

MIKE STEVEN MOTORS ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "MIKE STEVEN MOTORS ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as and being a replat of all of Lot 1,
Chrysler Addition, Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with that
part of Gouverneur as dedicated in Leoffler Addition to Wichita, Kansas described
as follows: Beginning at the SW corner of Lot 1 in said Chrysler Addition,
thence northerly along the west line of said Lot 1, 284.5 feet to a deflection
corner in said west line; thence westerly along the west line of said Lot 1, 14.55
feet to a deflection corner in said west line; thence southerly, 285.19 feet, more
or less, to the point of beginning, TOGETHER with all of Lot 1, E. M. Steven's
Third Addition, Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with Lot 3,
Keys Second Addition to Wichita, Kansas, Sedgwick County, Kansas, except the
west 37.00 feet thereof, TOGETHER with that part of Whittier Road as dedicated
in said Leoffler Addition and that part of Whittier Road as dedicated in Keys
Addition to Wichita, Kansas lying south of and abutting the following described
line: Beginning at the NW corner of Lot 1 in said E.M. Steven's Third Addition;
thence westerly along the extended north line of said Lot 1, 60.00 feet to a
point on the east line of Lot 1 in said Chrysler Addition, and there ending, and
lying north of and abutting the following described line: Beginning at the most
westerly SW corner of Lot 1 in said E.M. Steven's Third Addition, said most
westerly SW corner also being the NW corner of Lot 1, Keys Second Addition to
Wichita, Kansas; thence westerly along the extension of that part of the south
line of Lot 1 in said E.M. Steven's Third Addition that is common with the north
line of Lot 1 in said Keys Second Addition, 60.00 feet to a point on the east
line of Lot 1 in said Chrysler Addition, and there ending.

All being situated in the NE1/4 of Sec. 30, Twp. 27-S,
R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots and a Block, to be known as "MIKE STEVEN MOTORS
ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are
hereby granted as indicated for the construction and maintenance of all
public utilities. The drainage and utility easement is hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. The wall easements are hereby granted as indicated
for the construction and maintenance of private screening walls and utility
main lines and service lines shall be allowed to cross these easements.
The temporary building setback lines shall expire at such time as the
contingent building setback lines become effective. The contingent
building setback lines shall become effective only at such time as the
existing buildings within their respective setback areas are removed or
destroyed. These contingent building setback lines shall not be construed
to require such removal or destruction. The contingent building setback
lines shall be in effect prior to the issuance of any building permits
affected by said contingent building setback lines. The contingent building
setback lines shall be a covenant running with the land and shall be
binding on all heirs and subsequent owners of all parts of said property
covered by said contingent building setback lines. All abutters rights of
access shall be as depicted on the face of the plat and are hereby
granted to the City of Wichita, Kansas. The permitted opening locations
shall be as determined by the City Engineer of the City of Wichita, Kansas.

Michael E. Steven
Michael E. Steven

Nevets, Inc., a Kansas corporation

Michael E. Steven, President
Michael E. Steven

FILE COPY

11-21-08
Sub 2007-98

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "MIKE STEVEN
MOTORS ADDITION", Wichita, Sedgwick County, Kansas.
Commerce Bank, N.A.

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 24th day of OCTOBER, 2008, by JOHN M. MEYER,
SK. V.P. of Commerce Bank, N.A., on behalf of the bank.

My App't. Exp. Notary Public
HAROLD D. JOHNSON
MY COMMISSION EXPIRES
April 24, 2010

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "MIKE STEVEN
MOTORS ADDITION", Wichita, Sedgwick County, Kansas.
Toyota Motor Credit Corporation

State of California) County of Los Angeles)
On NOVEMBER 4, 2008 before me, KAREN H. CONKLIN, Notary Public,
personally appeared Gari Brewster who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the
instrument.
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

KAREN H. CONKLIN
COMM. #1614341
Notary Public - California
Los Angeles County
My Comm. Expires Oct. 18, 2009

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "MIKE STEVEN
MOTORS ADDITION", Wichita, Sedgwick County, Kansas.
ASTAR Finance Falcon I, LLC,
a Delaware limited liability company

State of Connecticut) SS The foregoing instrument acknowledged be-
Hartford County) fore me, this 13th day of November, 2008, by Scott Smith,
Vice President of ASTAR Finance Falcon I, LLC, a Delaware limited
liability company, on behalf of the limited liability company.

JOY JOHNSON
NOTARY PUBLIC
MY COMMISSION EXPIRES MAR. 31, 2011
My App't. Exp. Notary Public
JOY JOHNSON

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 24th day of OCTOBER, 2008, by Michael E. Steven, a single
person.

My App't. Exp. Notary Public
HAROLD D. JOHNSON
MY COMMISSION EXPIRES
April 24, 2010

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 24th day of OCTOBER, 2008, by Michael E. Steven, President
of the Nevets, Inc., a Kansas corporation, on behalf of the corporation.

