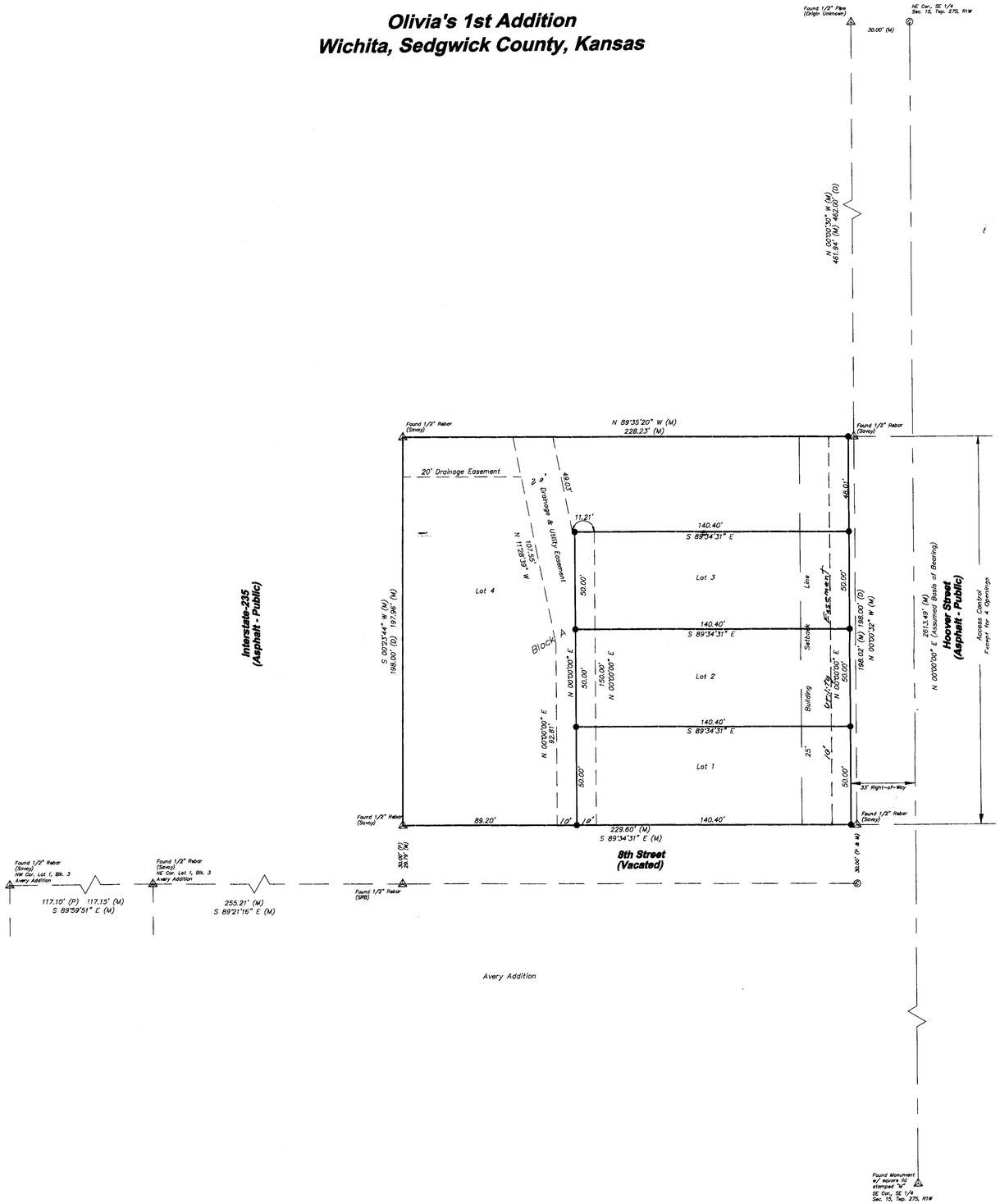
Olivia's 1st Addition
Wichita, Sedgwick County, Kansas



FINAL TRACING REC'D

1/25/07 Bd 0006244

SURVEYOR'S CERTIFICATE

FILE COPY

State of Kansas)
) SS
County of Sedgwick)

We, Benchmark Land Survey, P.A., in aforesaid State and County, do hereby certify that we have surveyed and platted "Olivia's 1st Addition", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as:

All that part of the following described tract lying East of Interstate I-235, as condemned in Case #A-77197; Beginning 28 rods South of the Northeast corner of the Southeast Quarter of Section 15, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence South 12 rods; thence West parallel with the North line of said Section 53 1/3 rods; thence North 12 rods; thence East to the place of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

CHAD R. ABBOTT LICENSED LS-1340 KANSAS LAND SURVEYOR

Chad R. Abbot L.S. #1340
Benchmark Land Survey, P.A.

