

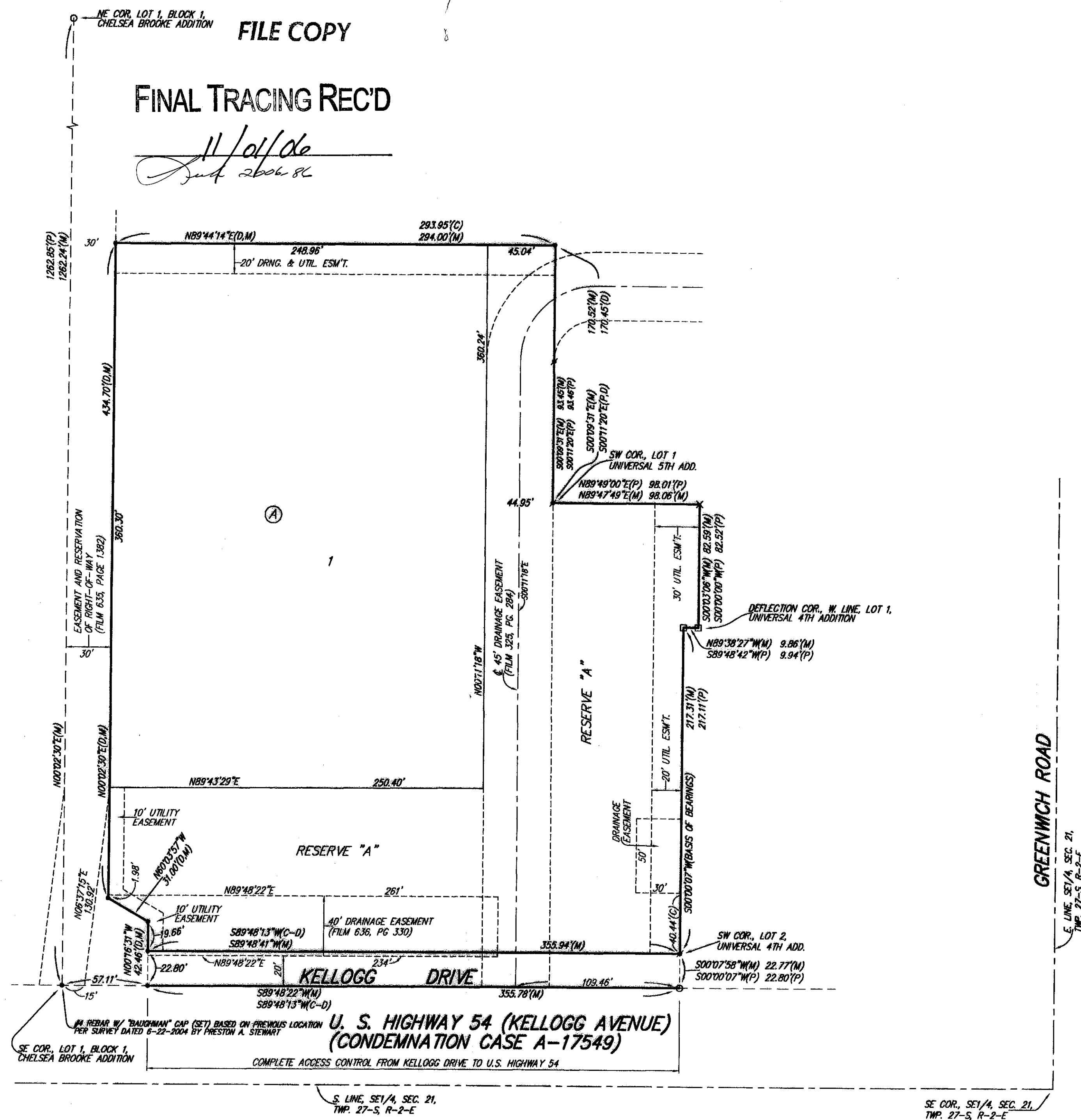
GOLDEN CORRAL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FILE COPY

FINAL TRACING REC'D

11/01/06
Judy 2606-86



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- * = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 1/2" IRON (FOUND)
- = #4 REBAR W/ "PEC" CAP (FOUND)
- X = CROSS CUT (FOUND)

(M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C) = CALCULATED
(C-D) = CALCULATED PER
DESCRIBED INFO.

