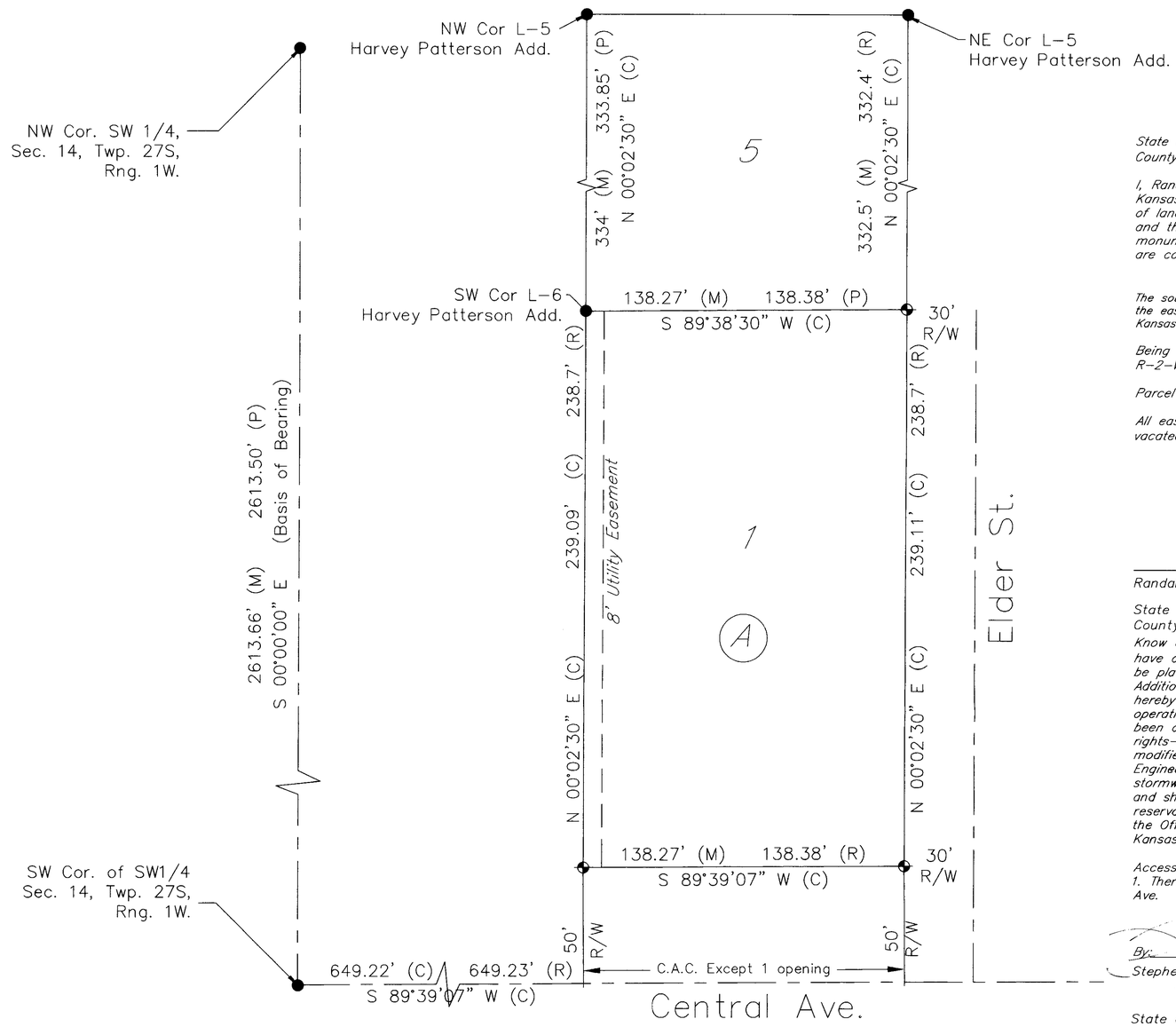
FINAL TRACING REC'D
6-6-08
FILE COPY
Suf 2008-18

SHAW ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

Part of the SW 1/4, Section 14, Township 27 South, Range 1 West of the 6th P.M.



*State of Kansas)
County of Sedgwick) SS*

I, Randall L. Elkins, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on the 18th day of September, 2007 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

The south 288.7 feet West 5 acres of the E ½, SW ¼, SW¼, Except the east 35 feet and south 50 feet for street, Sedgwick County, Kansas.

Being situated in the SW 1/4 of Sec. 14, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.

Parcel contains 0.74 acres ±.

All easements and rights-of-way within said lots are hereby vacated by virtue of KSA 12-512(b) ammended.

RANDALL ELKINS
6-4-08
LS-1294
KANSAS
LAND SURVEYOR

Randall L. Elkins, L.S. #1294 *date*

*State of Kansas)
County of Sedgwick) ss*

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block to be known as Shaw Addition, Wichita, Sedgwick County, Kansas. Any easements are hereby granted as indicated for constructing, maintaining, operating, and repairing public utilities. A drainage plan has been developed for the plat and all drainage easements, or rights-of-way, shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. And further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Access Control is hereby granted as follows:
1. There shall be a maximum of one opening along Central Ave.

By: *May 6--08*
Stephen Shaw, Owner *date*

*State of Kansas)
County of Sedgwick) ss*

This instrument was acknowledged before me on this _____day of _____ 2008, by Stephen Shaw.

Notary Public

My Commission Expires: _____

*State of Kansas)
City of Wichita) ss*

This plat of Shaw Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____2008. Wichita-Sedgwick County Metropolitan Area Planning Commission.

M.S. Mitchell, Chairman

John L. Schlegel, Secretary

*State of Kansas)
City of Wichita) ss*

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____ day of_____ , 2008.

At the Direction of the City Council

Carl Brewer, Mayor

Karen Sublett, City Clerk

Entered on transfer record this _____ day of _____ , 2008.

Donald Brace, County Clerk

*State of Kansas)
County of Sedgwick) ss*

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this____day of_____, 2007, at _____ o'clock__M; and is duly recorded.

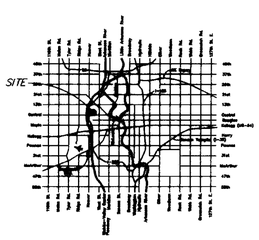
Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this 6th day of June

TRICIA L. ROBELO
LICENSED
KANSAS
PROFESSIONAL
LAND SURVEYOR
1296

*Tricia L. Robelo, L.S. 1296
Deputy County Surveyor
Sedgwick County, Kansas*



LOCATION MAP

LEGEND

- Fire Hydrant
- Light Pole
- Pine Tree
- Power Pole
- Telephone Pedestal
- Tree
- Water Meter
- Water Valve
- RW Marker (found)
- ½" Iron Pin (found)
- 5/8" Rebar (set) RLS #1294

Benchmark:
City of Wichita disc on the NE corner of Central and Hoover, approx. 42' north and 34' east.
Elev. = 1311.12 NAVD 88

30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

Filename: 07124 Alan Williams Plat\dwg\Alan Williams prelim plat.dwg

kemiller engineering
516 S. Market, Wichita, KS 67202 316/264-0242