

GENERAL REQUIREMENTS

1. HIGH CONTRAST ADVERTISEMENTS SHALL BE PERMITTED ALONG ROCK ROAD, KELLOGG, AND LONGFELLOW LANE. SIGNAGE SHALL NOT EXCEED 30' IN HEIGHT ALONG ROCK ROAD, AND KELLOGG, OR 25' IN HEIGHT ALONG LONGFELLOW LANE. SIGNAGE TO THE ADDRESS OF CITY CHAMBERS SHALL BE PERMITTED ALONG KELLOGG AND ROCK ROAD.
2. MAXIMUM BUILDING COVERAGE SHALL BE 50% BY PARCELS 1, 2, AND 3.
3. NET LAND AREA FOR PARCELS 1, 2, AND 3.
4. SIGNAGE: A 12' HIGH SIGN SHALL BE CONSTRUCTED EITHER OF STEEL, BRASS, WOOD, TILE, OR OTHER SIMILAR MATERIAL SHALL BE CONSTRUCTED ALONG THE PROPERTY LINE. SIGNAGE TO THE RESIDENTIAL AREAS ALONG THE SOUTH & WEST SIDES OF PARCELS 2 AND 3.
5. A PLANTING STRIP OF LOW GROWING PLANTS NOT TO EXCEED 5' IN HEIGHT SHALL BE PROVIDED ALONG THE SOUTH & WEST SIDES OF PARCELS 2 AND 3. STRIP CAN NOT BE SET BACK FROM CONTIGUOUS SIDEWALK PLANTING STRIP SHALL BE PROVIDED IMMEDIATELY WEST OF EASEMENT.
6. CURBS SHALL BE LIMITED TO THOSE SHOWN ON EXISTING PLANS EXCEPT CURBS ALONG PARCELS 1 & 2 WHICH ARE TO REMAIN UNTIL JUNE 30, 1973.
7. PROPERTY ADJACENT TO PARCELS 1 & 2 INDICATED TO BE DEDICATED TO CITY SHALL BE DEDICATED ON LINE 50 FT. PROPERTY ADJACENT TO PARCEL 2 INDICATED TO BE DEDICATED TO CITY SHALL BE DEDICATED UPON APPROVAL OF PLAN.
8. DRAINAGE PROBLEMS WILL BE SOLVED AT TIME OF PLATING.
9. ANY ADJUSTMENTS TO CONTIGUOUS EASEMENT TO BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
10. PARKING SHALL BE PROVIDED AS REQUIRED BY THE ZONING ORDINANCE.

PARCEL #1

TOTAL NET AREA: 0.415 OF (0.86 ACRES)
 MAXIMUM BUILDING COVERAGE (50%): 17,013 SF
 MAXIMUM BUILDING HEIGHT: 20 FT
 MAXIMUM GROSS FLOOR AREA: 1,914 SF
 BUILDING SETBACKS: NORTH 10', EAST 10', SOUTH 10', WEST 10'
 PROPOSED USE: RESTAURANT, BAR, CLUB
 EXPANSION FOR AUTOMATIC SALES MACHINES UNDER EXISTING APPROVAL

PARCEL #2

TOTAL NET AREA: 250,111 (5.69 ACRES)
 MAXIMUM BUILDING COVERAGE (50%): 125,055 SF
 MAXIMUM BUILDING HEIGHT: 20 FT
 MAXIMUM GROSS FLOOR AREA: 1,422 SF
 BUILDING SETBACKS: NORTH 125 FEET, EAST 23 FEET (SEE MEMO DATED 09/15/75), SOUTH: 68 FEET, EXCEPT 8 FEET ADJACENT TO LOT 1 BLOCK 1 EAST SIDE CENTER 2ND. ADD. (PER ADM. ADJ. DATED 10/19/75), WEST: 15 FEET, EXCEPT WHERE REDUCED TO 12 FEET WITHIN THE SOUTHERN 80 FEET (PER ADM. ADJ. DATED 10/19/75)
 PROPOSED USE: RESTAURANT, BAR, CLUB

PARCEL #3

TOTAL NET AREA: 14,071 (0.32 ACRES)
 MAXIMUM BUILDING COVERAGE (50%): 7,035 SF
 MAXIMUM BUILDING HEIGHT: 20 FT
 MAXIMUM GROSS FLOOR AREA: 1,422 SF
 BUILDING SETBACKS: NORTH 15', EAST 10', SOUTH 10', WEST 10'
 (SETBACKS APPLY TO EXISTING BUILDINGS)

