

FINAL TRACING REC'D

4-25-07
2007-01

MATTHEW'S OFFICES

Sedgwick County, Kansas

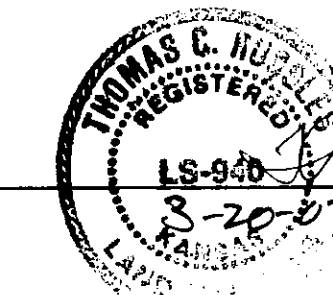
State of Kansas)
Sedgwick County) SS

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "MATTHEW'S OFFICES", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The west 220.91 feet of the north 434.63 feet of the south 514.63 feet of the E1/2 of the SW1/4 of Sec. 1, T27S, R2W of the 6th P.M., Sedgwick County, Kansas.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.



Land Surveyor
Thomas C. Ruggles

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block, to be known as "MATTHEW'S OFFICES", Sedgwick County, Kansas. The utility easement is hereby granted for the construction and maintenance of all public utilities. The Drainage Easements are hereby granted to the public as indicated for drainage purposes. Access Controls as indicated are hereby granted to the appropriate governing body. A drainage plan has been developed for this plat and all drainage easements shall remain at established grades, or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

Dr. Raymond A. Matthew Living Trust

Dr. Raymond A. Matthew, Trustee
Dr. Raymond A. Matthew

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 9th day of April, 2007, by Dr. Raymond A. Matthew, Trustee, on behalf of Dr. Raymond A. Matthew Living Trust

MILDRED E. FRANZ
NOTARY PUBLIC
STATE OF KANSAS

Notary Public

My appointment expires 02-15-2011

This plat of "MATTHEW'S OFFICES", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ____ day of ____, 2007.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair

Darrell A. Downing

Secretary

John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of ____, 2007.

At the Direction of the City Council

Mayor

City Clerk

Karen Sublett

This plat is approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this ____ day of ____, 2007.

Chairman

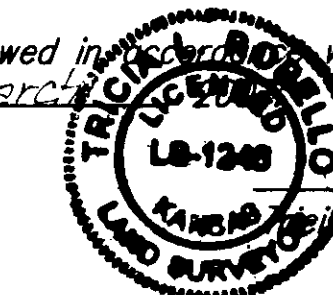
David M. Unruh

ATTEST:

County Clerk

Don Brace

Reviewed in accordance with K.S.A. 58-2005 on this 29th day of March, 2007, by L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County Kansas



Entered on transfer record this ____ day of ____, 2007.

County Clerk

Don Brace

State of Kansas)
Sedgwick County) SS

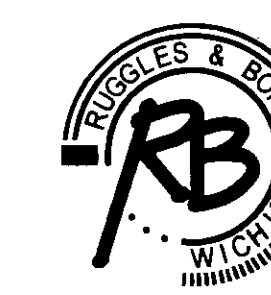
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of ____, 2007, at ____ o'clock ____ M., and is duly recorded.

Register of Deeds

Bill Meek

Deputy

Tonya Buckingham

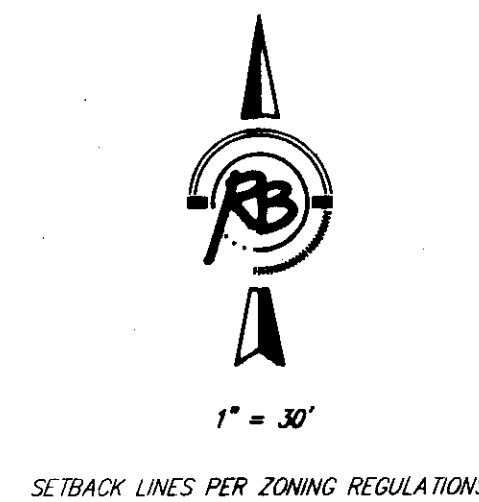
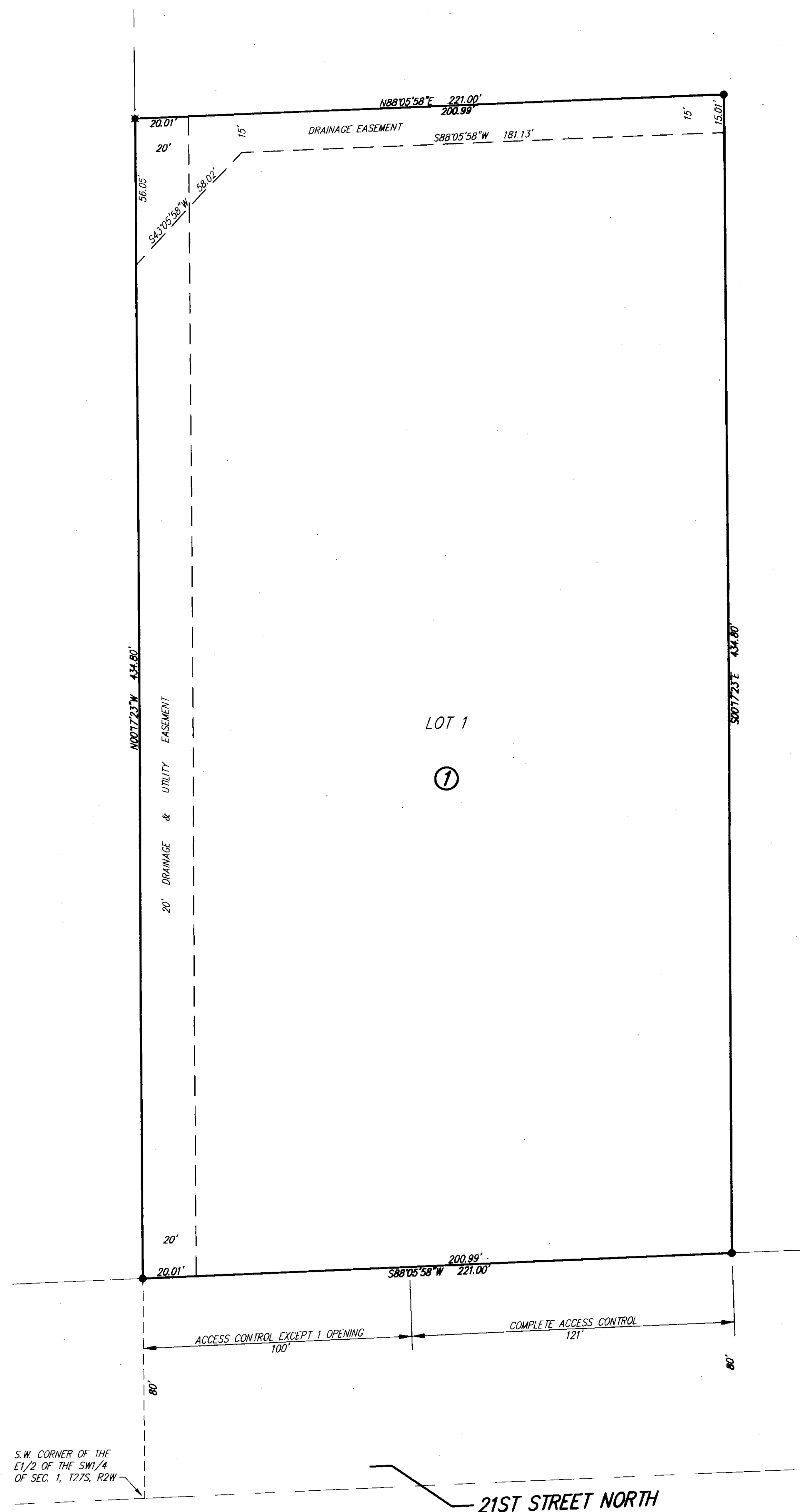


Ruggles & Bohm, P.A.
Engineering, Surveying, Land Planning

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(316) 264-4621 fax
E-mail: info@rbkansas.com

DWG FILE: SURVEY BASE
PROJECT NO. 2752P
MARCH 19, 2007



M = Measured
C = Calculated
(A) = Assumed Grid Azimuth

SURVEY MARKER LEGEND

- 2-1/4" IRON PIPE (FOUND)
- 3/2" REBAR (FOUND)
- 3/4" IRON PIPE IN THIMBLE
- MAG NAIL IN STONE (FOUND)
- 1/2" REBAR W/SAVOY CAP (FOUND)
- 5/8" REBAR W/RUGGLES & BOHM CAP (SET)

MINIMUM BUILDING PAD ELEVATION FOR LOWEST
OPENING INTO STRUCTURES = 1348.50 (N.G.V.D. 1929)

BENCH MARK: CITY OF WICHITA DISC ON THE TOP OF HUBGUARD
AT THE N.W. CORNER OF BRIDGE OVER COWSKIN CREEK
27.2' N. & 771.6' W. OF THE S.E. CORNER OF THE SW1/4
OF SEC. 1, T27S, R2W
ELEV = 1352.47 (N.G.V.D. 1929)