OWNER'S CERTIFICATE

State of Kansas)
) SS
County of Sedgwick)

Know all men by these presents that we the undersigned owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into lots and a block. The same to be known as "Olivia's 1st Addition", Wichita, Sedgwick County, Kansas. The 33' Street Right-of-Way along Hoover Street is hereby dedicated to and for the use of the public. Access control as shown on the face of the plat is hereby granted to the appropriate governing body. A drainage plan has been developed for the plat and all drainage easements, rights-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. The utility & drainage easement is hereby dedicated as indicated for the construction and maintenance of all public utilities.

Jeffrey S. Niedens

Penny S. Niedens

NOTARY CERTIFICATE

State of Kansas)
) SS
County of Sedgwick)

BE IT REMEMBERED, that on this 7th day of December, 2006, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Jeffrey S. Niedens and Penny S. Niedens, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year above written.

Notary Public

Print Name

My Appointment Expires: 12, 05, 2008

JULINE WALLWEBER NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 12-05-08

MORTGAGE HOLDERS CERTIFICATE

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "Olivia's 1st Addition", Wichita, Sedgwick County, Kansas.

Prairie State Bank

John Buchanan, (Title) Asst VP

Print Name: John Buchanan

NOTARY CERTIFICATE

State of Kansas)
) SS
County of Sedgwick)

Be it remembered that on this 7th day of Dec, 2006, before me a notary public in and for said County and State, came John Buchanan to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notorial seal the day and year above written.

Sworn before me this 7th day of Dec, 2006.

Rebecca J. Manthey, Notary Public

(Print Name) Rebecca J. Manthey

My appointment expires: 10-17-09

REBECCA J. MANTHEY Notary Public - State of Kansas My Appt. Expires 10-17-09

PLANNING COMMISSION CERTIFICATE

State of Kansas)
) SS
City of Wichita)

This plat of "Olivia's 1st Addition", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this____ day of_____, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

_____, Chairman
Harold L. Warner, Jr.

_____, Secretary
John L. Schlegel

GOVERNING BODY CERTIFICATE

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this ____ day of_____, 2006.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

DEPUTY COUNTY SURVEYOR CERTIFICATE

Reviewed in accordance with K.S.A. 58-2005 on this 20th day of December, 2006.

TRICIA L. ROBELLIO LICENSED LS-1246 KANSAS LAND SURVEYOR

Tricia L. Robellio, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

TRANSFER RECORD

Entered on transfer record this _____ day of _____, 2006.

_____, County Clerk
Don Brace

REGISTER OF DEED'S CERTIFICATE

State of Kansas)
) SS
County of Sedgwick)

This is to certify that this instrument has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2006 at _____ o'clock ____M; and is duly recorded.

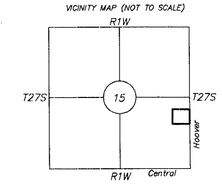
_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

LEGEND:

(M) = MEASURED OR CALCULATED FROM MEASUREMENT
© = CALCULATED POINT
△ = FOUND 1/2" REBAR (UNLESS OTHERWISE NOTED)
● = SET 1/2" REBAR WITH CLS #168 CAP

VICINITY MAP (NOT TO SCALE)



JOB DESCRIPTION:	
Final Plat	
PREPARED FOR: Jeff Niedens, 5211 W. 31st North, Valley Center, KS 67147	
JOB LOCATION: NW Cor. Hoover & 8th St. No.	DATE OF PREPARATION: March 24, 2006
JOB NUMBER: 6731	SHEET 1 OF 1
DRAWN BY: A.M.B.	CHECKED BY: C.R.A.

Benchmark
LAND SURVEY, P.A.
617 E. WILLIAM WICHITA, KS 67202
PH 316.262.2262 FAX 316.262.2268
surveyors@benchmarkls.net

Benchmark:
Hoover and Central – COW Benchmark. NE corner of Intersection. 34' east and 42' north of centerline both. 54.4' northeast of Section Corner iron. 10.2' northeast of center power pole. Elev = 123.288

SCALE : 1" = 30'

-30 0 15 30 60 90