

5-6-08

FILE COPY

2007-41

SIERRA HILLS 2ND ADDITION

Wichita, Sedgwick County, Kansas

State of Kansas)
Sedgwick County) SS

State of Kansas)
Sedgwick County) SS

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "SIERRA HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The foregoing instrument acknowledged before me, this 30th day of April, 2008, by Eugene Vitarelli, President of Palladio Developers, Inc., on behalf of the corporation.

MILDRED E. FRANZ
NOTARY PUBLIC
STATE OF KANSAS

Mildred E. Franz Notary Public
Mildred E. Franz

My appointment expires 02-13-2011

This plat of "SIERRA HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2008.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair
M.S. Mitchell

Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2008.

At the Direction of the City Council

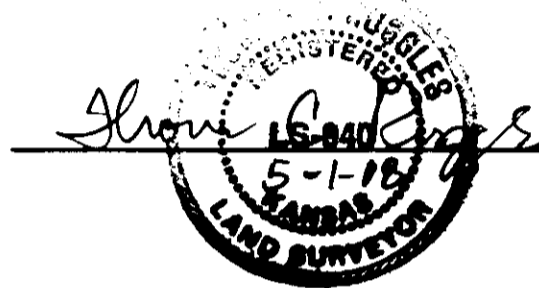
Mayor
Carl Brewer

City Clerk
Karen Sublett

The Southeast Quarter of Section 35, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, EXCEPT beginning at the southeast corner of said Section 35; thence west on the section line 1372 feet; thence with an angle of 100 degrees to the right for a distance of 302 feet; thence with an angle of 18 degrees 40 minutes to the right for a distance of 198 feet; thence with angle of 20 degrees 35 minutes to the right for a distance of 462 feet; thence with an angle to the left of 48 degrees 15 minutes for a distance of 326 feet; thence with an angle to the right of 79 degrees 35 minutes for a distance of 104 feet; thence with an angle to the right of 4 degrees 25 minutes for a distance 535 feet; thence with an angle to the right of 96 degrees 30 minutes to a distance of 322 feet; thence with an angle to the left of 95 degrees 10 minutes for a distance of 251.45 feet to section line; thence with an angle of 94 degrees 17 minutes 30 seconds to the right for a distance of 856.3 feet to place of beginning, EXCEPT that part of the SE1/4 of Sec. 35, T27S, R2E of the 6th P.M., Sedgwick County, Kansas described as being the North 1187.88 feet of said SE1/4, EXCEPT the West 400.00 feet and EXCEPT the East 40.00 feet thereof, containing 60.00 acres more or less, AND EXCEPT That Part of the SE1/4 of Sec. 35, T27S, R2E of the 6th P.M., Sedgwick County, Kansas described as beginning at the N.E. corner of said SE1/4; thence S00D4'42"E along the east line of said SE1/4, 1809.20 feet; thence S85'37'54"W, 251.59 feet; thence N00'47'54"E, 322.00 feet; thence S84'17'54"W, 535.00 feet; thence S79'52'54"W, 104.00 feet; thence S89'32'19"W parallel with the north line of said SE1/4, 1760.97 feet to the west line of said SE1/4; thence N00'00'45"E along said west line, 1570.75 feet to the N.W. corner of said SE1/4; thence N89'32'19"E along the north line of said SE1/4, 2639.29 feet to the place of beginning; EXCEPT the North 1187.88 feet and EXCEPT the West 400.00 feet thereof.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.



Thomas C. Ruggles Land Surveyor

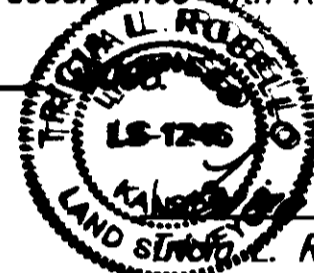
Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, Blocks, Reserves and Streets, to be known as "SIERRA HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Utility Easements are hereby granted for the construction and maintenance of all public utilities. Drainage Easements are hereby granted to the public as indicated for drainage purposes. Reserve "A" is hereby reserved for irrigation and entry features. Reserves "B", "C" and "D" are hereby reserved for irrigation, walls, signage, gazebos, playground structures, picnic areas/ tables with canopies, walks, lighting, landscaping, berms, lakes, drainage, drainage structures, and utilities confined to easements. Reserve "E" is hereby reserved for irrigation, landscaping, drainage, drainage structures, and utilities confined to easements. Reserves "A", "B", "C" and "D" are to be owned and maintained by the Home Owners Association for the addition. Reserve "E" is to be owned and maintained by the owners of Lot 19, Block 1. A drainage plan has been developed for this plat; the property shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of storm water.

Palladio Developers, Inc.

Eugene Vitarelli President
Eugene Vitarelli

Reviewed in accordance with K.S.A. 58-2005 on this 6th day of

May



Robello Deputy County Surveyor
Sedgwick County Kansas
Robello, LS #1246

Entered on transfer record this _____ day of _____, 2008.