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
		NGVD29
1	A	1350.0

BENCHMARK:
CITY OF WICHITA BENCHMARK - SE. CORNER OF
INTERSECTION OF GREENWICH AND KELLOGG,
NW. CORNER OF LIGHT POLE BASE.
48.60' NNW. OF C. OF SS MANHOLE
48.70' S. OF C. OF TRAFFIC SIGNAL MANHOLE
IN KELLOGG MEDIAN
70.50' E. OF BACK OF E. CURB ON E. SIDE OF
MEDIAN IN GREENWICH ROAD
ELEV. = 164.78 CITY DATUM (1352.18 NGVD)

State of Kansas.) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "GOLDEN CORRAL ADDITION, Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as part of the SE1/4 of Sec. 21, Twp. 27-S, R-2-E
of the 6th P.M., Sedgwick County, Kansas, further described as follows:
Beginning at the SW corner of Lot 2, Universal 4th Addition, Wichita,
Sedgwick County, Kansas; thence S00°00'07"W along the west line of
Kellogg Drive as dedicated in said Universal 4th Addition, 22.80 feet to
the SW corner of said Kellogg Drive, said SW corner also being on the
north right-of-way line of U.S. Highway 54, (Kellogg Avenue); thence
S89°48'13"W along said north right-of-way line, 355.78 feet; thence
N00°16'31"W, 42.46 feet; thence N80°03'57"W, 31.00 feet to a point 30.00
feet normally distant east of the east line of Lot 1, Block 1, Chelsea
Brooke Addition, Wichita, Sedgwick County, Kansas; thence N00°02'30"E
parallel with the east line of Lot 1, Block 1, in said Chelsea Brooke
Addition, and along the east line of Easement and Reservation of
Right-of-Way, (Film 635, Page 1382), 434.70 feet; thence N89°44'14"E,
293.95 feet to the intersection with the northerly extension of the west
line of Universal 5th Addition, Wichita, Sedgwick County, Kansas; thence
S00°11'20"E along the extended west line of said Universal 5th Addition,
170.45 feet to the SW corner of said Universal 5th Addition; thence
N89°49'00"E along the south line of said Universal 5th Addition, 98.01 feet
to the SE corner of said Universal 5th Addition, said SE corner also being
on the west line of said Universal 4th Addition; thence S00°00'00"E along
the west line of said Universal 4th Addition, 82.52 feet to a deflection
corner in said west line; thence S89°48'42"W along the west line of said
Universal 4th Addition, 9.94 feet to a deflection corner in said west line;
thence S00°00'07"W along the west line of said Universal 4th Addition,
217.11 feet to the point of beginning.

*Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).*

Baughman Company, P.A.

Michael A. Conrey
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, a Street, and a Reserve, to be known as "GOLDEN CORRAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easement is hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, landscaping, lakes, drainage purposes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Cinema Associates, a Kansas General Partnership

William J. Warren, Partner
William J. Warren, President of
American Cinemas, Inc.

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 26th day of October, 2006, by William J. Warren, President
of American Cinemas, Inc., as Partner of Cinema Associates, a Kansas
General Partnership, on behalf of the partnership.

Barbara J. Pierce, Notary Public
BARBARA J. PIERCE

My App't. Exp. 12/1/07

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "GOLDEN CORRAL ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A., f/k/a
The First National Bank in Wichita

Mark L. Dennett, Sr. Vice Pres
MARK L. DENNETT (Title)

State of Kansas) SS The foregoing instrument acknowledged before
Sedgewick County) me, this 31 day of October, 2006, by Mark L. Dennett
Sec. V.P. of INTRUST Bank, N.A., f/k/a The First National Bank
(Title)
in Wichita, on behalf of the bank.

My App't. Exp. 11-14-07 Joleen Simon, Notary Public
Joleen Simon

*This plat of "GOLDEN CORRAL ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.*

Dated this _____ day of _____, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Harold L. Warner, Jr.

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2006.

_____, Mayor
Carlos Mayans

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2006.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2006.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2006 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

B
Baughman
Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
E:\PLAT\GOLDEN CORRAL ADDITION.DWG\GOLDEN CORRAL.DWG\MCC