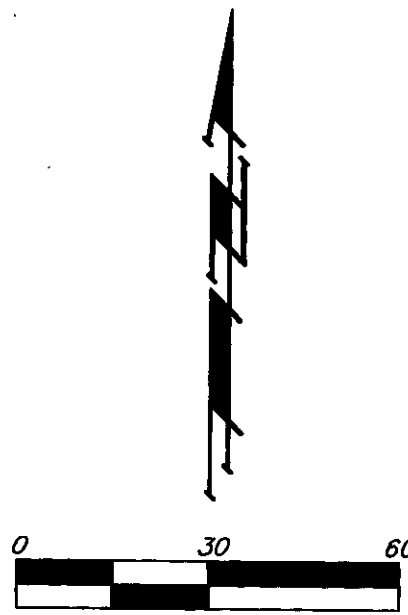


WOODLAND NORTH
WICHITA, SEDGWICK COUNTY, KANSAS

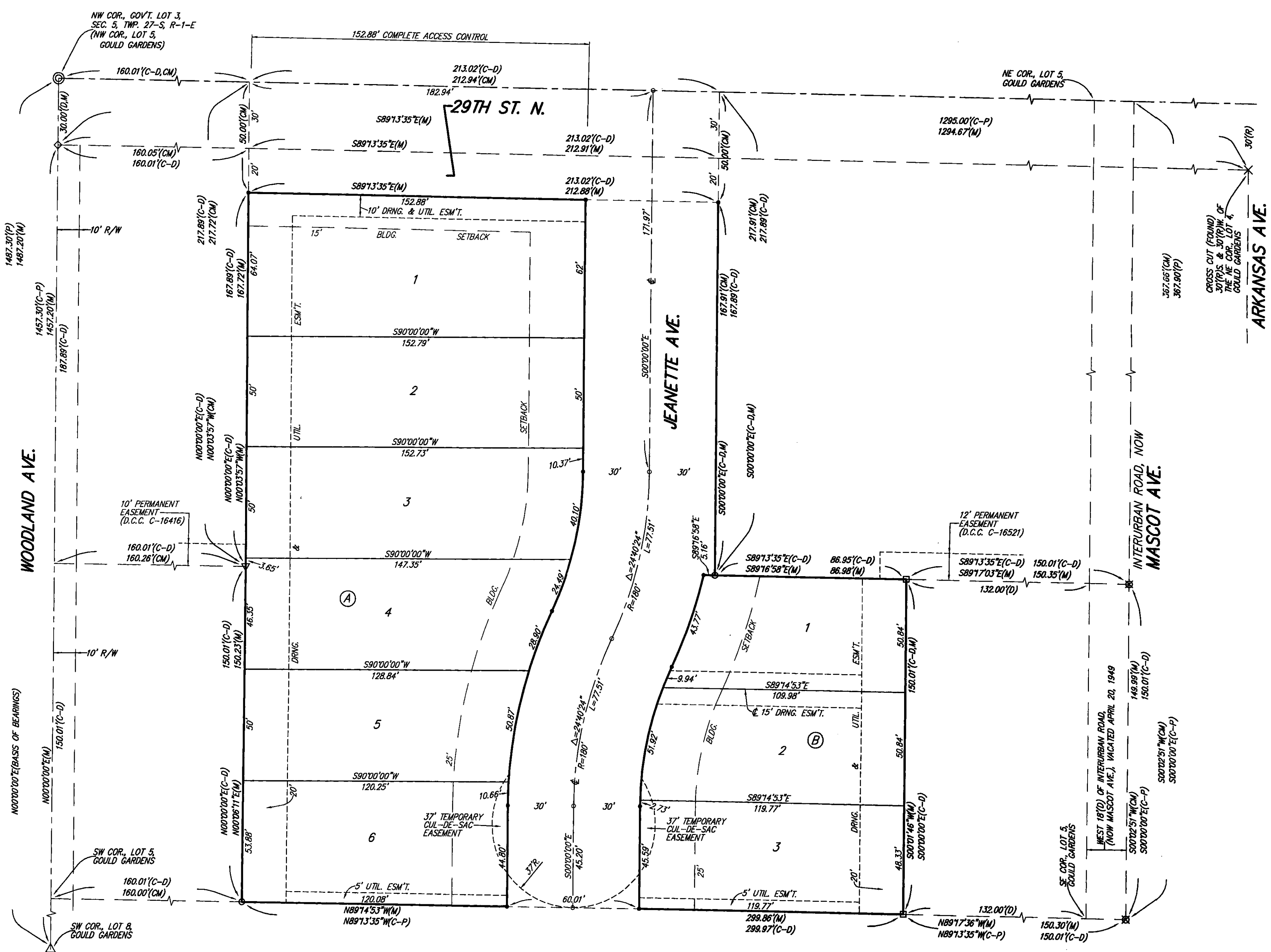
FINAL TRACING RECD FILE COPY

1-02-08
JUL 2007.74

NOTE:
ALL LOTS WITHIN WOODLAND NORTH
SHALL HAVE A 5 FOOT SIDE YARD
BUILDING SETBACK.



- #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊗ = 1/2" IRON PIPE (FOUND)
- = "P-K" NAIL (FOUND)
- △ = 1/2" IRON PIPE IN THIMBLE (FOUND)
- ⊙ = #5 REBAR IN THIMBLE (FOUND)
- × = CROSS CUT (FOUND)
- = #4 REBAR W/ "LS950" CAP (FOUND)
- ▽ = 3/4" IRON PIPE (FOUND)
- ◇ = MAG NAIL (FOUND)
- (M) = MEASURED
- (P) = PLATTED
- (S) = DESCRIBED
- (R) = RECORD
- (CM) = CALCULATED PER MEASURED INFO.
- (C-P) = CALCULATED PER PLATTED INFO.
- (C-D) = CALCULATED PER DESCRIBED INFO.



NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS
SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS.
ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN
AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE
CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) atoresaid county and state do hereby certify that we have surveyed and
platted "WOODLAND NORTH", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as the east 213 feet of the west 373 feet of Lot 5,
except the south 150 feet, and except the north 30 feet thereof, Gould
Gardens, Sedgwick County, Kansas, together with the south 150 feet of
Lot 5, except the west 160 feet and except the east 132 feet thereof,
Gould Gardens, Sedgwick County, Kansas.
Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
All being situated in Government Lot 3, Sec. 5, Twp. 27-S,
R-1-E of the 6th P.M., Sedgwick County, Kansas.
Baughman Company, P.A.

Michael & Conrey
Michael & Conrey
18-87
JUL 2007.74, Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, and Streets, to be known as "WOODLAND
NORTH", Wichita, Sedgwick County, Kansas. The utility easements are
