

## General Notes

- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

|                                     |            |
|-------------------------------------|------------|
| Cablevision                         | 262-4270   |
| or                                  | 263-2061   |
| K.P.L. Gas Service Company          | 263-7511   |
| Kansas Gas & Electric Company       | 264-1141   |
| Arkla Gas Company                   | 942-8350   |
| or                                  | 263-8161   |
| Southwestern Bell Telephone Company | 1-571-2611 |
| City of Wichita Water Department    | 268-4908   |
| City of Wichita Sewer Maintenance   | 268-4071   |

- Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- Limits of earthwork shall match existing ground elevations at the right-of-way line unless otherwise noted on the plans with a new finished grade elevation. When a new finished grade elevation is shown, the earthwork shall extend one foot beyond the right-of-way line and then sloped up or down using permissible slopes to match the existing ground surface.
- The Contractor shall adjust water valve boxes and fire hydrants as directed by the Engineer at the price bid for said adjustments. The Water Department shall field located water valves one time during construction when requested by Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, water valve boxes or fire hydrants damaged during construction shall be repaired by the Contractor at his own expense.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.
- This project does not include any provisions for construction of driveways.
- All areas disturbed by construction shall be seeded at 300 lbs./acre with Rye Grass immediately following construction in that area.
- The bid item site restoration shall include all finished grading, final site grading, all erosion construction items and any other items as necessary for final completion and acceptance of project.
- A saw cut of at least one-half the depth of existing surface courses or one-fourth the depth of the existing total pavement thickness shall be provided at locations where proposed construction abuts on an existing surface course or pavement for which partial removal of that surface or pavement is required. Sawed joint to facilitate removal within three (3) feet of existing joints will not be permitted and for such instances the limits of removal shall extend to the existing joint. Such saw cuts will not be paid for directly and this cost shall be considered as subsidiary to the removal of the surface or pavement.
- The Contractor shall notify pipeline companies at least 24 hours in advance of any work being performed over and/or adjacent to pipelines.