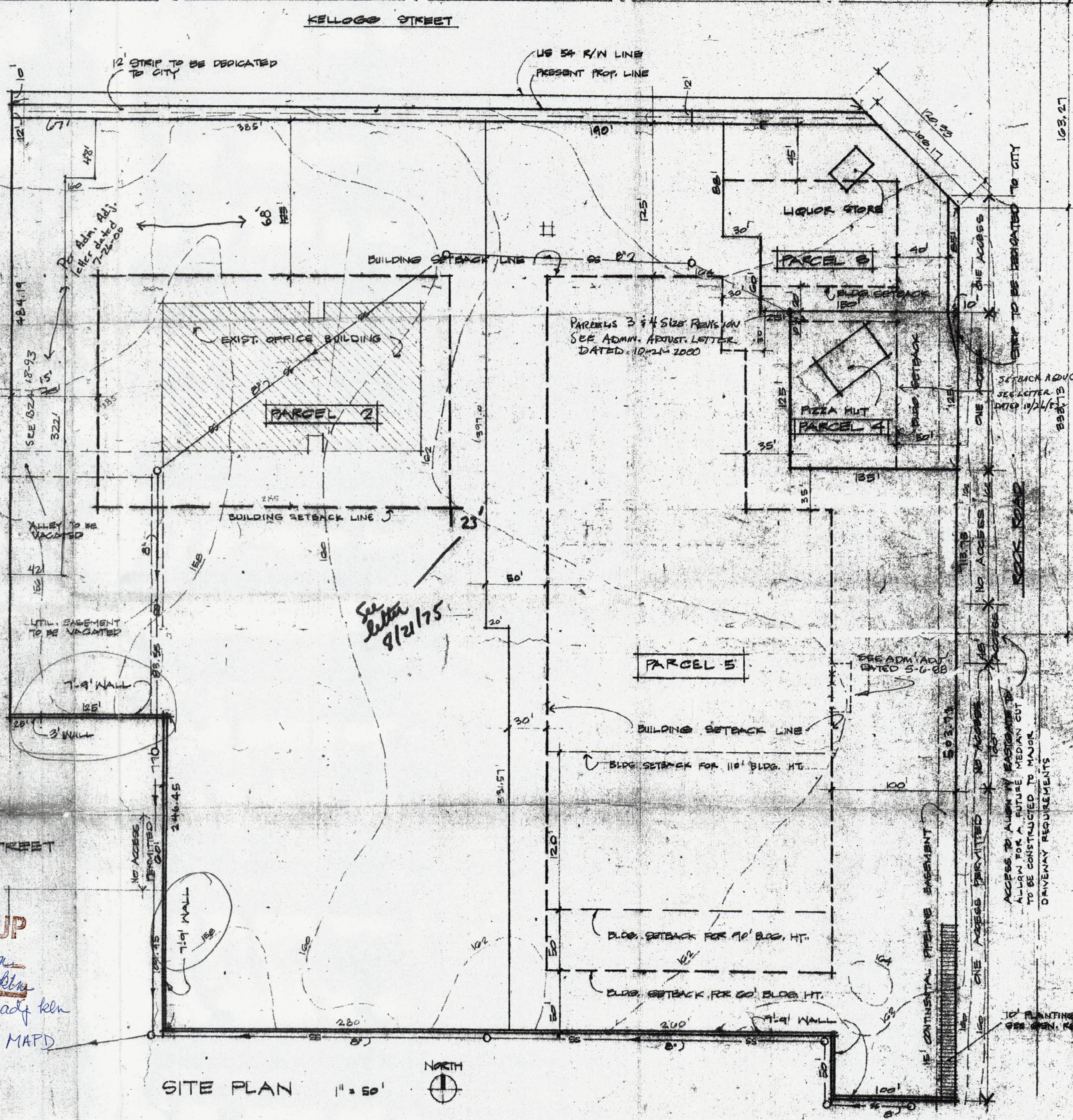
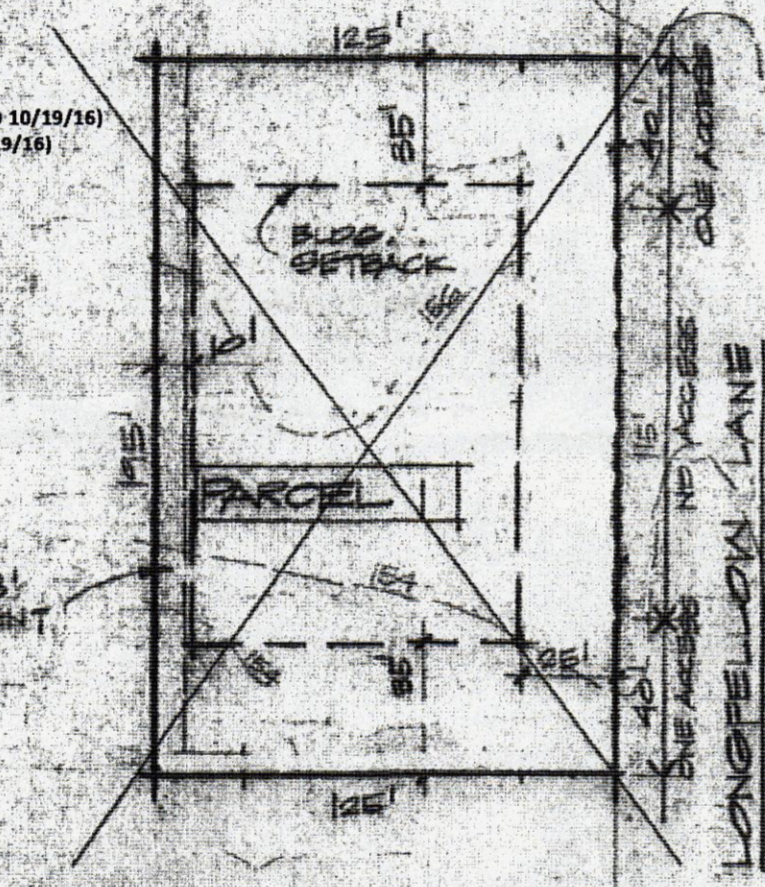
PARCEL #4

TOTAL NET AREA: 16,070 OF (0.36 ACRES)
 MAXIMUM BUILDING COVERAGE (50%): 8,035 SF
 MAXIMUM BUILDING HEIGHT: 20 FT
 MAXIMUM GROSS FLOOR AREA: 804 SF
 BUILDING SETBACKS: NORTH 10', EAST 10', SOUTH 10', WEST 10'

PARCEL #5

TOTAL NET AREA: 23,018 SF (0.53 ACRES)
 MAXIMUM BUILDING COVERAGE (50%): 11,509 SF
 MAXIMUM BUILDING HEIGHT: 10'
 MAXIMUM GROSS FLOOR AREA: 200,000 SF
 BUILDING SETBACKS: NORTH 125', SOUTH 50' FOR 10' BLDG. HT. 100' FOR 20' BLDG. HT. 225' FOR 110' BLDG. HT.
 PROPOSED USE: LUNCH COUNTER, RETAIL, HOTEL, THEATER, OFFICES, RESTAURANT, CLUB

See BZA 18-73 for temp. use of west portion for auto sales



APPROVED CUP
 MAPC 4-26-1973
 BCC 5-15-1973
 Per admin adj taken 10-19-2016
 Copy 1 of 4 MAPD

OFFICE COPY
 DO NOT REMOVE
 DP-44
 File #2

APPROVED CUP
 MAPC 4/26/73
 BCC 5/15/73
 Per Admin Adjustment 10-21-08
 MAPD Copy 2 of 2

AMENDED COMMUNITY UNIT PLAN
 EAST SIDE CENTER WCHITA, KANSAS
 TRANSCAMERICAN INVESTMENT PROPERTIES INC.
 ROBSON, KUHNEL & SPANGENBERG ARCHITECTS

SITE PLAN 1" = 50'

Administrative Adjustment 3-20-13
 Parcel 1 is now part of DP-331
 REVISED PER ADMINISTRATIVE ADJUSTMENT: 10-19-16

APPROVED CUP
 MAPC 4-26-73
 BCC 5-15-73
 ADM. ADJ. 10-21-08
 ADM. ADJ. 4-3-17 DM

East side center req off-street parking 255 spaces
 2600 318 on plan



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SERVICE, AND AS SUCH, REMAINS THE
PROPERTY OF CHIPOTLE MEXICAN GRILL
INC.. PERMISSION FOR USE OF THIS
DOCUMENT IS LIMITED AND CAN BE
EXTENDED ONLY BY WRITTEN AGREEMENT
WITH CHIPOTLE MEXICAN GRILL INC..



