

WEBB BUSINESS PARK

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING RECD

9.27-07
FILE COPY *Sept 2007-17*

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF

THIS 24th DAY OF September, 2007, WE HAVE SURVEYED

AND PLATTED WEBB BUSINESS PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, RESERVES, AND A STREET, THE SAME BEING DESCRIBED AS FOLLOWS:

LOT 1, BLOCK 1, TOBEN ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; TOGETHER WITH LOT 1, BLOCK 1, TOBEN FOURTH ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; TOGETHER WITH A TRACT OF LAND IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 26 SOUTH, RANGE 2 EAST, OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID NORTHEAST QUARTER, 2,474.41 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 1, IN SAID NORTHEAST QUARTER; THENCE SOUTH 160.79 FEET TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE WEST ON THE SOUTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 1323 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF SAID NORTHEAST QUARTER; THENCE NORTH 165.161 FEET; THENCE EAST 1,321 FEET MORE OR LESS TO BEGINNING.

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF KSA 12-512(b) AMENDED.



JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

ALL ADJUTER'S RIGHT OF ACCESS TO AND FROM WEBB ROAD OVER AND ACROSS THE EAST PROPERTY LINE IS HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT THERE SHALL BE ONE STREET OPENING AT LOCATION AS SHOWN.

THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

RESERVE "A" IS HEREBY PLATTED FOR DRAINAGE, LAKES, WALLS, FENCES, AND UTILITIES CONFINED TO EASEMENTS. RESERVES "B", "C", "D", "E", "F", AND "G" ARE HEREBY PLATTED FOR LANDSCAPING, SIGNAGE, ENTRY MONUMENTS, DRAINAGE, SIDEWALKS, AND UTILITIES CONFINED TO EASEMENTS. RESERVES "A", "B", "C", "D", "E", "F", AND "G" SHALL BE OWNED AND MAINTAINED BY AN OWNER'S ASSOCIATION TO BE FORMED WITHIN WEBB BUSINESS PARK.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, RESERVES, AND A STREET; THE SAME TO BE KNOWN AS WEBB BUSINESS PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER:

WEBB BUSINESS PARK, LLC

Bonnie M. Lee
BONNIE M. LEE, JR., PRESIDING MEMBER

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 9th DAY OF September, 2007, BY BONNIE M. LEE, JR., PRESIDING MEMBER OF WEBB BUSINESS PARK, LLC.

Mary A. Farrar
MARY A. FARRAR, NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 2/27/08

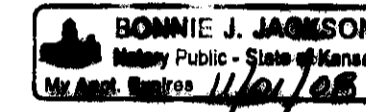
WE, COMMERCE BANK, N.A., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY COMMENT TO THE PLATTING OF WEBB BUSINESS PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

Craig Duerngen
CRAG DUERNGEN, VICE PRESIDENT

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 21st DAY OF September, 2007, BY CRAG DUERNGEN, VICE PRESIDENT OF COMMERCE BANK, N.A.

Bonnie J. Jackson
BONNIE J. JACKSON, NOTARY PUBLIC
MY APPOINTMENT EXPIRES:



THIS PLAT OF WEBB BUSINESS PARK HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2007.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIR
DARRELL DOWNING

_____, SECRETARY
JOHN L. SCHLEGEL

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2086 ON THIS _____ DAY OF _____, 2007.

TRICIA L. RIBIELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2007.

_____, MAYOR
CARL BREWER

_____, CITY CLERK
KAREN SUBLETT

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2007.

