GENERAL REQUIREMENTS

1. SIGN CONTROL: ADVERTISING SIGNS PERMITTED ALONG ROCK ROAD, KELLOGG, AND LONGFELLOW LANES THAT SIGNS SHALL NOT EXCEED 35' IN HEIGHT ALONG ROCK ROAD AND KELLOGG OR 20' IN HEIGHT ALONG LONGFELLOW LANE, SUBJECT TO THE APPROVAL OF CITY COMMISSION. See Administrative Adjustment dated 01/10/01 for Parcel 2.
2. MAXIMUM BUILDING COVERAGE SHALL NOT EXCEED 30% BY PARCEL.
3. NET LAND AREA: 558,486 SQ. FT. OR 12.72 ACRES
4. SCREENING & LANDSCAPING: A 6'-0" HIGH SOLID WALL, CONSTRUCTED EITHER OF STONE, BRICK, MASONRY, TILE, OR OTHER SIMILAR MATERIAL SHALL BE CONSTRUCTED ALONG THE PROPERTY LINE ADJACENT TO THE RESIDENTIAL AREAS ALONG THE SOUTH & WEST SIDES OF PARCELS 2 AND 5 AND SOLID WALL SHALL BE REDUCED TO 8' IN HT. ALONG THE REQ'D 25' FRONT YARD SETBACK ON LONGFELLOW LANE.
   A PLANTING STRIP OF LOW SHRUBBERY, NOT LESS THAN 10' IN WIDTH BY 140' IN LENGTH, SHALL BE PROVIDED ALONG ROCK ROAD, IF PERMISSION FOR PLANTING STRIP CAN NOT BE OBTAINED FROM CONTINENTAL PIPELINE, PLANTING STRIP SHALL BE PLACED IMMEDIATELY WEST OF EASEMENT.
5. CURB CUTS: LIMITED TO THOSE SHOWN ON SITE PLAN. EXISTING CURB CUTS ACCESS PARCEL 3 & PARCEL 4 TO KELLOGG TO REMAIN UNTIL JUNE 30, 1973.
6. PROPERTY ADJACENT TO PARCEL 3 & PARCEL 4 INDICATED TO BE DEDICATED TO CITY SHALL BE DEDICATED BY JUNE 30, 1974. PROPERTY ADJACENT TO PARCEL 2 INDICATED TO BE DEDICATED TO CITY SHALL BE DEDICATED UPON APPROVAL OF PLAT.
7. DRAINAGE PROBLEMS WILL BE RESOLVED AT TIME OF PLATTING.
8. ANY ADJUSTMENTS TO CONTINENTAL SITE LINE TO BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
9. PARKING SHALL BE PROVIDED AS REQUIRED BY THE ZONING ORDINANCE.

PARCEL #1

TOTAL NET AREA: 249,480 SF (5.726 ACRES)*
MAXIMUM BUILDING COVERAGE (30%): 74,844 SF
MAXIMUM BUILDING HEIGHT: 35'
MAXIMUM GROSS FLOOR AREA: 149,688 SF
BUILDING SETBACKS: NORTH 85' EAST 25'
SOUTH 80' WEST 10'

PROPOSED USE: EXPANSION FOR AUTOMOBILE SALES AGENCY IN EXCESS OF ZONING AREAS APPROVAL

PARCEL #2

TOTAL NET AREA: 250,911 (5.8 ACRES)
MAXIMUM BUILDING COVERAGE (30%): 77,013 SF
MAXIMUM BUILDING HEIGHT: 35 FT.
MAXIMUM GROSS FLOOR AREA: 154,026
BUILDING SETBACKS: NORTH: 125 FEET EAST: 23 FEET (SEE MEMO DATED 09/15/75)
SOUTH: 68 FEET, EXCEPT 8 FEET ADJACENT TO LOT 1 BLOCK 1 EAST SIDE CENTER 2ND. ADD. (PER ADM. ADJ. DATED 10/19/16)
WEST: 15 FEET, EXCEPT WHERE REDUCED TO 12 FEET WITHIN THE SOUTHERN 80 FEET (PER ADM. ADJ. DATED 10/19/16)

PROPOSED USE: OFFICE BUILDING, BANK, DRIVE-IN THEATER, RESTAURANT, AND CLUB.

See BZA 18,93 for temp. use of west portion for auto sales

PARCEL #3

TOTAL NET AREA: 284,617 (6.54 ACRES)
MAXIMUM BUILDING COVERAGE (30%): 71,217
MAXIMUM BUILDING HEIGHT: 25 FT.
MAXIMUM GROSS FLOOR AREA: 142,434
BUILDING SETBACKS: NORTH 15' EAST 40'
SOUTH 40' WEST -
(SETBACKS APPLY TO FUTURE BUILDINGS)