1401 WYNKOP STREET
DENVER, COLORADO 80202
PHONE: (303) 595-4000
FAX: (303) 595-4014
INTERNET: WWW.CHIPOTLE.COM

Wichita East
Store No. 1302
535 S. Rock Rd.
Wichita, KS 67207

Issue Record:

Date	Description
11/07/08	Permit Issue

Revisions:

Date	City Comments	QCR Revisions
11/26/08		
11/26/08		

DDG Project No. 01140

Architectural Site
&
Landscape Plan

GENERAL NOTES

- ALL SITE WORK INCLUDING, BUT NOT LIMITED TO, GRADING, EXCAVATION, FILL, SITE UTILITIES, PAVING, CURBING, PARKING, SIDEWALKS, TRASH ENCLOSURE, SITE LIGHTING, AND LANDSCAPING WILL BE PROVIDED BY THE TENANT'S GENERAL CONTRACTOR, U.N.C.
- GENERAL CONTRACTOR TO REVIEW RESPONSIBILITY MATRIX (SHEET A001) PRIOR TO AND DURING CONSTRUCTION.

ZONING INFORMATION

ZONING DISTRICT: LC - LIMITED COMMERCIAL DISTRICT, CUP DP-44
 SITE DESCRIPTION: LOT 5, EAST SIDE CENTER, AN ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS.
 SITE AREA: 23,497 SF OR .54 ACRES
 LANDSCAPE CALCULATIONS:
 STREET YARD LANDSCAPING:
 290' TOTAL PROPERTY FRONTAGE
 -70' PERPENDICULAR DISTANCE
 220' ADJACENT STREET FRONTAGE
 X .8 REQUIRED SQ. FT. FACTOR
 1816 TOTAL SQ. FT. REQUIRED
 SHADE TREES REQUIRED: 4
 TREES PROVIDED: 2 SHADE TREES, 4 ORNAMENTAL TREES
 * 1 SHADE TREE = 2 ORNAMENTAL TREES

PARKING LOT SCREENING AND LANDSCAPING:
 PARKING LOT SCREENING: CONTINUOUS ALONG RIGHT-OF-WAY
 33 PARKING STALLS REQUIRED = 2 SHADE TREES
 34 PARKING STALLS PROVIDED = 4 ORNAMENTAL TREES
 * HALF OF PARKING LOT LANDSCAPING IS SATISFIED BY LANDSCAPE STREET YARD REQUIREMENTS
 * 1 SHADE TREE = 2 ORNAMENTAL TREES

PARKING INFORMATION

RATIO: 1 AUTOMOBILE PARKING SPACE FOR EACH 3 OCCUPANTS, WHEN TOTAL PARKING SPACES REQUIRED IS BETWEEN 26 AND 50, 2 OF THOSE SPACES MUST BE ACCESSIBLE.
 REQUIRED: 33 AUTOMOBILE PARKING SPACES, (INCLUDING 2 H.C. PARKING SPACES)
 PROVIDED: 34 AUTOMOBILE PARKING SPACES, (INCLUDING 2 H.C. PARKING SPACE)

LANDSCAPE GENERAL NOTES

TURF
 ALL AREAS DESIGNATED TO RECEIVE TURF SHALL BE SODDED WITH CYNDON DACTYLON 'MIDFIELD' OR APPROVED EQUAL SOD FORMING BERMOUDAGRASS.

PLANT MATERIALS
 SUBSTITUTION OF SPECIFIED MATERIAL ACCEPTABLE ONLY UPON APPROVAL OF ARCHITECT AND DEMONSTRATION OF UNAVAILABILITY OF SPECIFIED MATERIAL. ALL MATERIALS TO BE PLACED IN PREPARED PLANTING BEDS.

EDGINGS
 BULB-TYPE 4" VINYL EDGINGS AT TURF/PLANTING BED TRANSITIONS.

PLANTING BEDS
 PREPARED PLANTING BEDS SHALL CONSIST OF 1/2 TOPSOIL & 1/2 PEAT TO A DEPTH OF 12" WITH 4" "SUMMER FIELD" COMPOST USED AS MULCH.

MAINTENANCE
 CONTRACTOR SHALL MAINTAIN TURF AND PLANT MATERIALS, INCLUDING, BUT NOT LIMITED TO, FERTILIZATION, WATERING AND INSECT CONTROL TO ESTABLISH AND MAINTAIN HEALTHY TURF AND PLANT MATERIALS; FOR A PERIOD OF 12 MONTHS AFTER SUBSTANTIAL COMPLETION OF ENTIRE BUILDING PROJECT. DURING THIS TIME REPLACE ANY DEAD OR DAMAGED TURF AND/OR PLANT MATERIALS.