_____, COUNTY CLERK
DONALD BRACE

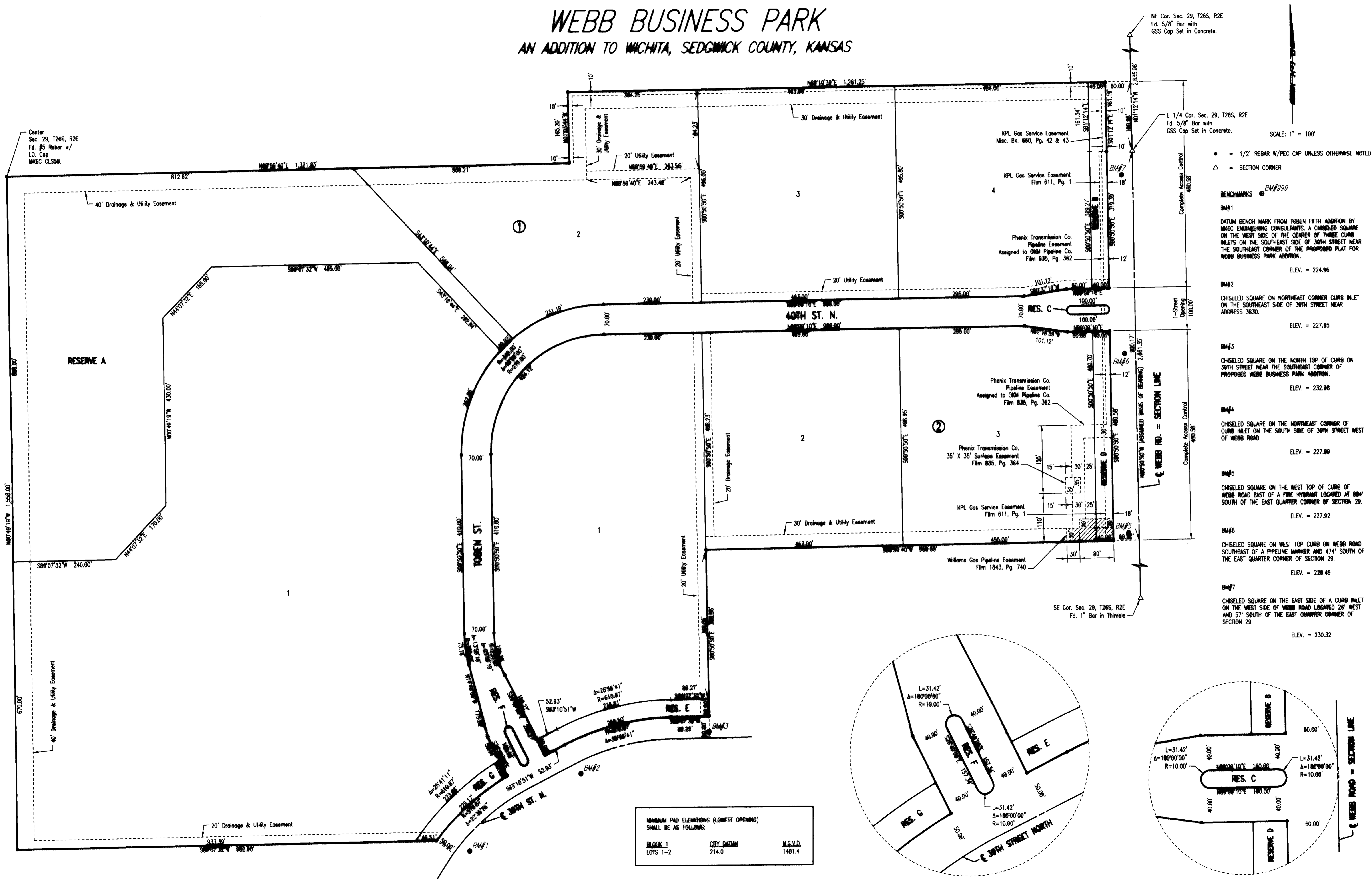
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2007.

