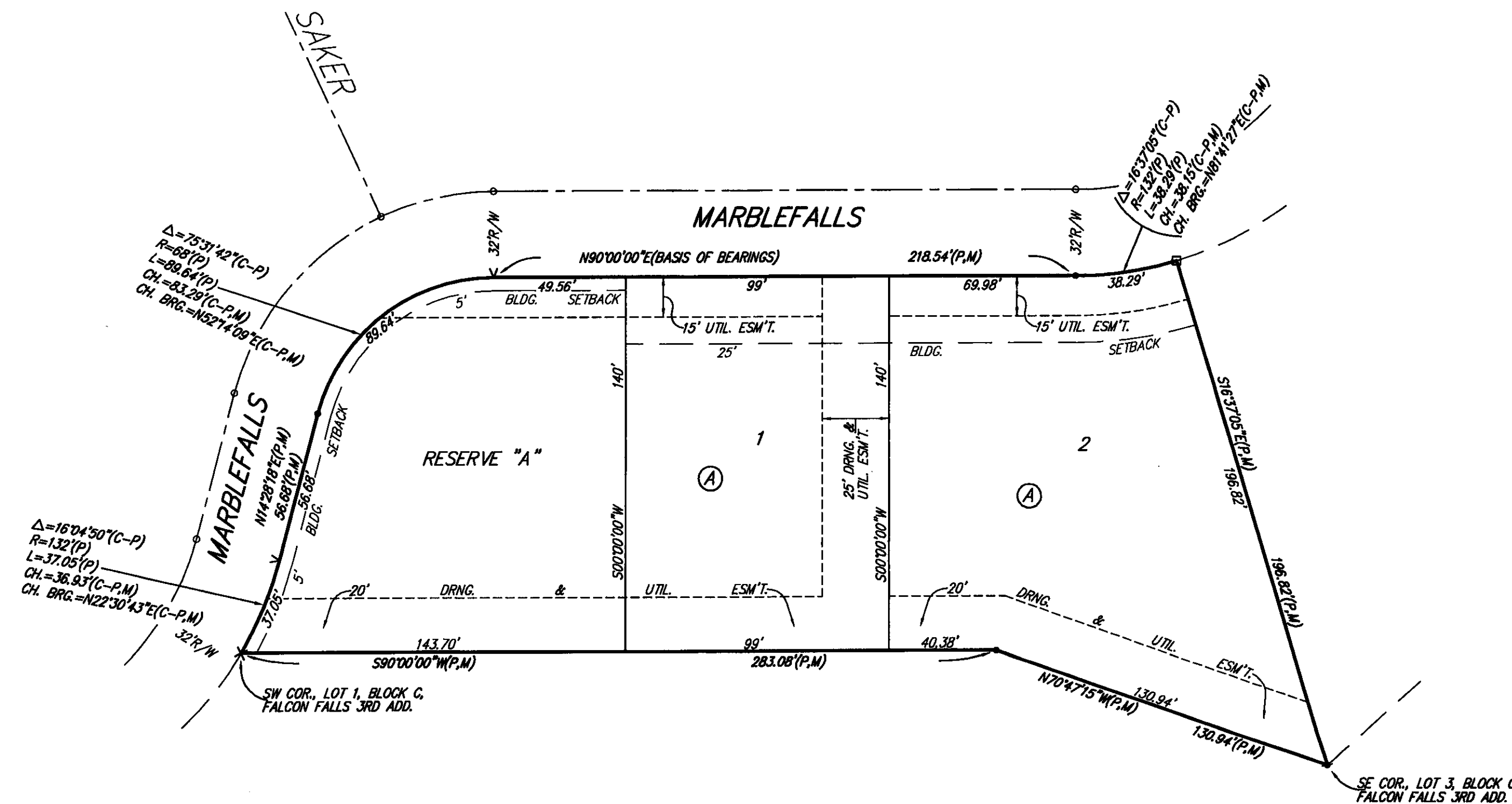


FALCON FALLS 4TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FILE COPY

11-13-08



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- X = CROSS (FOUND)
- > = "V" NOTCH (SET)
- = MAG-NAIL (SET)

(M) = MEASURED
(P) = PLATTED
(C-P) = CALCULATED PER PLATTED INFO.

BENCHMARK:
"C" CUT ON E. HUBGUARD OF R.C.B.C.,
110' S. OF THE SE COR., SE1/4, SEC. 22,
TWP. 26-S, R-1-E.
ELEV. = 1,359.54 NGVD29

LOT	BLOCK	ELEVATION
		NGVD29
RESERVE "A"	—	1,348.0
1, 2	A	1,348.0

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

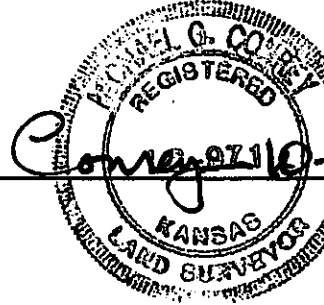
State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "FALCON FALLS 4TH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as and being a replat of all of Lots 1, 2,
and 3, Block C, Falcon Falls 3rd Addition, Wichita, Sedgwick County,
Kansas, together with that part of Reserve "C" as platted in said Falcon
Falls 3rd Addition lying north of and abutting the following described line:
Beginning at the SE corner of said Lot 2; thence N90°00'00"E along the
easterly extension of the south line of said Lot 2, 40.00 feet to the SW
corner of said Lot 3, and there ending.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

All being situated in the SE1/4 of Sec. 22, Twp. 26-S,
R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey



Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, a Block, and a Reserve to be known as "FALCON FALLS
4TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is
hereby granted as indicated for the construction and maintenance of all
public utilities. The drainage and utility easements are hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. Reserve "A" is hereby reserved for landscaping,
berms, open space, drainage purposes, utilities as confined to easement,
parking, and swimming pools and related facilities. Reserve "A" shall be
owned and maintained by the homeowners association for the addition.
The Minimum Building Pad Elevations for the lowest opening to the
structures shall be as indicated on the face of the plat.

Heights, LLC, a Kansas
limited liability company

Jay W. Russell, Member
Falcon Falls Homeowners Association,
a Kansas not-for-profit corporation

Justin Pretzer, President

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 15th day of OCTOBER, 2008, by Jay W. Russell, Member
of Heights, LLC, a Kansas limited liability company, on behalf of the
limited liability company.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-09

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-09

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 15th day of NOVEMBER, 2008, by Justin Pretzer, President
of Falcon Falls Homeowners Association, a Kansas not-for-profit corporation,
on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-09

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-09

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "FALCON
FALLS 4TH ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

GARY D. SCHMITT, E.V.P.
(Title)

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 15 day of OCTOBER, 2008, by GARY D. SCHMITT,
E.V.P. of INTRUST Bank, N.A., on behalf of the bank.

SUSAN K. COOK
Notary Public - State of Kansas
My Appl. Expires 11/2/08

Susan K. Cook, Notary Public

My App't. Exp. 11/2/08

This plat of "FALCON FALLS 4TH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this 11th day of November, 2008.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell Downing, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 11th day of November, 2008.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 11th day of November, 2008.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 11th day
of November, 2008.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this 11th day
of November, 2008 at 10 o'clock A.M. and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy