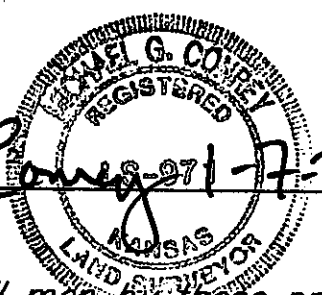


State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "WOODS NORTH ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as Government Lot 1, Sec. 3, Twp. 27-S, R-2-E of
the 6th P.M., Sedgwick County, Kansas, TOGETHER with the E1/2 of the
S1/2 of said NE1/4, the above tract being more particularly described as
follows: Beginning at the NE corner of said NE1/4, said NE corner also
being the NE corner of said Government Lot 1; thence S00°31'19"E along
the east line of said Government Lot 1 and along the east line of the
E1/2 of the S1/2 of said NE1/4, 2685.47 feet to the SE corner of said
NE1/4; thence S89°07'05"W along the south line of said NE1/4, said south
line being coincident with the north line of The Fairmont, an Addition to
Wichita, Sedgwick County, Kansas, 1324.27 feet to the SW corner of the
E1/2 of the S1/2 of said NE1/4, said SW corner also being the SE corner
of Reserve "G"; Greenwich Business Center Addition, an Addition to Wichita,
Sedgwick County, Kansas; thence N00°33'27"W along the west line of the
E1/2 of the S1/2 of said NE1/4 and the west line of said Government
Lot 1, said west line also being the east line of said Greenwich Business
Center Addition, 2679.91 feet to the NW corner of said Government Lot 1,
said NW corner also being the NE corner of said Greenwich Business
Center Addition; thence N88°52'43"E along the north line of said
Government Lot 1, 1325.97 feet to the point of beginning, all being
subject to road rights-of-way of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.


Michael G. Conrey, Surveyor

Know all men by these presents that we, the
undersigned, have caused the land in the surveyors certificate to be platted
into Lots, Blocks, Streets, and Reserves to be known as "WOODS NORTH
ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are
hereby granted as indicated for the construction and maintenance of all
public utilities. The drainage and utility easements are hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. The drainage easements are hereby granted as
indicated for drainage purposes. The wall easements are hereby granted as
indicated for the construction and maintenance of private screening walls
and utility main lines and service lines shall be allowed to cross these
easements. The streets are hereby dedicated to and for the use of the
public. Reserves "A", and "B" are hereby reserved for open space,
landscaping, entry monuments, streets, utilities, drainage purposes, and
pipelines as confined to easement. Reserves "C", and "K" are hereby
reserved for open space, landscaping, entry monuments, streets, utilities,
and drainage purposes. The public shall not bear the cost of any repair or
replacement of improvements within said Reserves "A", "B", "C", and "K"
adversely affected by street construction, repair, or maintenance. Reserves
"D", "E", and "G" are hereby reserved for entry monuments, berms,
landscaping, open space, streets as confined to easements, drainage
purposes, and utilities as confined to easements. Reserve "F" is hereby
reserved for entry monuments, berms, landscaping, open space, drainage
purposes, and utilities as confined to easements. Reserve "H" is hereby
reserved for landscaping, open space, berms, playgrounds, swimming pools
and related facilities, parking, drainage purposes, sidewalks, and utilities as
confined to easements. Reserve "I" is hereby reserved for landscaping, open
space, berms, lakes, pipelines as confined to easement, drainage purposes,
sidewalks, and utilities as confined to easements. Reserve "J" is hereby
reserved for landscaping, open space, berms, lakes, sidewalks, drainage
purposes, and utilities as confined to easements. Reserves "L" and "M" are
hereby reserved for open space, landscaping, utilities as confined to
easements, and pipelines as confined to easement. Reserves "N" and "O"
are hereby reserved for entry monuments, open space, landscaping, utilities,
entry monuments, and drainage purposes. Reserves "A", "B", "C", "D", "E",
"F", "G", "H", "I", "J", "K", "L", "M", "N", and "O" shall be owned and
maintained by the homeowners association for the addition provided,
however, that the undersigned, or the homeowners association, as the
undersigned's successor in interest, may, in their discretion, deed a parcel
of a Reserve to an owner or owners of an adjacent Lot, subject to the
obligation to maintain such deeded parcel of a Reserve in compliance with
the provisions hereof and in compliance with the maintenance covenants of
any applicable restrictive covenants and/or regulations. Access controls shall
be as depicted on the face of the plat and are hereby granted to the City
of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
opening to the structures shall be as indicated on the face of the plat.