PROPOSED USE: LIQUOR STORE (PRESENT USE), RESTAURANT, SERVICE STATION, OR RETAIL STORE

PARCEL # 4

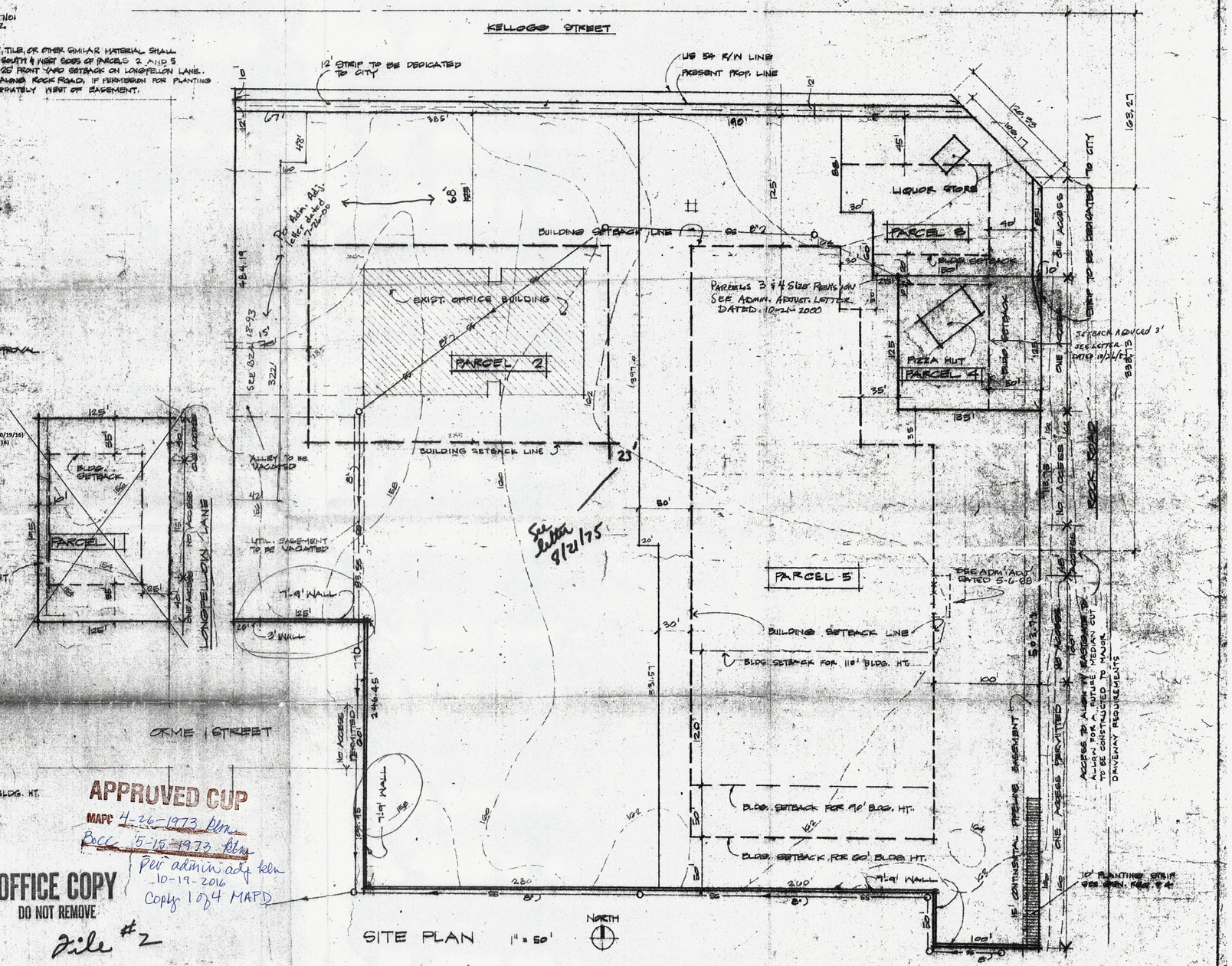
TOTAL NET AREA: 16,672 SF (.383 ACRES)
MAXIMUM BUILDING COVERAGE (30%): 5,001 SF
MAXIMUM BUILDING HEIGHT: 25 FT.
MAXIMUM GROSS FLOOR AREA: 8,336 SF.
BUILDING SETBACKS: NORTH 10' EAST 30'
SOUTH - WEST -

PROPOSED USE: PIZZA HUT RESTAURANT (PRESENT USE) OR RETAIL STORE

PARCEL # 5

TOTAL NET AREA: 231,018 SF (5.31 ACRES)
MAXIMUM BUILDING COVERAGE (30%): 69,329 S.F.
MAXIMUM BUILDING HEIGHT: 110
MAXIMUM GROSS FLOOR AREA: 200,258 SF
BUILDING SETBACKS: NORTH 125
SOUTH 80' FOR 90' BLDG. HT; 100' FOR 90' BLDG., 225' FOR 110' BLDG. HT.
EAST 100
WEST 30'

PROPOSED USE: SHOPPING CENTER, MOTEL, RETAIL STORE, HOTEL, THEATER, OFFICES, RESTAURANT, & CLUB



APPROVED CUP
MAPC 4-26-1973 plm
BCC 5-15-1973 plm
Per admin adj kbn 10-19-2016
Copy 1 of 4 MAPD

OFFICE COPY
DO NOT REMOVE

DP-44
File #2

APPROVED CUP
MAPC 4/26/73
BCC 5/15/73
Per Admin Adjustment 10-21-08
MAPD Copy 2 of 2