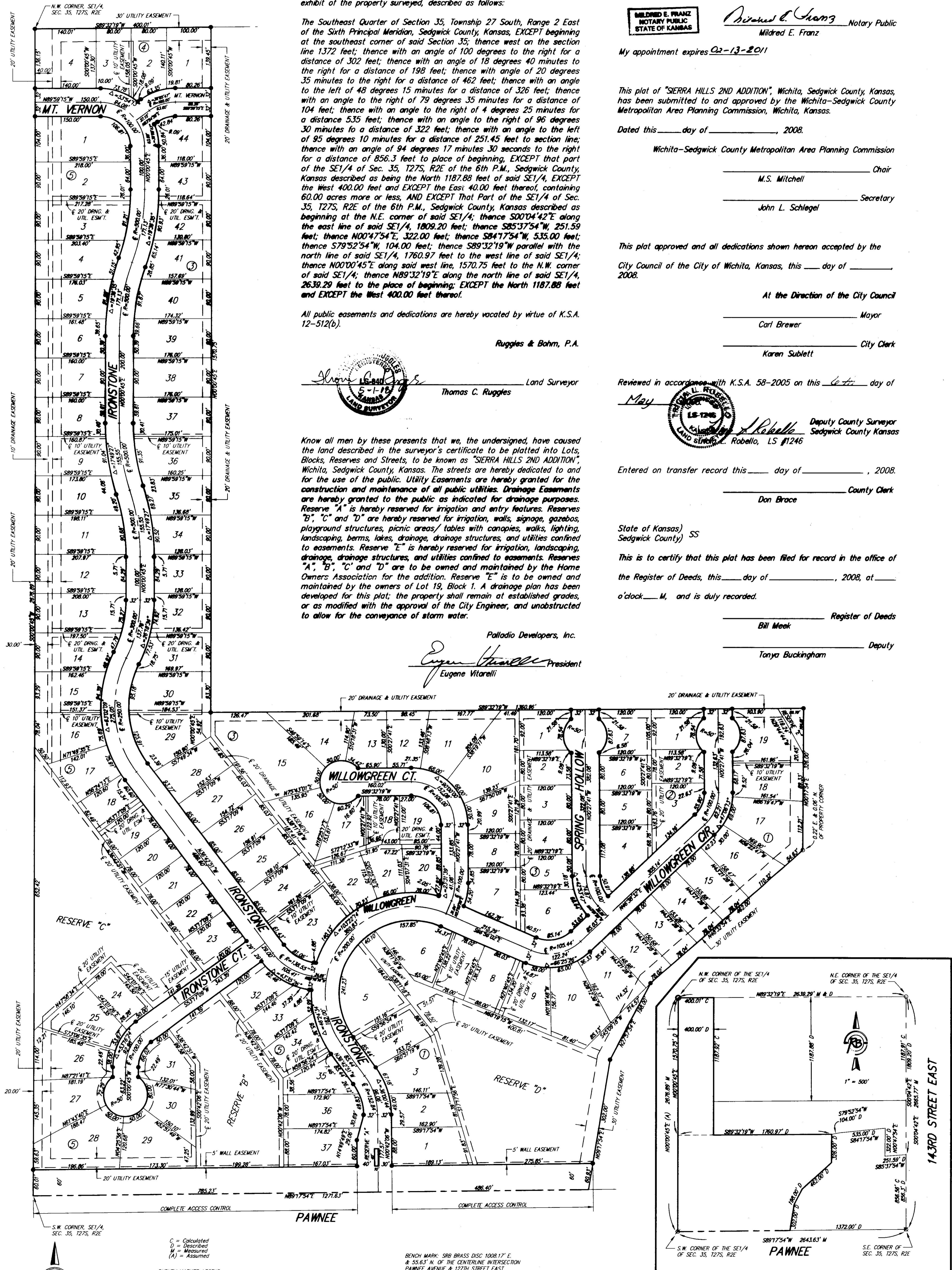
County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2008, at _____ o'clock _____ M, and is duly recorded.

Register of Deeds
Bill Meek

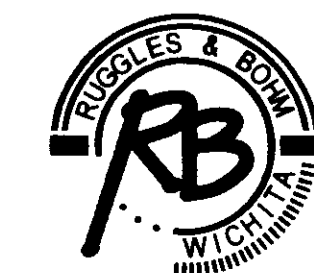
Deputy
Tonya Buckingham



SURVEY MARKER LEGEND
○ 1/2" IRON PIPE (FOUND - ORIGIN UNKNOWN)
⊗ 5/8" REBAR W/CARBON CAP (FOUND)
⊗ 5/8" REBAR W/CAP (FOUND - ORIGIN UNKNOWN)
⊗ 1-1/4" GALVANIZED PIPE (FOUND ORIGIN UNKNOWN)
● 5/8" REBAR W/RUGGLES & BOHM CAP (SET)

BENCH MARK: SRB BRASS DISC 1008.17' E. & 55.63' N. OF THE CENTERLINE INTERSECTION PAWNEE AVENUE & 127TH STREET EAST ELEV=1338.63 (NGVD29)

BENCH MARK: CHISELED SQUARE ON THE TOP OF A CONCRETE HEADWALL AT THE NORTHWEST CORNER OF A BRIDGE 981 FEET NORTH AND 13 FEET WEST OF THE SOUTHWEST CORNER OF SECTION 35, T27S, R2E ELEVATION = 1308.29 (NGVD29)



Ruggles & Bohm, P.A.
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DWG FILE: SURVEY BASE
PROJECT NO: 2522P
APRIL 30, 2008