_____, REGISTER OF DEEDS
BILL WEEK

_____, DEPUTY
TONYA BUCHINGHAM

WEBB BUSINESS PARK

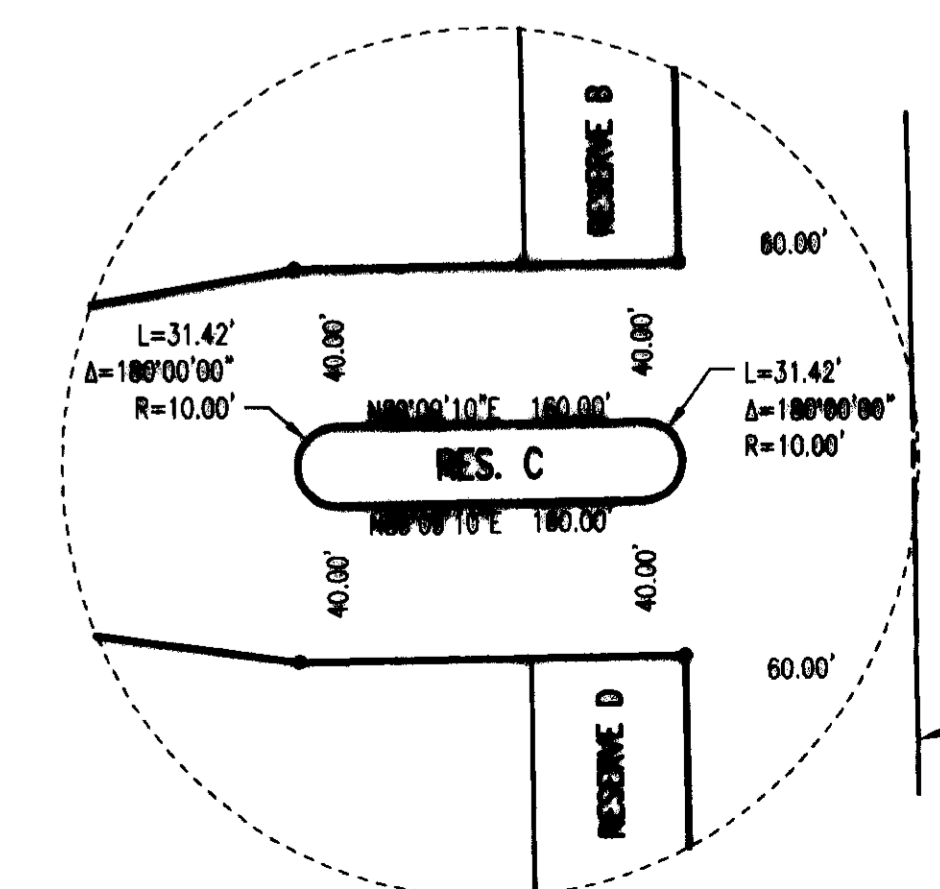
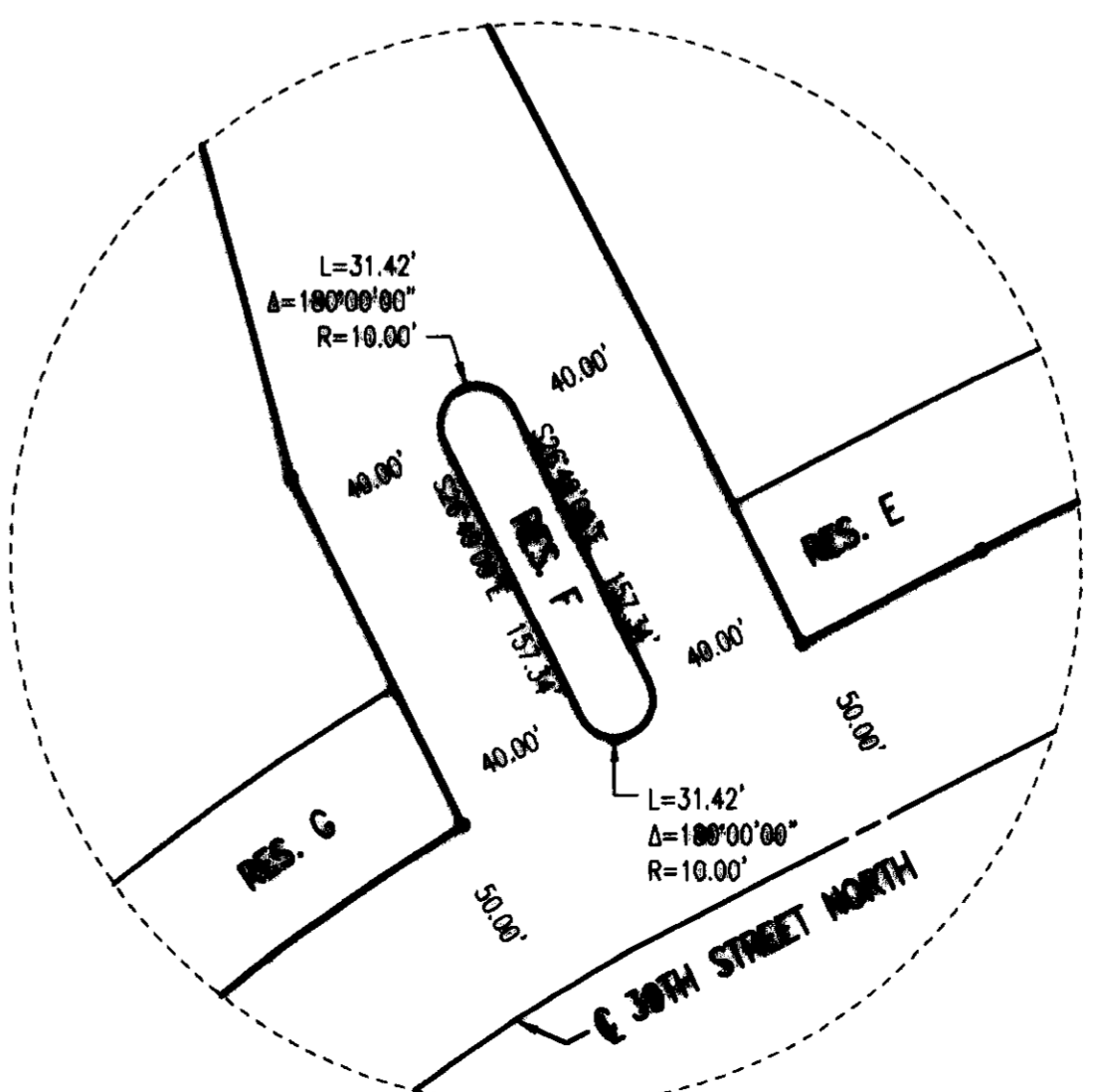
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- SCALE: 1" = 100'
- = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
 - △ = SECTION CORNER
- BENCHMARKS** *BM#999*
- BM#1**
DATUM BENCH MARK FROM TOBEN FIFTH ADDITION BY MKEC ENGINEERING CONSULTANTS. A CHISELED SQUARE ON THE WEST SIDE OF THE CENTER OF THREE CURB INLETS ON THE SOUTHEAST SIDE OF 30TH STREET NEAR THE SOUTHEAST CORNER OF THE PROPOSED PLAT FOR WEBB BUSINESS PARK ADDITION.
ELEV. = 224.96
 - BM#2**
CHISELED SQUARE ON NORTHEAST CORNER CURB INLET ON THE SOUTHWEST SIDE OF 30TH STREET NEAR ADDRESS 38.30.
ELEV. = 227.65
 - BM#3**
CHISELED SQUARE ON THE NORTH TOP OF CURB ON 30TH STREET NEAR THE SOUTHWEST CORNER OF PROPOSED WEBB BUSINESS PARK ADDITION.