AMENDED COMMUNITY UNIT PLAN
EAST SIDE CENTER WICHITA, KANSAS
TRANSAMERICAN INVESTMENT PROPERTIES INC.
ROBSON, KUHNEL & SPANGENBERG • ARCHITECTS

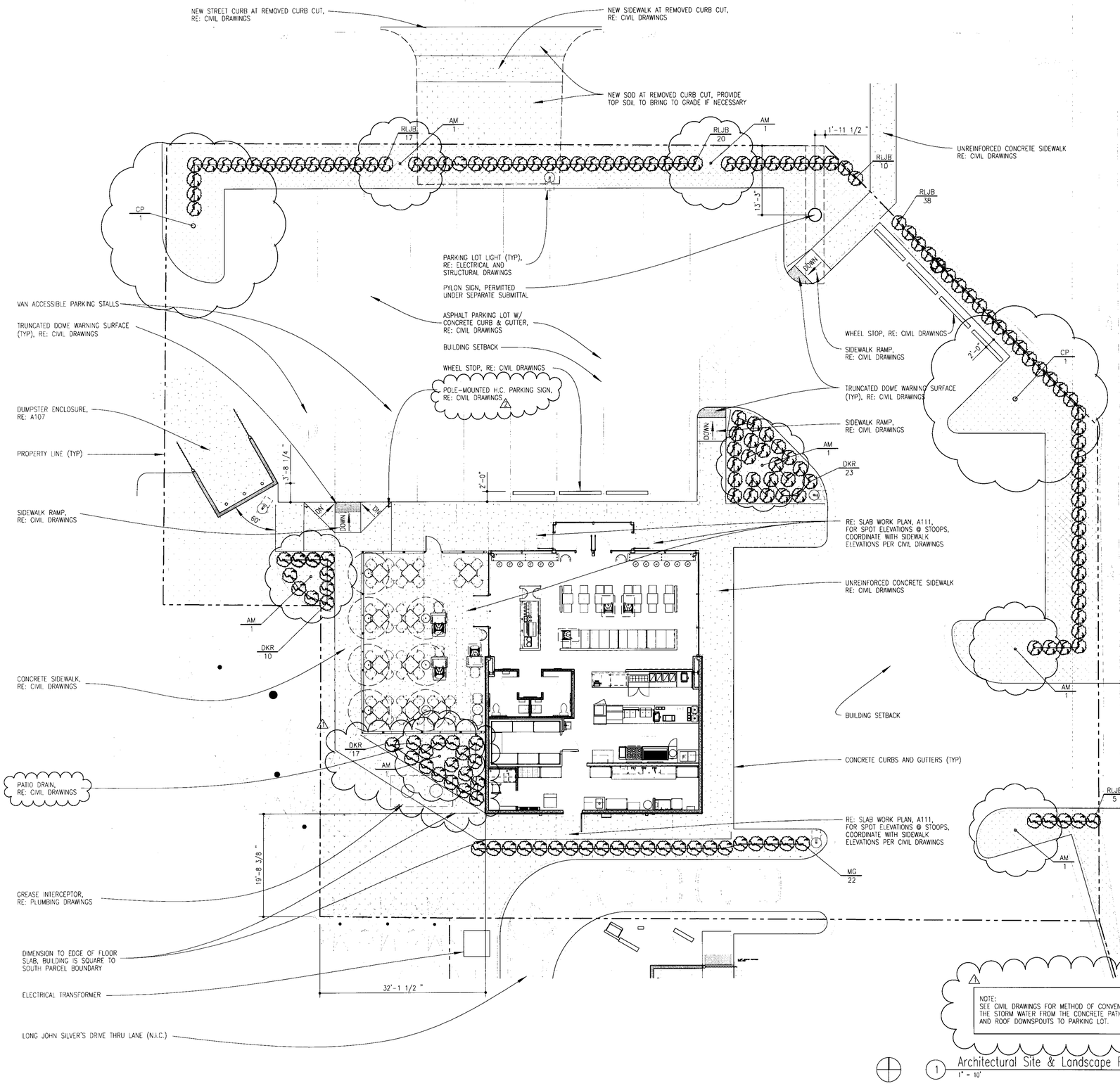
9 APRIL 1973

Administrative Adjustment 3-20-13
Parcel 1 is now part of DP-331

REVISED PER ADMINISTRATIVE ADJUSTMENT: 10-19-16

APPROVED CUP
MAPC 4-26-73
BCC 5-15-73
ADM. ADJ. 10-21-08
ADM. ADJ 4-3-17 DM

East side center req off-street parking 855 spaces
shown 918 on plan



1 Architectural Site & Landscape Plan
1" = 10'

General Notes

1. ALL SITE WORK INCLUDING, BUT NOT LIMITED TO, GRADING, EXCAVATION, FILL, SITE UTILITIES, PAVING, CURBING, PARKING, SIDEWALKS, TRASH ENCLOSURE, SITE LIGHTING, AND LANDSCAPING WILL BE PROVIDED BY THE TENANT'S GENERAL CONTRACTOR, U.N.O.
2. GENERAL CONTRACTOR TO REVIEW RESPONSIBILITY MATRIX (SHEET A001) PRIOR TO AND DURING CONSTRUCTION.

