SKYWAY WEST ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

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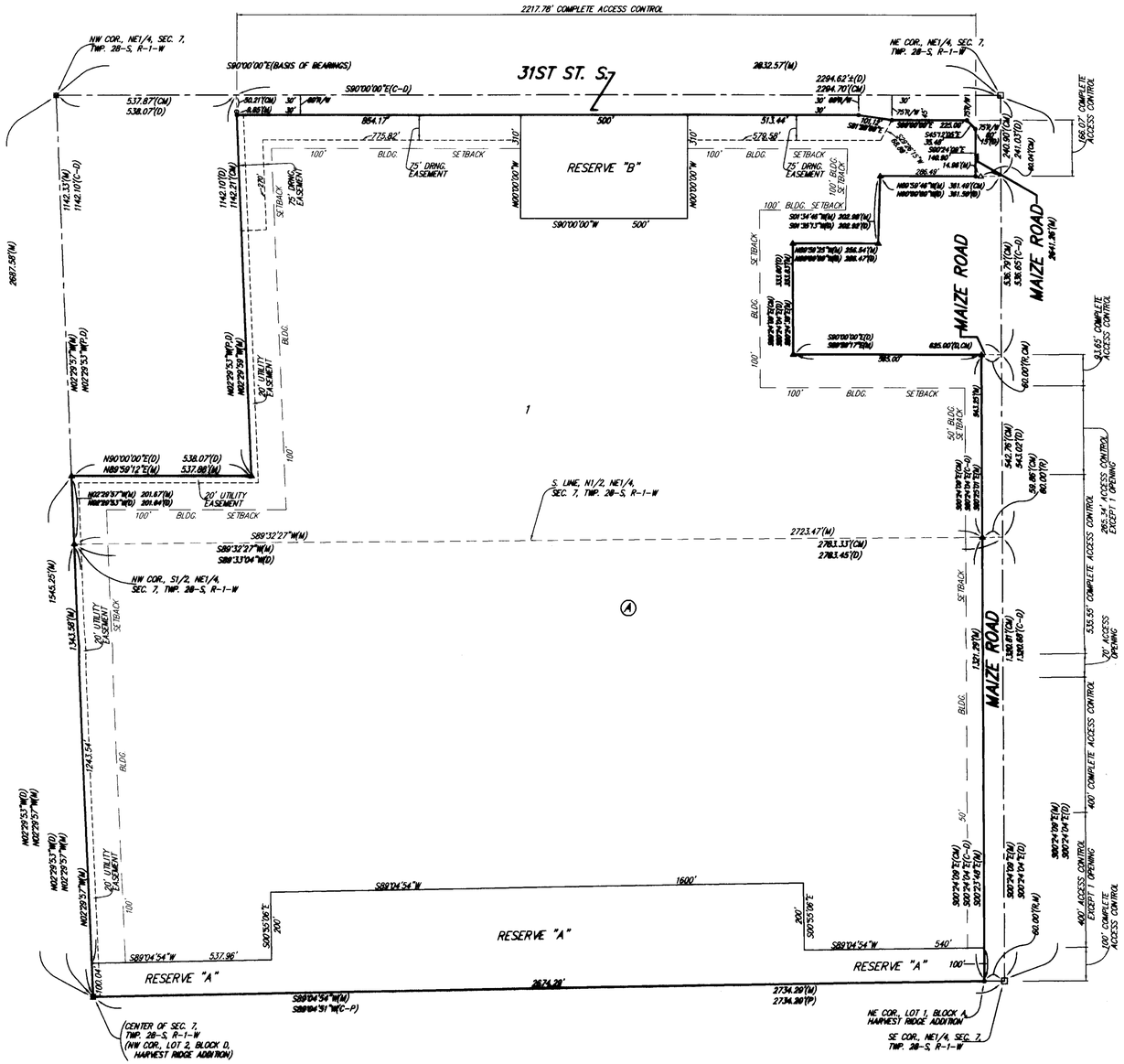
12-12-07
SUB 2005-18



