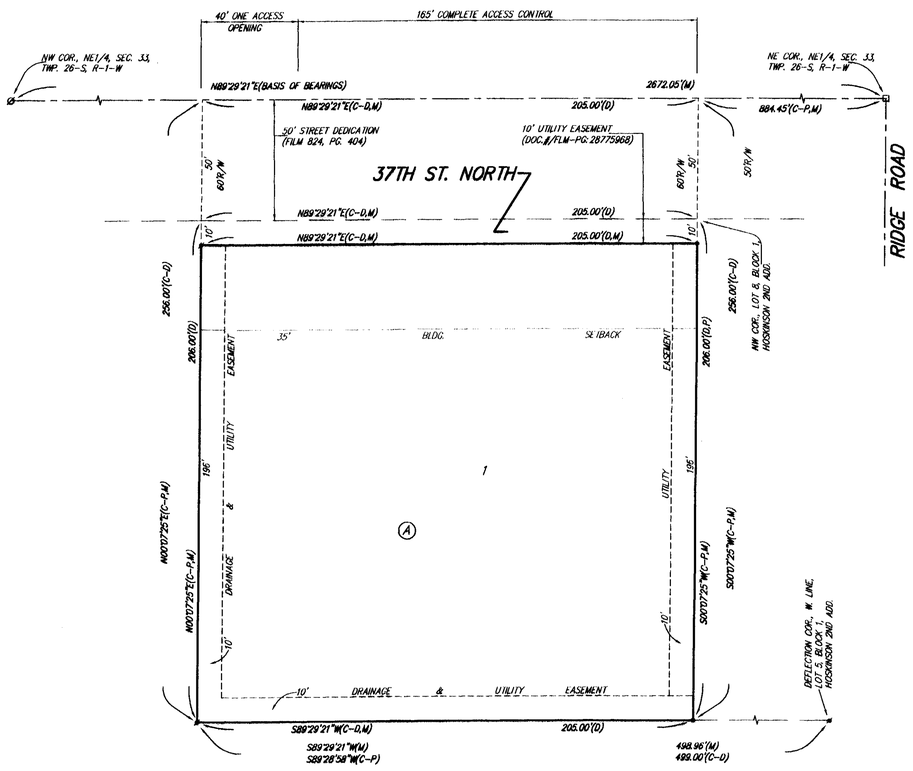
FILE COPY

HOSKINSON 3RD ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D

12-20-06
Sub 2006-77



State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "HOSKINSON 3RD ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the E1/2 of the NE1/4 of Sec. 33, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick County, Kansas and further described as follows: Beginning at the NW corner of Lot 8, Block 1, Hoskinson 2nd Addition, Sedgwick County, Kansas; thence S00°07'35"W along the west line of said Lot 8, 206.00 feet to the SW corner of said Lot 8; thence S89°29'08"W parallel with the north line of said NE1/4, 205.00 feet; thence N00°07'35"E parallel with the west line of said Lot 8, 206.00 feet; thence N89°29'08"E parallel with the north line of said NE1/4, 205.00 feet to the point of beginning, EXCEPT the north 50 feet thereof for street.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey 12-12-2006, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "HOSKINSON 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Box Development, L.L.C.,
a Kansas limited liability company

_____, Member
Michael J. Boyd

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 18th day of DECEMBER, 2006, by Michael J. Boyd, Member of Box Development, L.L.C., a Kansas limited liability company, on behalf of the limited liability company.

RUTH A. GLAZE
NOTARY PUBLIC
STATE OF KANSAS
12-21-08

_____, Notary Public
RUTH A. GLAZE

My App't. Exp. 12-21-08

This plat of "HOSKINSON 3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this_____day of_____, _____.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Harold L. Warner, Jr.

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_____, _____.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, _____.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of_____, _____.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, _____at_____o'clock____M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

0 30 60

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
✱ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
Ø = #5 REBAR IN THIMBLE (FOUND)
□ = RAILROAD SPIKE (FOUND)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-P) = CALCULATED PER PLATTED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOTS	BLOCK	ELEVATION NGVD29
1	A	1,333.0

BENCHMARK:
SQUARE CUT ON SOUTH HUBGUARD OF R.C.B.C., 78' WEST OF RIDGE ROAD ON S. SIDE OF 37TH ST. N.
ELEV. = 1,331.52 NGVD29

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

Baughman Company, P.A.
315 Hillside St. Wichita, KS 67211 P 316.262.4721 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PLAT\HOSKINSON 3RD ADDITION\DWG\HOSKINSONFD.DWG-MGC