Zoning Information

ZONING DISTRICT: LC – LIMITED COMMERCIAL DISTRICT, CUP DP-44

SITE DESCRIPTION: LOT 5, EAST SIDE CENTER, AN ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS.

SITE AREA: 23,497 SF OR .54 ACRES

LANDSCAPE CALCULATIONS:

STREET YARD LANDSCAPING:
290' TOTAL PROPERTY FRONTAGE
-70' PERPENDICULAR DISTANCE
220' ADJACENT STREET FRONTAGE
X 8 REQUIRED SQ. FT. FACTOR
1816 TOTAL SQ. FT. REQUIRED

SHADE TREES REQUIRED: 4
TREES PROVIDED: 2 SHADE TREES, 4 ORNAMENTAL TREES
* 1 SHADE TREE = 2 ORNAMENTAL TREES

PARKING LOT SCREENING AND LANDSCAPING:
PARKING LOT SCREENING: CONTINUOUS ALONG RIGHT-OF-WAY
33 PARKING STALLS REQUIRED = 2 SHADE TREES
34 PARKING STALLS PROVIDED = 4 ORNAMENTAL TREES,
* HALF OF PARKING LOT LANDSCAPING IS SATISFIED BY LANDSCAPE STREET YARD REQUIREMENTS
* 1 SHADE TREE = 2 ORNAMENTAL TREES

Parking Information

RATIO: 1 AUTOMOBILE PARKING SPACE FOR EACH 3 OCCUPANTS. WHEN TOTAL PARKING SPACES REQUIRED IS BETWEEN 26 AND 50, 2 OF THOSE SPACES MUST BE ACCESSIBLE.

REQUIRED: 33 AUTOMOBILE PARKING SPACES, (INCLUDING 2 H.C. PARKING SPACES)

PROVIDED: 34 AUTOMOBILE PARKING SPACES, (INCLUDING 2 H.C. PARKING SPACE)

Landscape General Notes

TURF

ALL AREAS DESIGNATED TO RECEIVE TURF SHALL BE SODDED WITH CYNDON DACTYLON 'MIDFIELD' OR APPROVED EQUAL SOD FORMING BERMUDAGRASS.

PLANT MATERIALS

SUSTITUTION OF SPECIFIED MATERIAL ACCEPTABLE ONLY UPON APPROVAL OF ARCHITECT AND DEMONSTRATION OF UNAVAILABILITY OF SPECIFIED MATERIAL. ALL MATERIALS TO BE PLACED IN PREPARED PLANTING BEDS.

EDGINGS

BULB-TYPE 4" VINYL EDGINGS AT TURF/PLANTING BED TRANSISTIONS.

PLANTING BEDS

PREPARED PLANTING BEDS SHALL CONSIST OF 1/2 TOPSOIL & 1/2 PEAT TO A DEPTH OF 12" WITH 4" "SUMMER FIELD" COMPOST USED AS MULCH.

MAINTENANCE

CONTRACTOR SHALL MAINTAIN TURF AND PLANT MATERIALS; INCLUDING, BUT NOT LIMITED TO, FERTILIZATION, WATERING AND INSECT CONTROL TO ESTABLISH AND MAINTAIN HEALTHY TURF AND PLANT MATERIALS; FOR A PERIOD OF 12 MONTHS AFTER SUBSTANTIAL COMPLETION OF ENTIRE BUILDING PROJECT. DURING THIS TIME REPLACE ANY DEAD OR DAMAGED TURF AND/OR PLANT MATERIALS.

IRRIGATION

'RAINBIRD' (OR EQUAL) LANDSCAPE IRRIGATION SYSTEM MEETING REQUIREMENTS OF REGION AND SPECIFIED PLANT MATERIAL.

Landscape Key

CP CHINESE PISTACHE (2" CAL, B&B)
PISTACIA CHINENSIS

RLJB RED LEAF JAPANESE BARBERRY (2 GAL)
BERBERIS THUNBERGI ATROPURPUREA

AM AMUR MAPLE (1" CAL, B&B)
ACER GINNALA

DKR DOUBLE KNOCKOUT ROSE (2 GAL)
ROSA HYBRIDA 'RADTKO', DEEP RED (PP16202)

MG PLUME GRASS (MAIDEN GRASS) (2 GAL)
MISCANTHUS SINESIS 'GRACILLIMUS'

Landscape Legend

NEW PLANTING BED
NEW TURF
NEW CONCRETE PAVING

D2-44 Parcel 3
LANDSCAPE PLAN
APPROVED 12-08-08 BY DG
MAPD Copy 1 of 2

2 Pole Sign Elevations
1/8" = 1'-0"

DUNGAN DESIGN GROUP
8826 Santa Fe Drive, Suite 304
Overland Park, KS 66212
913.341.2466

JOHN C. TURNER LICENSED 3948 12/1/08 PROFESSIONAL ENGINEER STATE OF KANSAS

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Chipotle
1401 Wynkoop Street
Denver, Colorado 80202
Phone: (303) 595-4000
Fax: (303) 595-4014
Internet: www.chipotle.com