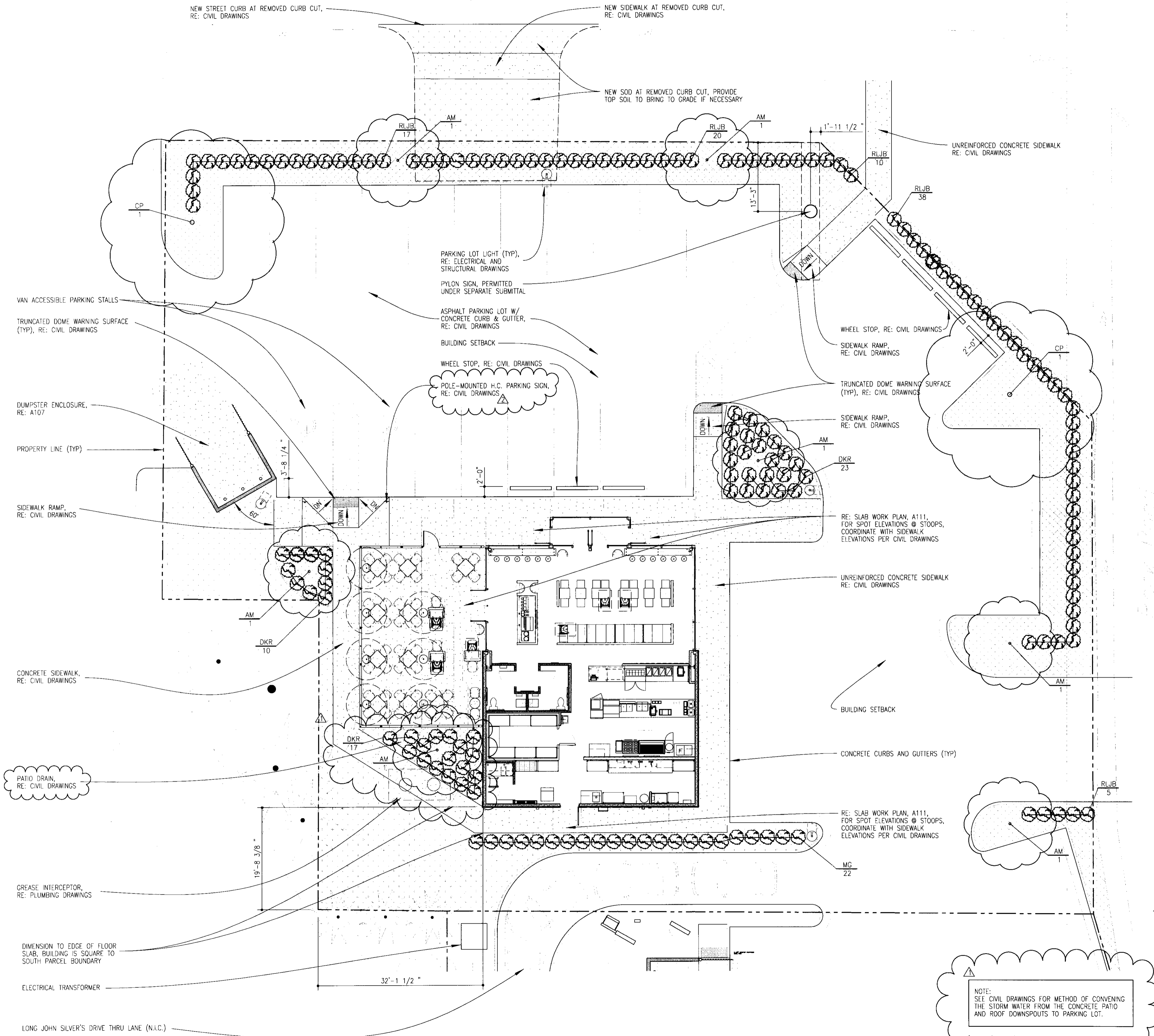
IRRIGATION
 "RAINBIRD" (OR EQUAL) LANDSCAPE IRRIGATION SYSTEM MEETING REQUIREMENTS OF REGION AND SPECIFIED PLANT MATERIAL.

LANDSCAPE KEY

- CP CHINESE PISTACHE (2" CAL, B&B)
PISTACIA CHINENSIS
- RLJB RED LEAF JAPANESE BARBERRY (2 GAL)
BERBERIS THUNBERGI ATROPURPUREA
- AM AMUR MAPLE (1" CAL, B&B)
ACER GINNALA
- DKR DOUBLE KNOCKOUT ROSE (2 GAL)
ROSA HYBRIDA "RADTKO", DEEP RED (PP16202)
- MG PLUME GRASS (MAIDEN GRASS) (2 GAL)
MISCANTHUS SINENSIS "GRACILLIMUS"

LANDSCAPE LEGEND

- NEW PLANTING BED
- NEW TURF
- NEW CONCRETE PAVING

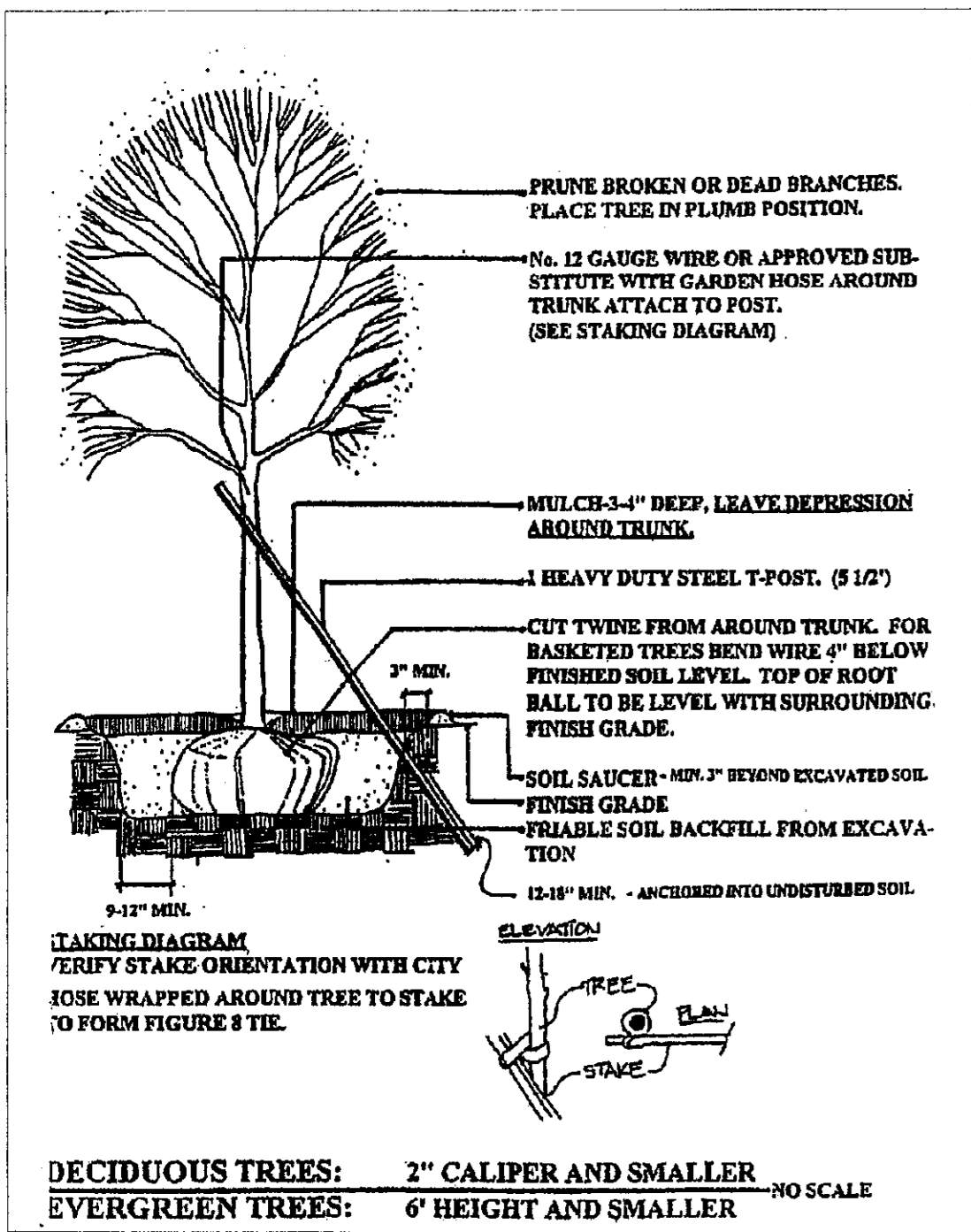


DR-44 Parcel 3
LANDSCAPE PLAN
 APPROVED 12/28/08 BY [Signature]
 MAPD Copy 1 of 2

NOTE:
 SEE CIVIL DRAWINGS FOR METHOD OF CONVEYING
 THE STORM WATER FROM THE CONCRETE PATIO
 AND ROOF DOWNSPOUTS TO PARKING LOT.