hereby granted as indicated for the construction and maintenance of all
public utilities. The drainage and utility easements are hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. The drainage easement is hereby granted as
indicated for drainage purposes. The temporary cul-de-sac easement on
Jeanette Ave. shall expire at such time as Jeanette Ave. is extended
further south or terminated as a permanent cul-de-sac. The streets are
hereby dedicated to and for the use of the public. Access controls shall
be as depicted on the face of the plat and are hereby granted to the
City of Wichita, Kansas.

Mennonite Housing Rehabilitation Services, Inc.,
a Kansas corporation
Andrew L. Bias
Andrew L. Bias, President

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 3rd day of JANUARY, 2008, by Andrew L. Bias, President
of the Mennonite Housing Rehabilitation Services, Inc., a Kansas
corporation, on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App't. Expires 11-7-09
Judith M. Terhune
JUDITH M. TERHUNE, Notary Public

We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "WOODLAND
NORTH", Wichita, Sedgwick County, Kansas.
Emprise Bank
Sam E. Trammell
1/4/08
(Time)

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 4th day of January, 2008, by Sam E. Trammell,
Senior Vice President of Emprise Bank, on behalf of the bank.
(Time)

KARLA S. WILDEMAN
Notary Public - State of Kansas
My App't. Exp. 12/31/08
Karla S. Wildeman
KARLA S. WILDEMAN, Notary Public

This plat of "WOODLAND NORTH", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.
Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell A. Downing, Chair
John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____.

Carl Brewer, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____.
Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds
Tonya Buckingham, Deputy