My App't. Exp. Notary Public
HAROLD D. JOHNSON
MY COMMISSION EXPIRES
April 24, 2010

This plat of "MIKE STEVEN MOTORS
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this _____ day of _____, 2008.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell Downing, Chair
John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____.

Carl Brewer, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, _____.
County Clerk

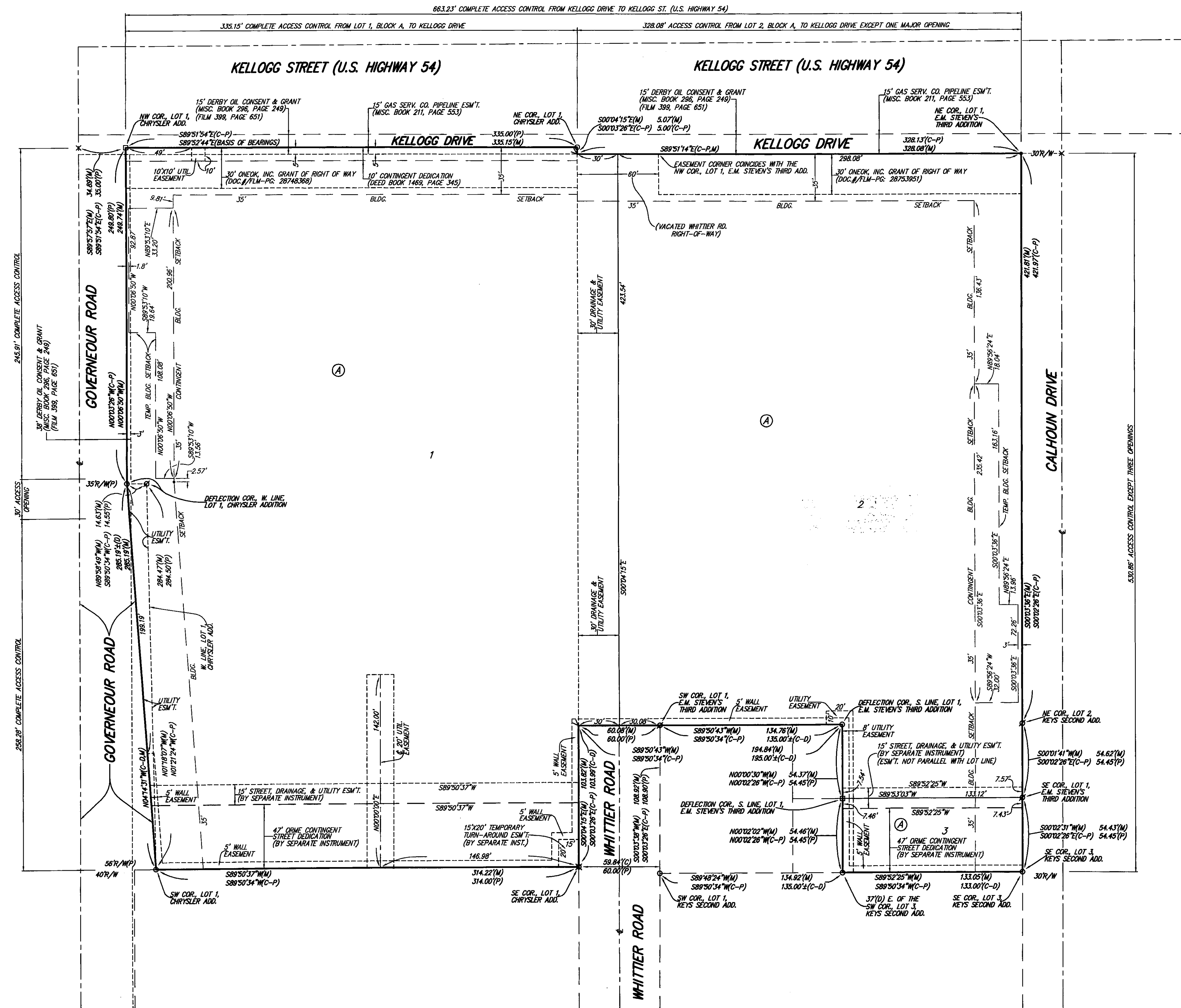
State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, _____ at _____ o'clock _____ M. and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

MIKE STEVEN MOTORS ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
ADDITIONAL BUILDING SETBACKS AND OTHER
REQUIREMENTS PER MIKE STEVEN MOTORS
COMMUNITY UNIT PLAN, (CP-308).

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ⊗ = #6 SMOOTH REBAR (FOUND)
- ⊘ = 3/4" IRON (FOUND)
- △ = 1" NOTCH (SET)
- X = CROSS CUT (SET)

- (M) = MEASURED
- (P) = PLATTED
- (C) = CALCULATED
- (D) = DESCRIBED
- (C-D) = CALCULATED PER
DESCRIBED INFO.
- (C-P) = CALCULATED PER
PLATTED INFO.

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL
REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.