ELEV. = 232.98
 - BM#4**
CHISELED SQUARE ON THE NORTHEAST CORNER OF CURB INLET ON THE SOUTH SIDE OF 30TH STREET WEST OF WEBB ROAD.
ELEV. = 227.80
 - BM#5**
CHISELED SQUARE ON THE WEST TOP OF CURB OF WEBB ROAD EAST OF A FIRE HYDRANT LOCATED AT 804' SOUTH OF THE EAST QUARTER CORNER OF SECTION 29.
ELEV. = 227.92
 - BM#6**
CHISELED SQUARE ON WEST TOP CURB ON WEBB ROAD SOUTHWEST OF A PIPELINE MARKER AND 474' SOUTH OF THE EAST QUARTER CORNER OF SECTION 29.
ELEV. = 228.49
 - BM#7**
CHISELED SQUARE ON THE EAST SIDE OF A CURB INLET ON THE WEST SIDE OF WEBB ROAD LOCATED 28' WEST AND 57' SOUTH OF THE EAST QUARTER CORNER OF SECTION 29.
ELEV. = 230.32

MINIMUM PAD ELEVATIONS (LOWEST OPENINGS) SHALL BE AS FOLLOWS:

BLOCK	CITY DATUM	M.G.V.D.
1	214.0	1401.4



Drawn: 09-24-2007 4:05:50 PM by MKE
 Checked: 10-04-2007 11:11:04 AM by MKE
 Date: 10-04-2007 10:30 AM
 File: 2 of 2