1 Architectural Site & Landscape Plan
 1" = 10'

2 Pole Sign Elevations
 1/8" = 1'-0"



LANDSCAPE NOTES:

1. ALL TREES ARE TO BE PLANTED, FERTILIZED, STAKED, MULCHED, PRUNED AND WRAPPED IN ACCORDANCE WITH STANDARD INDUSTRY PRACTICES. (SEE TREE PLANTING DETAIL.) ALL TREES TO BE NORTHERN GROWN - PLANTS GROWN IN NURSERIES ONE (1) YEAR OR MORE. LOCATED IN HARDINESS ZONES 3 - 6, PER THE USDA MAP. TREES FURNISHED SHALL BE WELL-BRANCHED, PARTICULARLY WITH RESPECT TO THE HEIGHT-WIDTH RELATIONSHIP. TREES WITH BROKEN LEADERS WILL NOT BE ACCEPTED. THE BRANCHING HEIGHT FOR SHADE TREES IS TO BE +/- 6 FEET ABOVE FINISH GRADE. TREES PROVIDED SHALL BE BALLED AND BURLAPPED - SHADE TREE SIZE - MINIMUM 2" CALIPER, CONIFERS - MINIMUM 5' HIGH. ALL SHRUBS ARE TO BE PLANTED, FERTILIZED, AND PRUNED IN ACCORDANCE WITH STANDARD INDUSTRY PRACTICES. SHRUBS PROVIDED SHALL BE DELIVERED IN CONTAINERS OR BALLED AND BURLAPPED.
2. ALL PLANT MATERIALS PROVIDED FOR THIS PROJECT SHALL BE IN ACCORDANCE WITH - AMERICAN NATIONAL STANDARDS INSTITUTE, INC. - ANSI Z60.1 - 1973, AMERICAN STANDARD FOR NURSERY STOCK.
3. SOIL IN PLANTING AREAS TO BE TESTED AND MODIFIED AS REQUIRED.
4. TOP SOIL PROVIDED FOR THIS PROJECT SHALL BE FERTILE, FRIABLE, NATURAL LOAM SOIL, OF UNIFORM QUALITY, CHARACTERISTIC OF REPRESENTATIVE LOCAL SOILS TO PRODUCE A HEAVY GROWTH OF VEGETATION. IT SHOULD BE FREE OF SUBSOIL, CLAY, TRASH, STONES, ETC. THAT WOULD IMPEDE PLANT GROWTH.
5. MULCH 4" DEEP AROUND TREES AND 2-4" DEEP IN ALL SHRUB PLANTING BEDS. MULCH MATERIAL IS TO BE MEDIUM SIZE, DRY, SHREDDED WOOD FIBER OF A QUALITY, WHICH MEETS INDUSTRY STANDARDS OR MATERIAL AS SPECIFIED BY THE OWNER.
6. PLANTING TIMES:
 SPRING: FEBRUARY 15 TO MAY 31 - INCLUSIVE
 FALL: SEPTEMBER 15 TO DECEMBER 31 - INCLUSIVE
7. THE LANDSCAPE CONTRACTOR IS TO BE RESPONSIBLE FOR ALL PERMITS REQUIRED AND IS TO SEE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH STATE AND LOCAL CODES.
8. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES IN THE PROJECT AREA AND THEIR PROTECTION. ANY DAMAGE TO UTILITY LINES DURING CONSTRUCTION WILL BE REPAIRED AT THE LANDSCAPE CONTRACTOR'S EXPENSE. LOCATION OF UNDERGROUND UTILITIES SHALL BE DETERMINED BY CALLING KS ONE - CALL SYSTEM AT (316) 687 - 2470.
9. ALL TURF AREAS WILL BE PLANTED USING A LOCALLY AVAILABLE TALL FESCUE. ALL TURF WILL BE INSTALLED IN ACCORDANCE WITH INDUSTRY STANDARDS. ALL TURF AREAS DISTURBED BY CONSTRUCTION WILL BE REPLANTED.
10. IRRIGATION ON THIS PROJECT SHALL BE PROVIDED BY AN AUTOMATIC SYSTEM EQUIPPED WITH A MOISTURE-SENSING DEVICE OR AN AUTOMATIC RAIN SHUT-OFF.

LANDSCAPE NOTES:

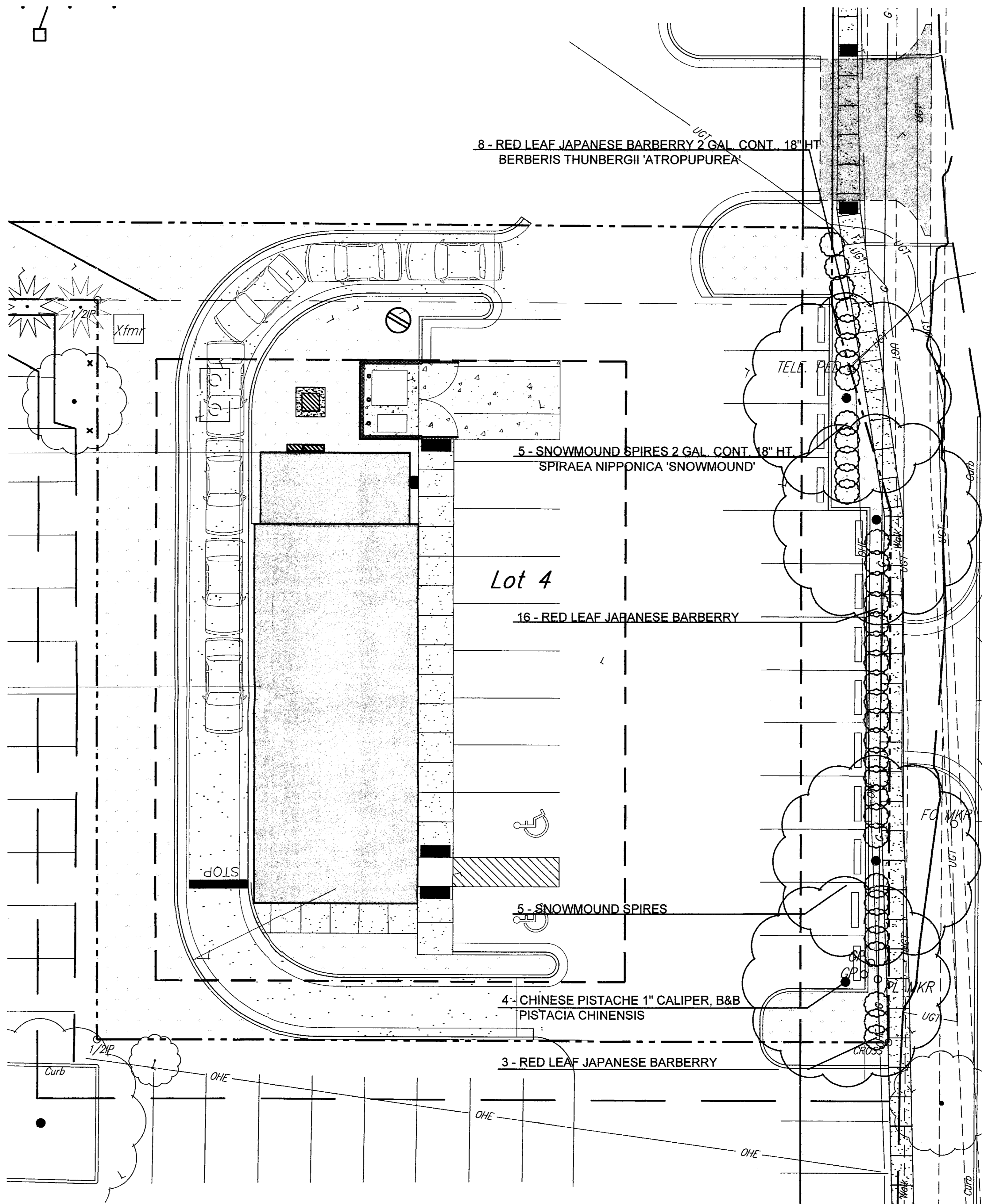
SITE DATA:
 Parcel Size= 17,567± S.F. (0.40±Ac.)
 Building A Size= 1943 S.F.
 PROPOSED PARKING SHOWN = 18
 EXISTING PARKING= 29

LEGAL DESCRIPTION:

PARCEL 1: LOTS 4 & 5, EAST SIDE CENTER, AN ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY.
 PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE INSTRUMENT FILED ON FILM 8, PAGE 1498 FOR INGRESS AND EGRESS PURPOSE OVER PORTIONS OF LOTS 2 AND 3, EAST SIDE CENTER, AN ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY.

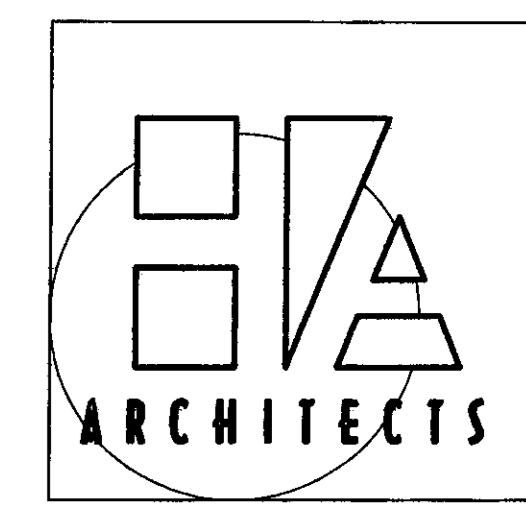
LANDSCAPE CALCULATIONS:

Landscape Street Yard:
 Square footage required:
 126.4' total feet of frontage
 8 required sq. ft. factor
 1011 sq. ft. / 500 = 2 = 2 trees shown 2 shade trees or equivalent
 Total Shown= +/- 1081 sq. ft.
 Parking Lot: 18 parking spaces - no trees required
 Buffer Area: NA



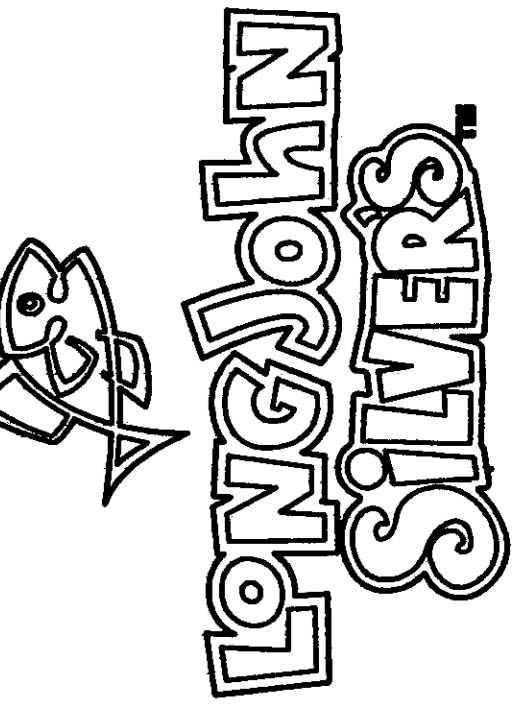
DP-44 PARCEL 4
LANDSCAPE PLAN

APPROVED 10-21-08 BY DS
 SUPERSEDES PLAN APPROVED 10-05-06
 MATT'S COPY 10/2



HANNEY & ASSOCIATES, ARCHITECTS
 1726 South Hillside, Wichita, Kansas, 67211
 Phone (316) 683-8865
 Fax (316) 684-1441
 www.hanneyarchitects.com

54 SEAT UNIT
 CONTRACT NO. L-607
 BUILDING TYPE: L-607
 PLAN VERSION: 2008
 SITE NUMBER: 12 - XXXX
 STORE NUMBER: XXXXX



RESTAURANT FOR:
 Christian Ablan
 CLASSIC REAL ESTATE
 8200 East 32 Street North, Suite 150
 Wichita, Kansas 67226
 ADDRESS:
 547 South Rock Road
 WICHITA, Kansas
 PLAN VERSION: 2008
 PROTOTYPE: L-607