Wichita East
Store No. 1302
535 S. Rock Rd.
Wichita, KS 67207

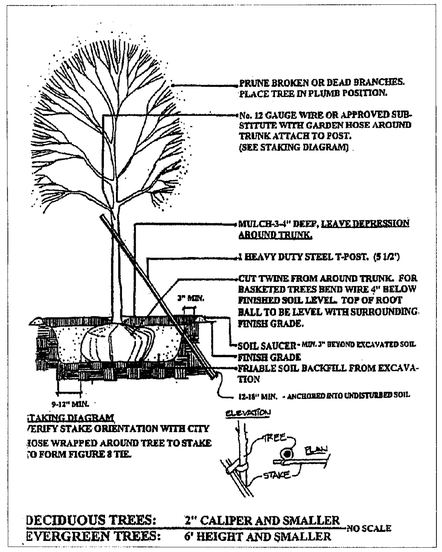
Issue Record:
11/07/08 Permit Issue

Revisions:
1 11/26/08 City Comments
2 11/26/08 QCR Revisions

DDG Project No. 01140

Architectural Site & Landscape Plan

A 103



LANDSCAPE NOTES:

1. ALL TREES ARE TO BE PLANTED, FERTILIZED, STAKED, MULCHED, PRUNED AND WRAPPED IN ACCORDANCE WITH STANDARD INDUSTRY PRACTICES. (SEE TREE PLANTING DETAIL.) ALL TREES TO BE NORTHERN GROWN - PLANTS GROWN IN NURSERIES ONE (1) YEAR OR MORE, LOCATED IN HARDINESS ZONES 3 - 6, PER THE USDA MAP. TREES FURNISHED SHALL BE WELL-BRANCHED, PARTICULARLY WITH RESPECT TO THE HEIGHT-WIDTH RELATIONSHIP. TREES WITH BROKEN LEADERS WILL NOT BE ACCEPTED. THE BRANCHING HEIGHT FOR SHADE TREES IS TO BE +/-6 FEET ABOVE FINISH GRADE. TREES PROVIDED SHALL BALLED AND BURLAPPED - SHADE TREE SIZE - MINIMUM 2" CALIPER, CONIFERS - MINIMUM 5' HIGH. ALL SHRUBS ARE TO BE PLANTED, FERTILIZED, AND PRUNED IN ACCORDANCE WITH STANDARD INDUSTRY PRACTICES. SHRUBS PROVIDED SHALL BE DELIVERED IN CONTAINERS OR BALLED AND BURLAPPED.

2. ALL PLANT MATERIALS PROVIDED FOR THIS PROJECT SHALL BE IN ACCORDANCE WITH - AMERICAN NATIONAL STANDARDS INSTITUTE, INC.: ANSI Z60.1 - 1973, AMERICAN STANDARD FOR NURSERY STOCK.

3. SOIL IN PLANTING AREAS TO BE TESTED AND MODIFIED AS REQUIRED.

4. TOP SOIL PROVIDED FOR THIS PROJECT SHALL BE FERTILE, FRIABLE, NATURAL LOAM SOIL, OF UNIFORM QUALITY, CHARACTERISTIC OF REPRESENTATIVE LOCAL SOILS TO PRODUCE A HEAVY GROWTH OF VEGETATION. IT SHOULD BE FREE OF SUBSOIL, CLAY, TRASH, STONES, ETC. THAT WOULD IMPEDE PLANT GROWTH.

5. MULCH 4" DEEP AROUND TREES AND 2-4" DEEP IN ALL SHRUB PLANTING BEDS. MULCH MATERIAL IS TO BE MEDIUM SIZE, DRY, SHREDDED WOOD FIBER OF A QUALITY, WHICH MEETS INDUSTRY STANDARDS OR MATERIAL AS SPECIFIED BY THE OWNER.

6. PLANTING TIMES:
SPRING: FEBREARY 15 TO MAY 31 - INCLUSIVE
FALL: SEPTEMBER 15 TO DECEMBER 31 - INCLUSIVE

7. THE LANDSCAPE CONTRACTOR IS TO BE RESPONSIBLE FOR ALL PERMITS REQUIRED AND IS TO SEE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH STATE AND LOCAL CODES.

8. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES IN THE PROJECT AREA AND THEIR PROTECTION. ANY DAMAGE TO UTILIY LINES DURING CONSTRUCTION WILL BE REPAIRED AT THE LANDSCAPE CONTRACTOR'S EXPENSE. LOCATION OF UNDERGROUND UTILITIES SHALL BE DETERMINED BY CALLING KS ONE - CALL SYSTEM AT (316) 687 - 2470.

9. ALL TURF AREAS WILL BE PLANTED USING A LOCALLY AVAILABLE TALL FESCUE. ALL TURF WILL BE INSTALLED IN ACCORDANCE WITH INDUSTRY STANDARDS. ALL TURF AREAS DISTURBED BY CONSTRUCTION WILL BE REPLANTED.

10. IRRIGATION ON THIS PROJECT SHALL BE PROVIDED BY AN AUTOMATIC SYSTEM EQUIPPED WITH A MOISTURE-SENSING DEVICE OR AN AUTOMATIC RAIN SHUT-OFF.