Greenwich/4, LLC,
a Kansas limited liability company

Ritchie Associates, Inc., Manager


Rob Ramsey, Vice-President

Ritchie Development Corporation,
a Kansas corporation


Rob Ramsey, Vice-President

WOODS NORTH ADDITION

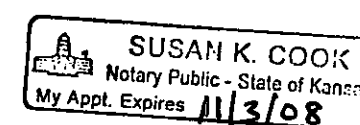
WICHITA, SEDGWICK COUNTY, KANSAS

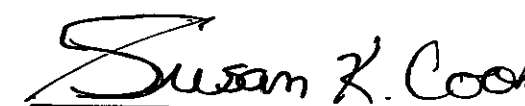
We, the undersigned holders of a mortgage on
the above described property, do hereby consent to this plat of "WOODS
NORTH ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.


GARY D. SCHMITT, EUP
(Title)

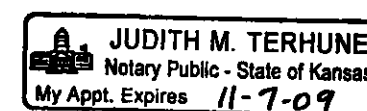
State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 7th day of January, 2008, by Gary D. Schmitt,
Executive Vice President of INTRUST Bank, N.A., on behalf of the bank.


SUSAN K. COOK
My Appt. Expires 11/3/08


Susan K. Cook, Notary Public
SUSAN K. COOK

My App't. Exp. 11/3/08

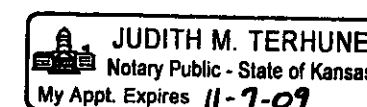
State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this 1st day of JANUARY, 2008, by Rob Ramsey, Vice-President
of Ritchie Associates, Inc., as Manager of Greenwich/4, LLC, a Kansas limited
liability company, on behalf of the limited liability company.

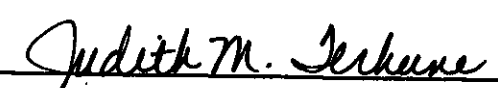

JUDITH M. TERHUNE
My Appt. Expires 11-7-09


JUDITH M. TERHUNE, Notary Public

My App't. Exp. 11-7-09

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this 1st day of JANUARY, 2008, by Rob Ramsey, Vice-President
of Ritchie Development Corporation, a Kansas corporation, on behalf of the
corporation.


JUDITH M. TERHUNE
My Appt. Expires 11-7-09


JUDITH M. TERHUNE, Notary Public

My App't. Exp. 11-7-09

This plat of "WOODS NORTH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
M.S. Mitchell

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2008.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2008.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2008.

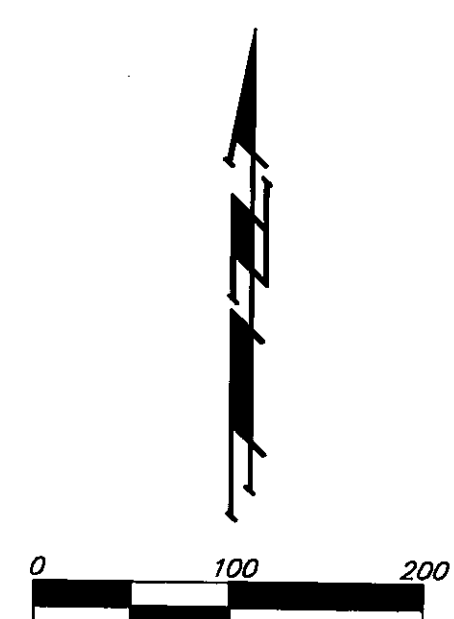
_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2008 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

FINAL TRACING REC'D
6-9-08
Jh 2007-89



- BENCHMARK:
CROSS CUT ON NORTH END OF WEST HEADWALL
137.5' SOUTH & 12' WEST OF THE INTERSECTION
OF 29TH ST N & 127TH ST E.
ELEV. = 1382.45 NAVD88



B
Baughman *Baughman Company, P.A.*
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
F:\PLAT\RTCHIE-29TH ST N & 127TH ST E\DWG\29TH & 127TH E.DWG\MCC