DRAWINGS ISSUED			
NO.	DATE	ITEM	ISSUED
3	9/18/08	CODE REVISIONS	
2	8/1/08	FOR PERMIT	
1	7/21/08	REVIEW	

COMPUTER DRAWING
 LIS-RockN_Lot4_Landsc

DATE: JULY 21, 2008
 DRAWN BY: CHECKED BY:
 MRH, CH MRH

SHEET
ARCHITECTURAL
LANDSCAPE
PLAN
 OF - SHEETS

A LANDSCAPE PLAN
 SCALE: 1" = 10'-0" NORTH



Wichita-Sedgwick County Metropolitan Area Planning Department

EBHQ, LLC
7701 E. Kellogg, Suite 100
Wichita, KS 67207

October 19, 2016

Baughman Company, P.A.
Attn: Russ Ewy
315 Ellis
Wichita, KS 67211

RE: CUP2016-38 – City CUP Administrative Adjustment to Parcel 2 on DP-44 East Side Center Community Unit Plan; generally located south of Kellogg and west of Rock Road (7701 E. Kellogg)

Legal Description: LOT 2 EXC BEG 15 FT E & 76.5 FT S NW COR TH E 59 FT S 89 FT W 59 FT N 89 FT TO BEG EAST SIDE CENTER ADDITION, Wichita, Sedgwick County, Kansas

Dear Applicants:

We received and reviewed your request for an Administrative Adjustment to DP-44, the East Side Center Commercial Community Unit Plan (“CUP”). We understand that you wish to reduce the rear building setback for a proposed accessory storage building (approximately 65 feet by 100 feet) to eight feet along the south side of the building on the common property line with Lot 1, Block 1, East Side Center 2nd Addition, and reduce the west street-side setback from 15 feet to 12 feet only along the west side of the proposed building on Longfellow Lane. The setback adjustment shall apply only to the depth and width of the proposed building per the submitted site plan.

On the basis of our review, we find that adjusting the CUP in the manner stated in the above paragraph is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The “Development Application” sign should now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.

Dale Miller, Director
Metropolitan Area Planning Department

Kyle J. McLaren, Interim Director
Metropolitan Area Building and Construction
Department

cc: Kyle J. McLaren, MABCD
J.R. Cox, MABCD
Pete Meitzner, CM District II
Laura Rainwater, Community Services Representative District II