LANDSCAPE NOTES:

SITE DATA:

Parcel Size= 17,567± S.F. (0.40±Ac.)
Building A Size= 1943 S.F.
PROPOSED PARKING SHOWN = 18
EXISTING PARKING= 29

LEGAL DESCRIPTION:

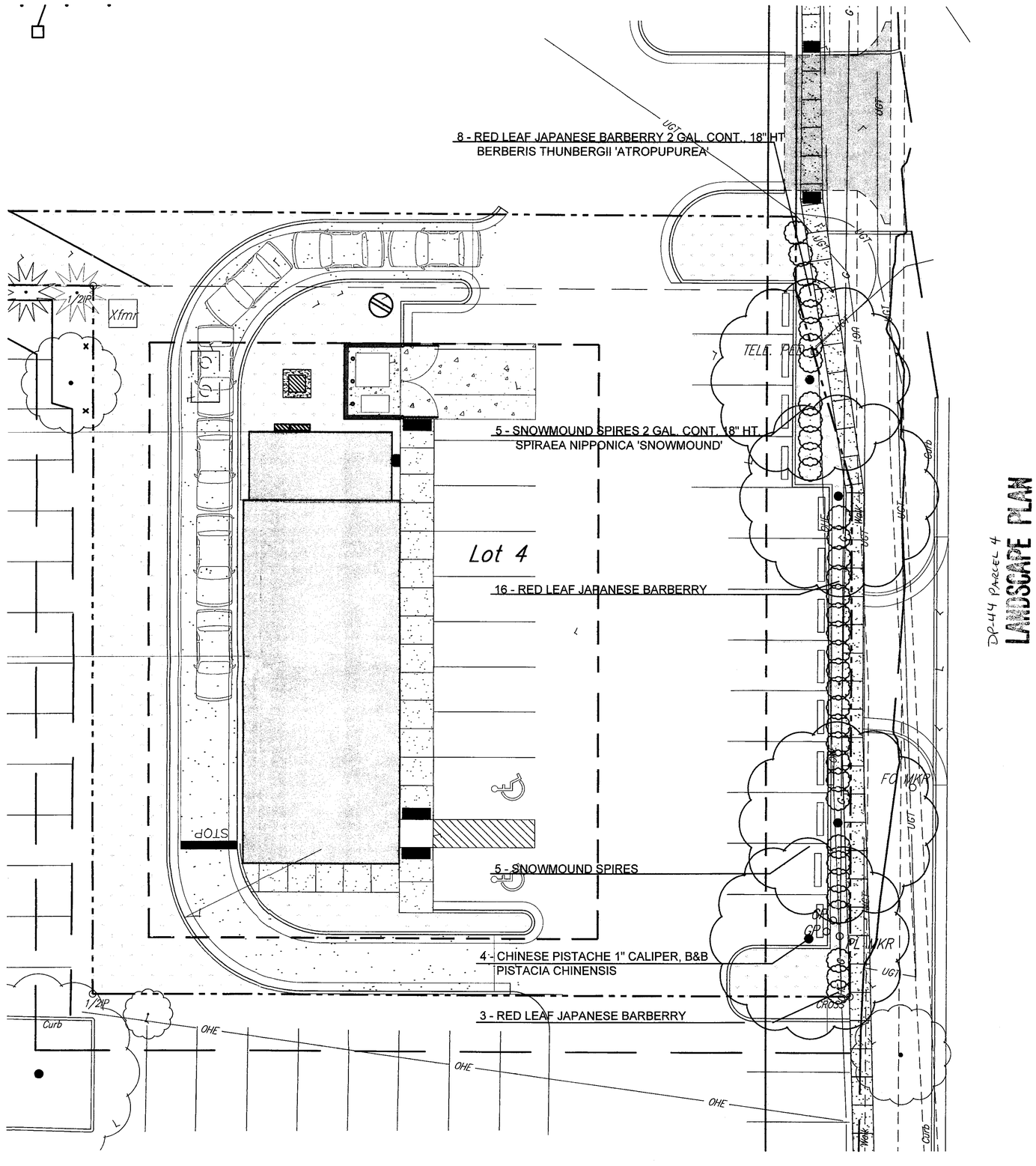
PARCEL 1: LOTS 4 & 5, EAST SIDE CENTER, AN ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE INSTRUMENT FILED ON FILM 8, PAGE 1498 FOR INGRESS AND EGRESS PURPOSE OVER PORTIONS OF LOTS 2 AND 3, EAST SIDE CENTER, AN ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY.

LANDSCAPE CALCULATIONS:

Landscape Street Yard:
Square footage required:
126.4' total feet of frontage
8 required sq. ft. factor
1011 sq. ft. / 500 = 2 = 2 trees shown 2 shade trees or equivalent
Total Shown= +/- 1081 sq. ft.
Parking Lot: 18 parking spaces – no trees required

Buffer Area: NA



A LANDSCAPE PLAN
SCALE: 1" = 10'-0" NORTH

HANNEY & ASSOCIATES, ARCHITECTS
1726 South Hillside, Wichita, Kansas, 67211
Phone (316) 683-8965
Fax (316) 684-1441
www.hoarchitects.com

DP-44 PARCEL 4
LANDSCAPE PLAN
APPROVED 10-21-08 BY DG
SUPERSEDES PLAN APPROVED 10-07-08
MAP 13 Grid 10 F 2

54 SEAT UNIT
CONTRACT NO.
BUILDING TYPE: L-b07
PLAN VERSION: 2008
SITE NUMBER: 12 - xxxx
STORE NUMBER: xxxxx

LONG JOHN SILVER'S

RESTAURANT FOR:
Christian Ablah
CLASSIC REAL ESTATE
8200 East 32 Street North, Suite 150
Wichita, Kansas 67226

