

# EASY CREDIT AUTO SALES ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D

9-25-07  
JUL 2007-47

This plat of "EASY CREDIT AUTO SALES ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2007.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
Darrell A. Downing

\_\_\_\_\_, Secretary  
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_, Mayor  
Carl Brewer

\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_, Deputy County Surveyor  
Tricia L. Robello, L.S. #1246  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_, County Clerk  
Don Brace

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Tonya Buckingham

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "EASY CREDIT AUTO SALES ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract beginning 30.00 feet south of the NW corner of the SW1/4 of Sec. 16, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence south 120.00 feet; thence east 363.00 feet; thence north 120.00 feet; thence west to beginning, EXCEPT the west 30 feet thereof for road purposes, together with a tract beginning 150.00 feet south of the NW corner of the SW1/4 of Sec. 16, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence south 120.00 feet; thence east 363.00 feet; thence north 120.00 feet; thence west to beginning, EXCEPT the west 30 feet thereof for road purposes.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

\_\_\_\_\_, Surveyor  
Michael A. Conrey  
Michael A. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "EASY CREDIT AUTO SALES ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Easy Credit Auto Sales, Inc.,  
a Kansas corporation

\_\_\_\_\_, President  
Samuel F. Hudson

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2007, by Samuel F. Hudson, President of Easy Credit Auto Sales, Inc., a Kansas corporation, on behalf of the corporation.

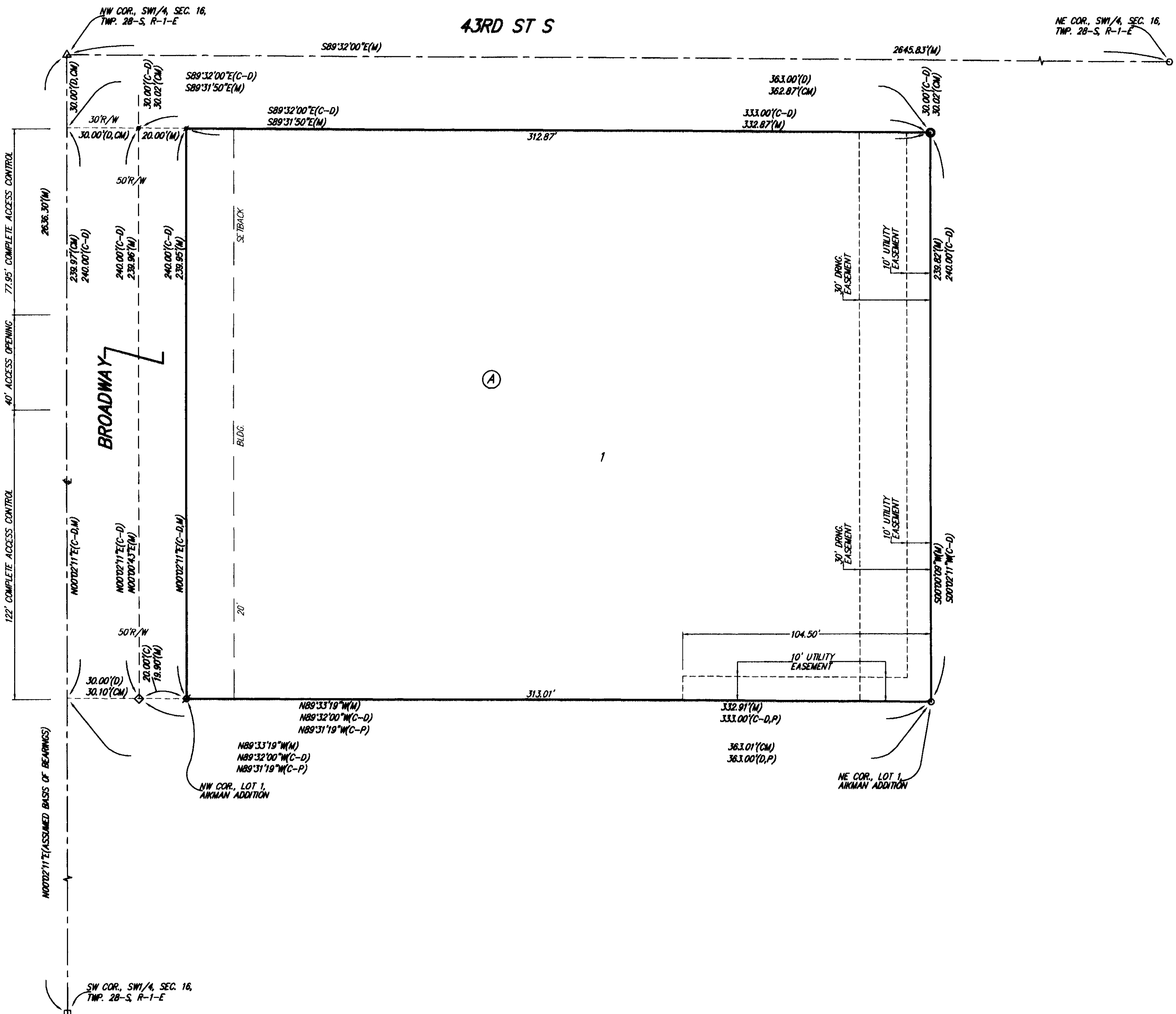
JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My Appl. Expires 11-7-09

\_\_\_\_\_, Notary Public  
JUDITH M. TERHUNE

My App't. Exp. 11-7-09

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2007 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

Baughman Company, P.A.  
315 Ellis St. Wichita, KS 67211 P 316-262-0149  
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
F:\PLAT\EASY CREDIT AUTO SALES ADDITION\DWG\EASYCREDIT.DWG



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- △ = #4 REBAR IN THIMBLE (FOUND)
- = #4 REBAR IN HOLE IN CONCRETE (FOUND)
- ◇ = 1" IRON PIPE (FOUND)
- = 3/4" IRON PIPE (FOUND)
- = 3/4" IRON PIPE W/ "SANDLEWOOD" CAP (FOUND)
- = 1/2" IRON PIPE (FOUND)

(M) = MEASURED  
(P) = PLATTED  
(D) = DESCRIBED  
(C) = CALCULATED  
(C-D) = CALCULATED PER  
DESCRIBED INFO  
(C-P) = CALCULATED PER  
PLATTED INFO  
(CM) = CALCULATED PER  
MEASURED INFO

| MINIMUM BUILDING PAD ELEVATIONS FOR<br>LOWEST OPENING TO THE STRUCTURES |       |           |
|-------------------------------------------------------------------------|-------|-----------|
| LOT                                                                     | BLOCK | ELEVATION |
| 1                                                                       | A     | 1276.6    |

BENCHMARK:  
1" CUT TOP CURB, SW CORNER OF  
44TH ST. S. & BROADWAY.  
ELEV. = 1272.93 NGVD29

CITY OF WICHITA BENCHMARK DISK -  
47TH ST. S. & BROADWAY. NE CORNER  
OF TRAFFIC SIGNAL POLE CONCRETE BASE.  
48.60' W. OF C. OF BROADWAY SOUTH  
39.50' S. OF C. OF 47TH ST. WEST  
ELEV. = 1274.84 NGVD29

NOTE:  
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.