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

www.wichita.gov

SITE PLAN

Oct 25/2016 *Blum*

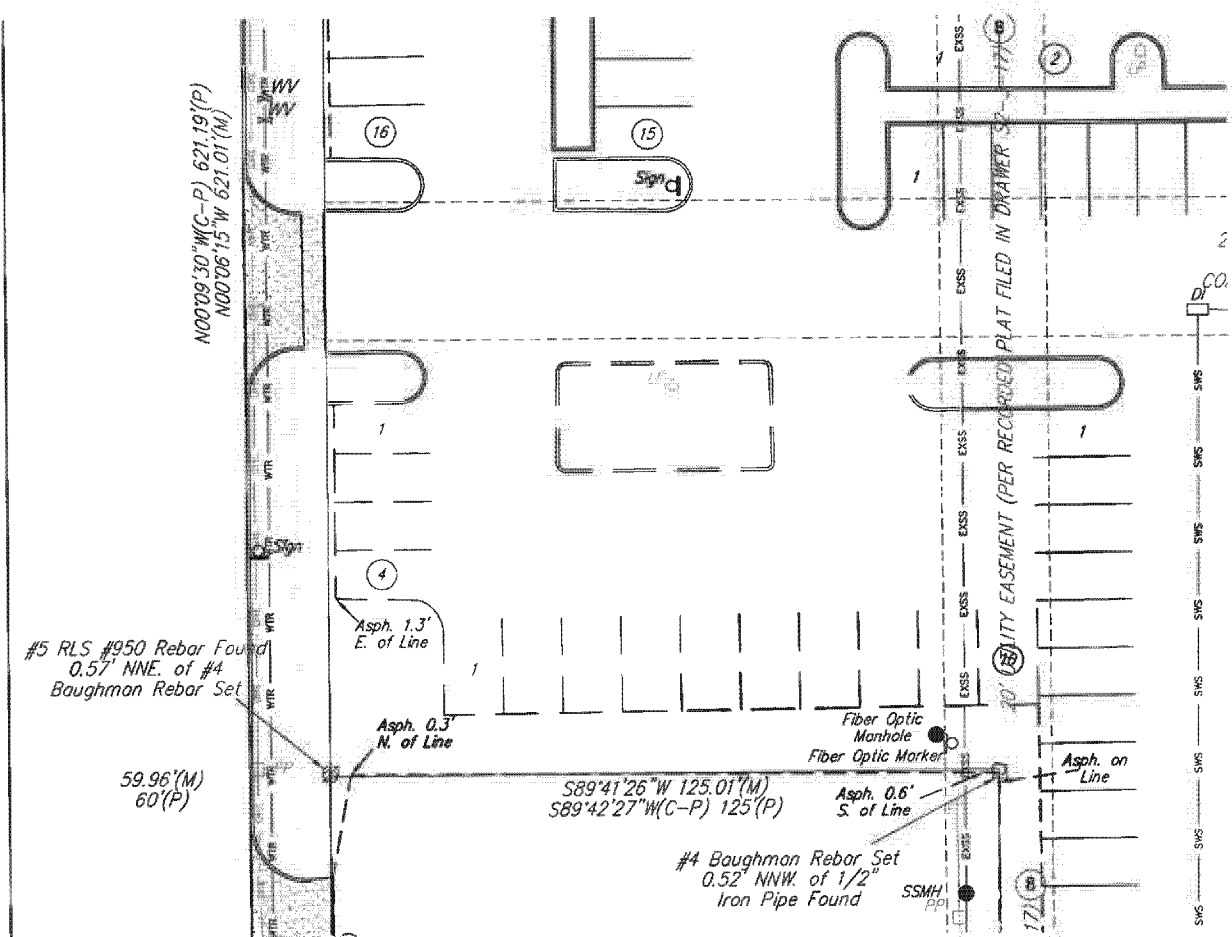
EQUITY BANK STORAGE BUILDING

7701 EAST KELLOGG DRIVE - WICHITA, KS

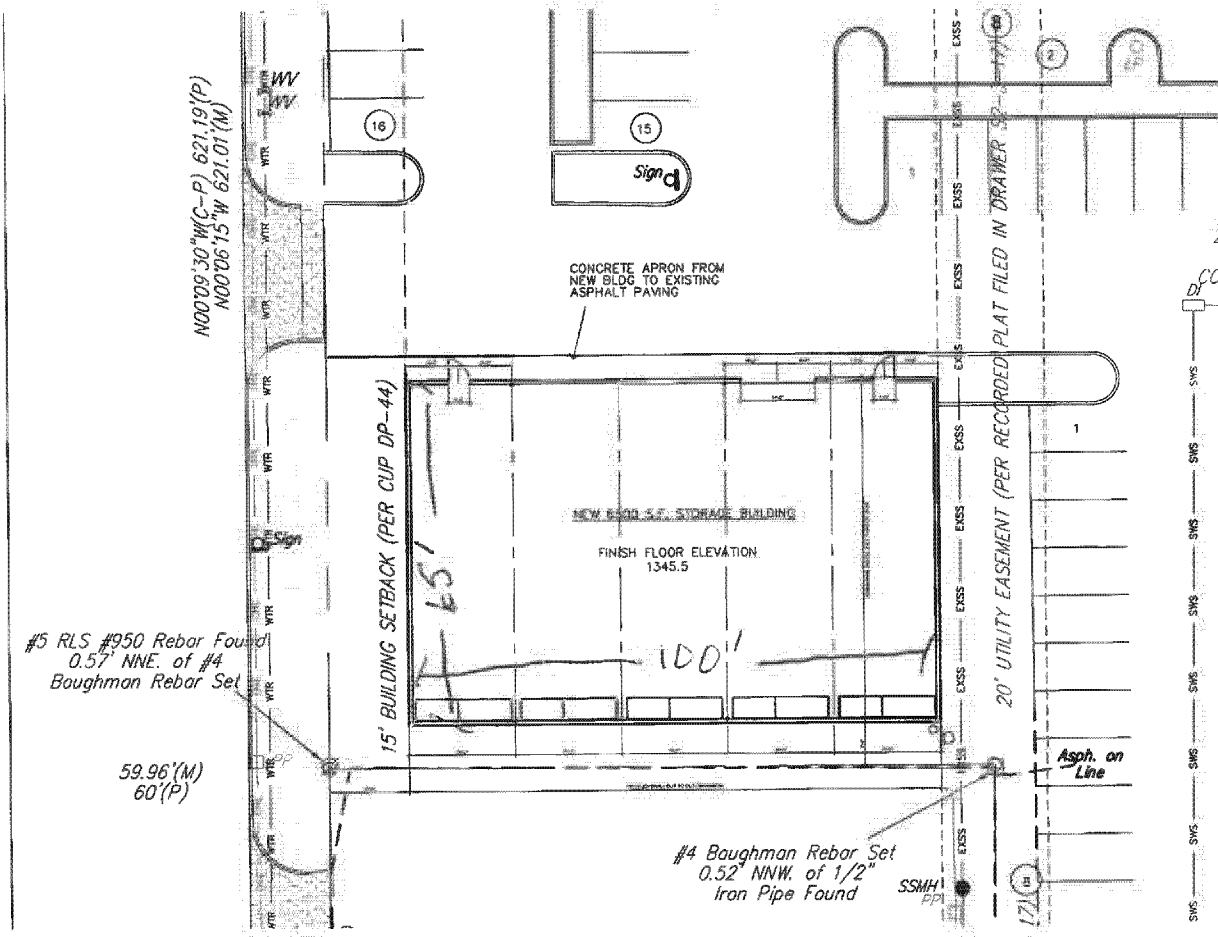
PROJECT NO.	16-0946
ISSUE:	DATE:
NOT FOR CONSTRUCTION	

ARCHITECTURAL PLANS

A1.1



B DEMO PLAN
SCALE: 1/16" = 1'-0"



A FLOOR PLAN
SCALE: 1/16" = 1'-0"





Wichita-Sedgwick County Metropolitan Area Planning Department

April 3, 2013

Kellogg & Armour, LLC
6205 East Kellogg
Wichita, KS 67218

K.E. Miller Engineering, P.A.
Kirk Miller
516 South Market
Wichita, KS 67202

RE: DP-44 – Administrative Adjustment to DP-44 East Side Center Community Unit Plan (“CUP”), Parcel 1 to remove Parcel 1 from the DP-44 East Side Center CUP and incorporate the property into Parcel 1 of the Davis Moore Automotive CUP DP-331 (CUP2012-00037 and ZON2012-00035), generally located south of East Kellogg Drive South and South Longfellow Lane. (CUP2013-00007)

We have received and reviewed your request for an Administrative Adjustment to remove Parcel 1 from DP-44 and place that property in Parcel 1 of the Davis Moore Automotive CUP DP-331, created by CUP2012-00037 and approved by the Metropolitan Area Planning Commission (MAPC) on January 24, 2013, and City Council on February 26, 2013.

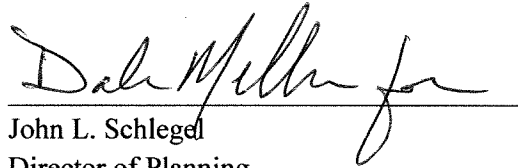
On the basis of our review, an adjustment to the CUP in the manner you have requested and granted herein would be consistent with the approved CUP and will not have an adverse effect on the CUP or on adjacent properties, nor will it be a substantial deviation from the original plan.

Our signatures below indicate that an administrative adjustment has been granted to adjust the CUP as follows. This adjustment shall not be deemed to alter any other provisions of the CUP, except as expressly stated herein.

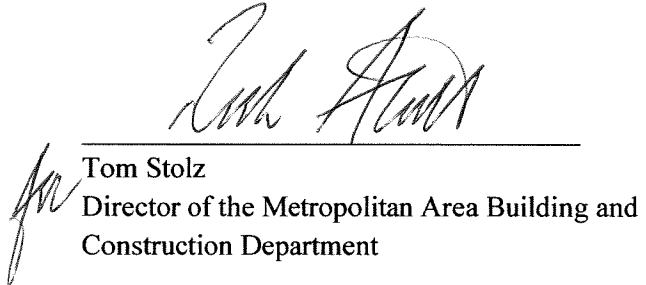
Parcel 1 of the East Side Center DP-44 (approved by the MAPC on 4-26-1973 and the BCC on 5-15-1973) containing 24,375 square feet and located on the west side of Longfellow Lane south of East Kellogg Drive is now removed from DP-44 and incorporated into the Davis Moore Automotive CUP DP-331 as part of DP-331's Parcel 1.

The approval of this Administrative Adjustment is subject to the applicant submitting, within 30 days, four revised DP-44 CUP drawings that reflect the approved adjustment.

The zoning notification signs may now be removed from the property.



John L. Schlegel
Director of Planning



Tom Stolz
Director of the Metropolitan Area Building and
Construction Department

cc: Paul Hays, Office of Central Inspection
J. R. Cox, Office of Central Inspection