ADDRESS:
547 South Rock Road
WICHITA, Kansas
PLAN VERSION: 2008
PROTOTYPE: L-b07

DRAWINGS ISSUED		
NO.	DATE	ITEM ISSUED
3	9/18/08	CODE REVISIONS
2	8/1/08	FOR PERMIT
1	7/21/08	REVIEW

COMPUTER DRAWING
LJS-RockL_b07LL_0.dwg

DATE: JULY 21, 2008
DRAWN BY: MRH, CH
CHECKED BY: MRH

SHEET
ARCHITECTURAL
LANDSCAPE PLAN
OF - SHEETS

CITY OF WICHITA

Wichita-Sedgwick County Metropolitan Area Planning Department

EBHQ, LLC
7701 E. Kellogg, Suite 100
Wichita, KS 67207

October 19, 2016

Baughman Company, P.A.
Attn: Russ Ewy
315 Ellis
Wichita, KS 67211

RE: CUP2016-38 – City CUP Administrative Adjustment to Parcel 2 on DP-44 East Side Center Community Unit Plan; generally located south of Kellogg and west of Rock Road (7701 E. Kellogg)

Legal Description: LOT 2 EXC BEG 15 FT E & 76.5 FT S NW COR TH E 59 FT S 89 FT W 59 FT N 89 FT TO BEG EAST SIDE CENTER ADDITION, Wichita, Sedgwick County, Kansas

Dear Applicants:

We received and reviewed your request for an Administrative Adjustment to DP-44, the East Side Center Commercial Community Unit Plan ("CUP"). We understand that you wish to reduce the rear building setback for a proposed accessory storage building (approximately 65 feet by 100 feet) to eight feet along the south side of the building on the common property line with Lot 1, Block 1, East Side Center 2nd Addition, and reduce the west street-side setback from 15 feet to 12 feet only along the west side of the proposed building on Longfellow Lane. The setback adjustment shall apply only to the depth and width of the proposed building per the submitted site plan.

On the basis of our review, we find that adjusting the CUP in the manner stated in the above paragraph is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The "Development Application" sign should now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.

Dale Miller, Director
Metropolitan Area Planning Department

Kyle J. McLaren, Interim Director
Metropolitan Area Building and Construction Department

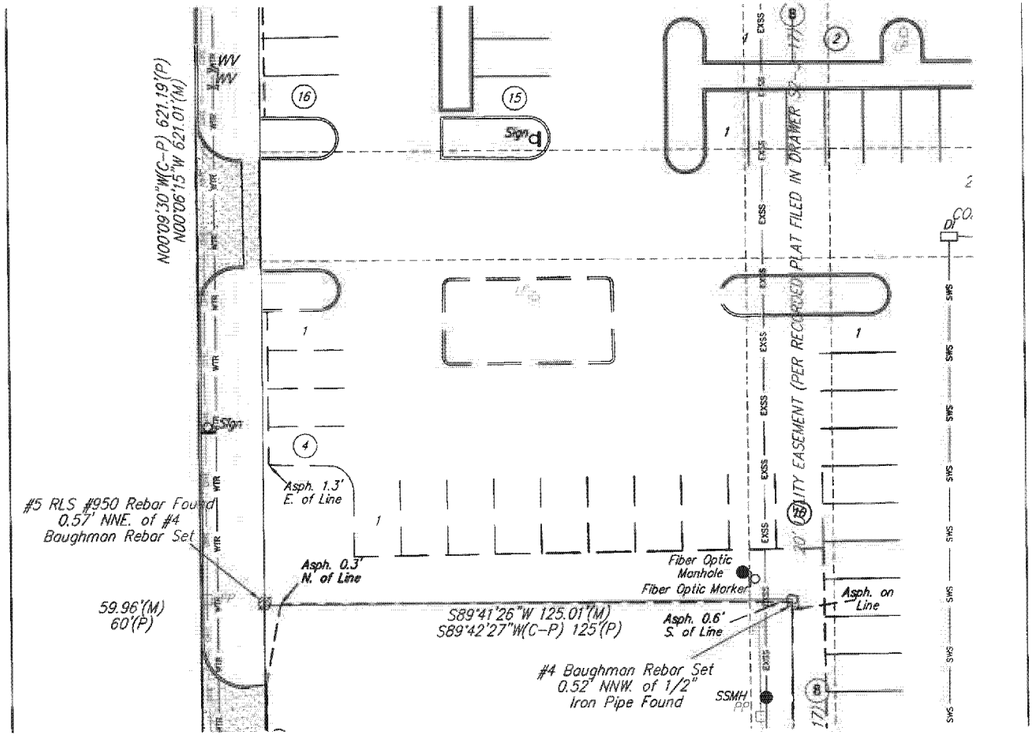
cc: Kyle J. McLaren, MABCD
J.R. Cox, MABCD
Pete Meitzner, CM District II
Laura Rainwater, Community Services Representative District II