State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "SKYWAY WEST ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the S1/2 of the NE1/4 of Sec. 7, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, TOGETHER with that part of the N1/2 of said NE1/4 described as beginning at the NE corner thereof; thence N90°00'00"W along the north line of said N1/2, 2294.62 feet to a point 538.07 feet east of the NW corner of said N1/2; thence S02°29'53"E parallel with the west line of said N1/2, 1142.10 feet; thence S90°00'00"W parallel with the north line of said N1/2, 538.07 feet to the west line of said N1/2; thence S02°29'53"E along said west line, 201.64 feet to the SW corner of said N1/2; thence N89°33'04"E along the south line of said N1/2, 2783.45 feet to the SE corner of said N1/2; thence N00°24'04"W along the east line of said N1/2, 543.02 feet; thence N90°00'00"W parallel with the north line of said N1/2, 625 feet; thence N00°24'04"W parallel with the east line of said N1/2, 333.80 feet; thence N90°00'00"E parallel with the north line of said N1/2, 256.47 feet; thence N01°35'13"E, 202.92 feet; thence N90°00'00"E parallel with said north line, 361.50 feet to the east line of said N1/2; thence N00°24'04"W along said east line, 241.03 feet to the point of beginning, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey — LS-879 — 9-17-2007 — Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, Streets, and Reserves, to be known as "SKYWAY WEST ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for landscaping, open space, berms, lakes; drainage purposes, and utilities as confined to easement. Reserve "B" is hereby reserved for landscaping, open space, berms, lakes, and drainage purposes. Reserves "A" and "B" shall be owned and maintained by the owners of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevation for the lowest opening to the structures shall be as indicated on the face of the plat.

John E. Dugan Family Partnership, LP

John E. Dugan, Trustee of the John E. Dugan Revocable Trust #1, Manager

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 10TH day of DECEMBER, 2007, by John E. Dugan, Trustee of the John E. Dugan Revocable Trust #1, as Manager of the John E. Dugan Family Partnership, LP, on behalf of the limited partnership.

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-09

This plat of "SKYWAY WEST ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this_____ day of_____, 2007.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Darrell A. Downing

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____ day of_____, 2007.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this_____ day of_____, 2007.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____ day of_____, 2007.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____ day of_____, 2007 at_____ o'clock___ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

BENCHMARK:
MAIZE ROAD & 31ST STREET SOUTH - CITY OF WICHITA BENCHMARK DISK. 200'± WEST OF INTERSECTION, SOUTHEAST CORNER OF HUBGUARD OF R.C.B.C. ELEV. = 1331.36 NGVD29

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "T.T.L.S." CAP (FOUND)
- = 1" IRON PIPE (FOUND)
- = #4 REBAR (FOUND)
- = #5 REBAR W/ "ARMSTRONG" CAP (FOUND)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(R) = RECORD MEASUREMENT
(CM) = CALCULATED PER MEASURED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NGVD29
1	A	1338.5

NOTE:
BLANKET RIGHT-OF-WAY EASEMENT GRANTED TO THE SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC. OVER THE NE1/4 OF SEC. 7, TWP. 28-S, R-1-W IN MISC. BOOK 147, PAGE 34

BLANKET GRANT OF RIGHT-OF-WAY GRANTED TO THE STATE CORPORATION COMMISSION OF KANSAS OVER THE NE1/4 OF SEC. 7, TWP. 28-S, R-1-W IN FILM 2236, PAGE 110.

BLANKET SALT WATER DISPOSAL AGREEMENT, FILM 798, PAGE 1273, AND CORRECTED IN FILM 842, PAGE 958 OVER THAT PART OF THE NE1/4 OF SEC. 7, TWP. 28-S, R-1-W OCCUPIED BY THIS PLAT AND ADDITIONAL LANDS IN SAID NE1/4.

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PLAT\SKYWAY WEST ADDITION\DWG\SKYWAYWEST.DWG-MOC