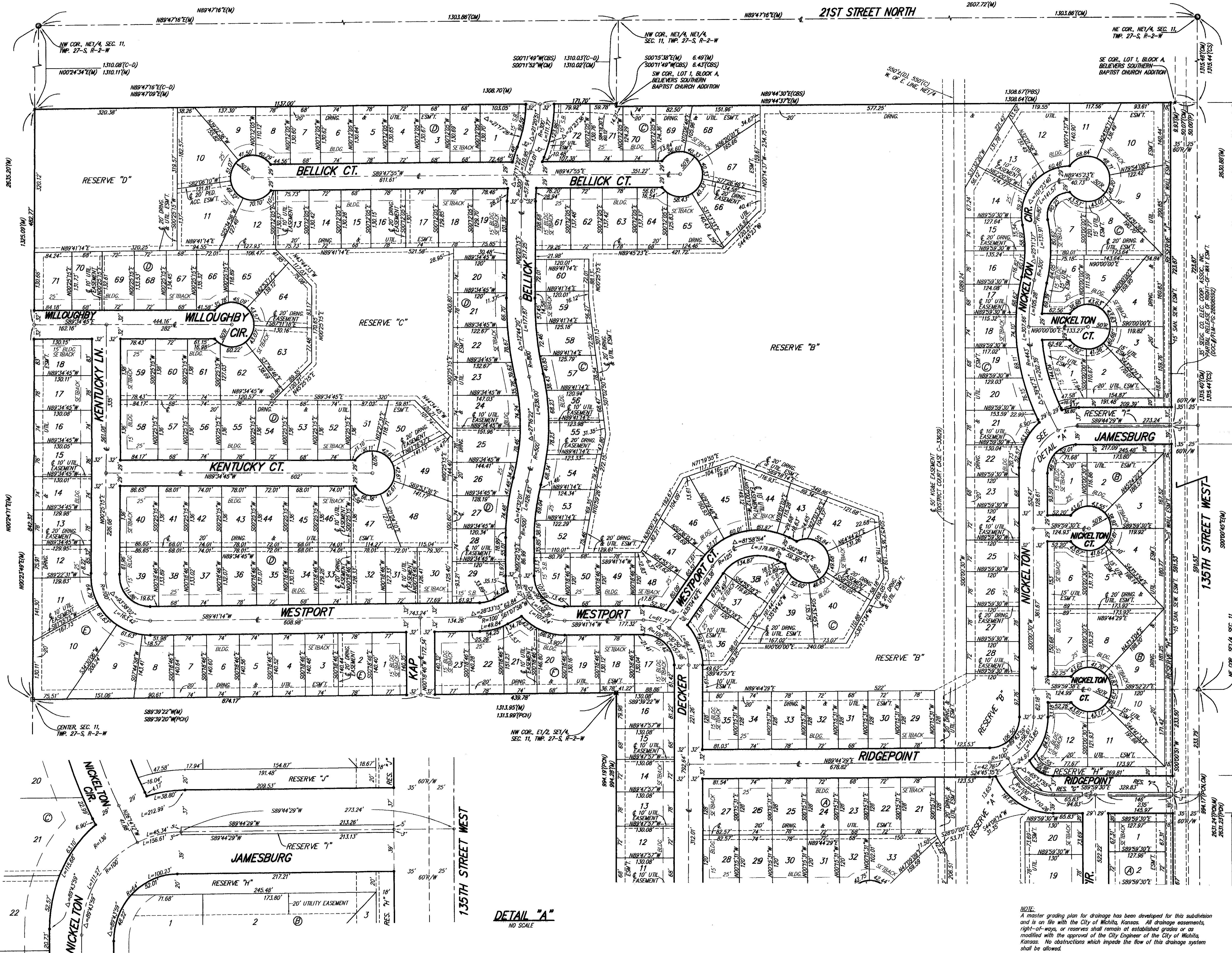
135TH ST. W. & 17TH ST. N. - CITY OF WICHITA DISC  
28.00' E. OF & OF 135TH ST. W.  
ELEV. = 1357.73 NGVD29

- (M) = MEASURED
- (P) = PLATTED
- (PCN) = PLATTED INFO. PER COPPER  
GATE NORTH ADDITION
- (PCH) = PLATTED INFO. PER  
CHERYL'S HOLLOW
- (CM) = CALCULATED PER MEASURED INFO.
- (CS) = FIGURES BASED ON CALCULATED  
SPLIT OF QUARTER SECTION
- (PBS) = PLATTED INFO. PER BELIEVERS  
SOUTHERN BAPTIST CHURCH ADD.
- (CBS) = CALCULATED INFO. PER BELIEVERS  
SOUTHERN BAPTIST CHURCH ADD.

NOTE:  
A master grading plan for drainage has been developed for this subdivision  
and is on file with the City of Wichita, Kansas. All drainage easements,  
right-of-ways, or reserves shall remain at established grade or as  
modified with the approval of the City Engineer of the City of Wichita,  
Kansas. No obstructions which impede the flow of this drainage system  
shall be allowed.

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## WICHITA, SEDGWICK COUNTY, KANSAS



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- △ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 3/4" IRON W/ "COUNTY" CAP (FOUND)
- ⊙ = 3/4" IRON IN THIMBLE (FOUND)
- ⊗ = #4 REBAR W/ "BAUGHMAN" CAP (SI 1)
- ⊠ = 1" IRON (FOUND)

- (M) = MEASURED
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- (POW) = PLATTED INFO. PER COPPER GATE NORTH ADDITION
- (PCH) = PLATTED INFO. PER CHERYL'S HOLLOW
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- (PBS) = PLATTED INFO. PER BELIEVERS SOUTHERN BAPTIST CHURCH ADD.
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ELEV. = 1359.50 NGVD29

SMALL RAILROAD SPIKE IN 4TH HLP. W. OF 135TH ST. W.  
ON SOUTH SIDE OF 13TH ST. N. (N. FACE OF HLP).  
ELEV. = 1366.64 NGVD29

135TH ST. W. & 17TH ST. N. - CITY OF WICHITA DISC  
28.00' E. OF & OF 135TH ST. W.  
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