SHELDEN
ARCHITECTURE

INSPIRED SPACE
Tel. 316.265.4300
Fax. 316. 265.4301
800 E. First, Suite 140
Wichita, Kansas 67202
SHELDENARCHITECTURE.COM

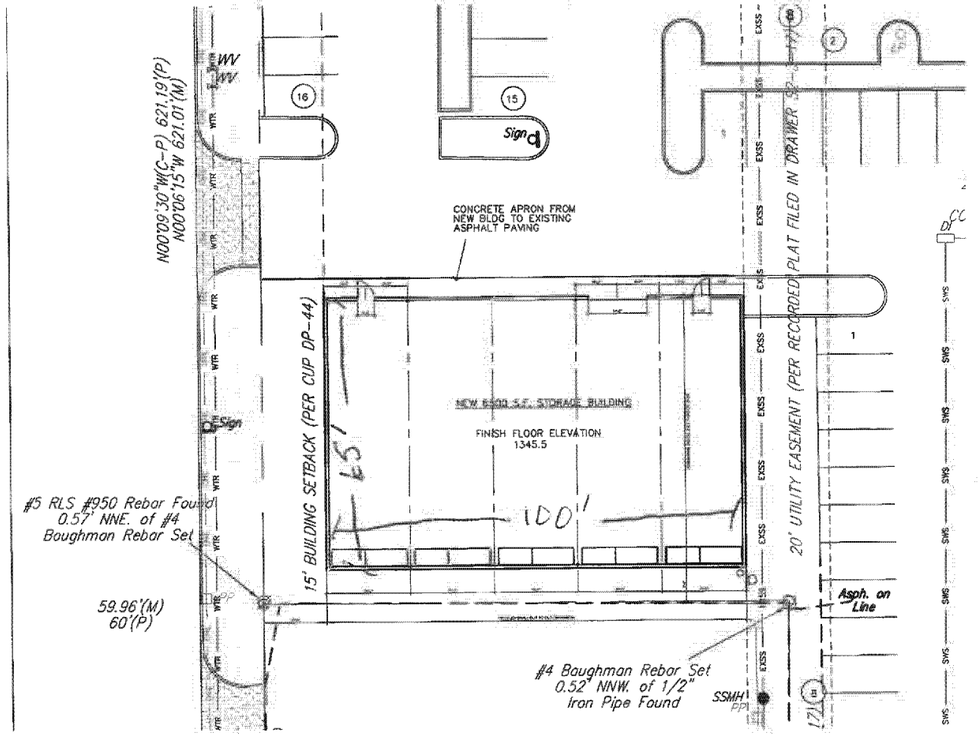
SITE PLAN

Oct 25/2016



B DEMO PLAN
SCALE: 1/16" = 1'-0"

NORTH



A FLOOR PLAN
SCALE: 1/16" = 1'-0"

NORTH

EQUITY BANK STORAGE BUILDING

7701 EAST KELLOGG DRIVE - WICHITA, KS

PROJECT NO.	16-0046
ISSUE:	DATE:

NOT FOR CONSTRUCTION

ARCHITECTURAL PLANS

A1.1

CITY OF WICHITA

Wichita-Sedgwick County Metropolitan Area Planning Department

April 3, 2013

Kellogg & Armour, LLC
6205 East Kellogg
Wichita, KS 67218

K.E. Miller Engineering, P.A.
Kirk Miller
516 South Market
Wichita, KS 67202

RE: DP-44 – Administrative Adjustment to DP-44 East Side Center Community Unit Plan ("CUP"), Parcel 1 to remove Parcel 1 from the DP-44 East Side Center CUP and incorporate the property into Parcel 1 of the Davis Moore Automotive CUP DP-331 (CUP2012-00037 and ZON2012-00035), generally located south of East Kellogg Drive South and South Longfellow Lane. (CUP2013-00007)

We have received and reviewed your request for an Administrative Adjustment to remove Parcel 1 from DP-44 and place that property in Parcel 1 of the Davis Moore Automotive CUP DP-331, created by CUP2012-00037 and approved by the Metropolitan Area Planning Commission (MAPC) on January 24, 2013, and City Council on February 26, 2013.

On the basis of our review, an adjustment to the CUP in the manner you have requested and granted herein would be consistent with the approved CUP and will not have an adverse effect on the CUP or on adjacent properties, nor will it be a substantial deviation from the original plan.

Our signatures below indicate that an administrative adjustment has been granted to adjust the CUP as follows. This adjustment shall not be deemed to alter any other provisions of the CUP, except as expressly stated herein.

Parcel 1 of the East Side Center DP-44 (approved by the MAPC on 4-26-1973 and the BCC on 5-15-1973) containing 24,375 square feet and located on the west side of Longfellow Lane south of East Kellogg Drive is now removed from DP-44 and incorporated into the Davis Moore Automotive CUP DP-331 as part of DP-331's Parcel 1.

The approval of this Administrative Adjustment is subject to the applicant submitting, within 30 days, four revised DP-44 CUP drawings that reflect the approved adjustment.

The zoning notification signs may now be removed from the property.

John L. Schlegel
Director of Planning

for Tom Stolz
Director of the Metropolitan Area Building and Construction Department

cc: Paul Hays, Office of Central Inspection
J. R. Cox, Office of Central Inspection