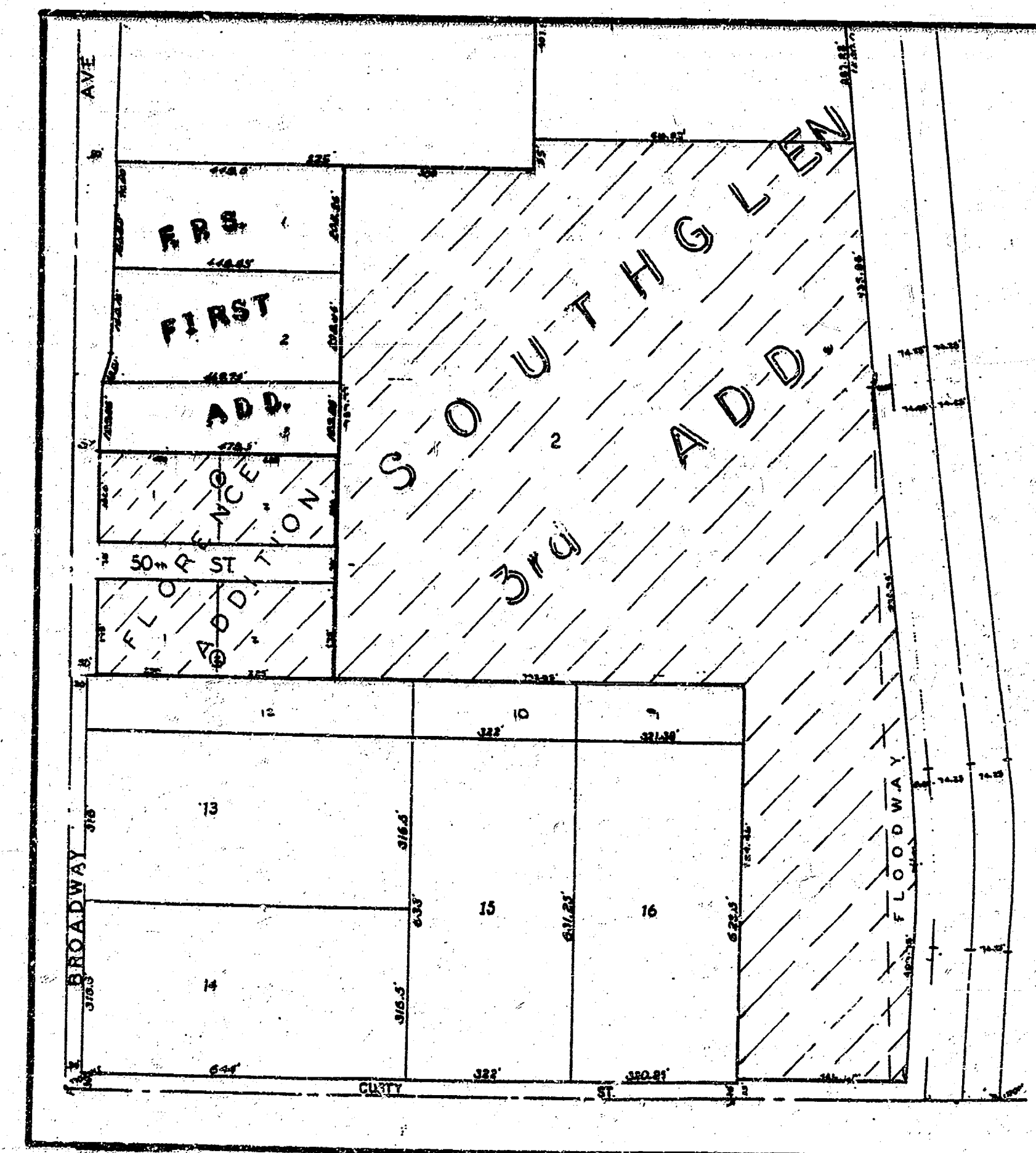
# 50th STREET SOUTH

## E.L. of Broadway to & Including Cul-De-Sac at the W.L. of South Glen 3rd Addition

Project Number  
472-76-245-82006-000-000-001

Index Code  
763102

CITY OF WICHITA, KANSAS  
Michael E. Lindebak, City Engineer

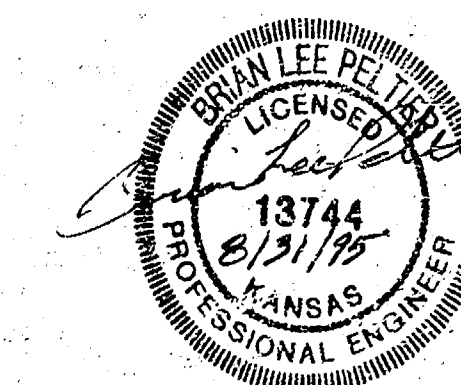


IMPROVEMENT DISTRICT

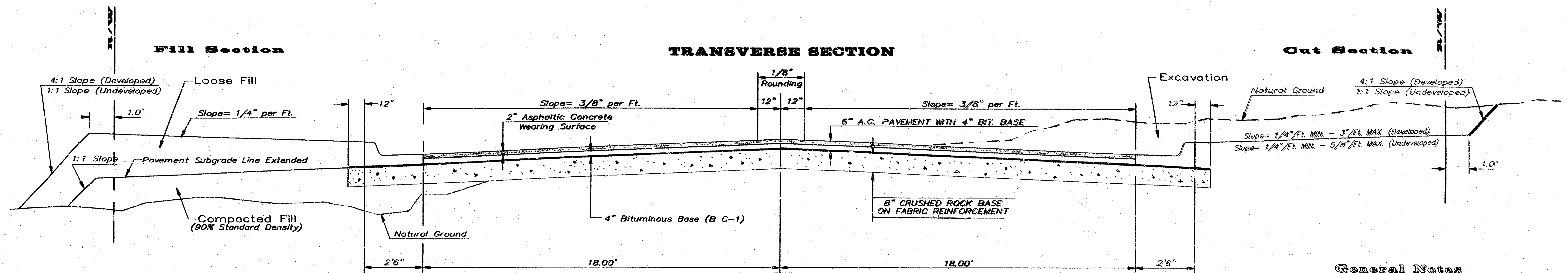
## INDEX:

- Title Sheet
- 41' Pavement Detail
- Paving Plan
- Cross Sections
- Drainage Plan
- Type I-A Inlet Detail
- Plot

INCIDENTAL DRAINAGE  
BOOKED  
2-9-96  
McG  
D-279



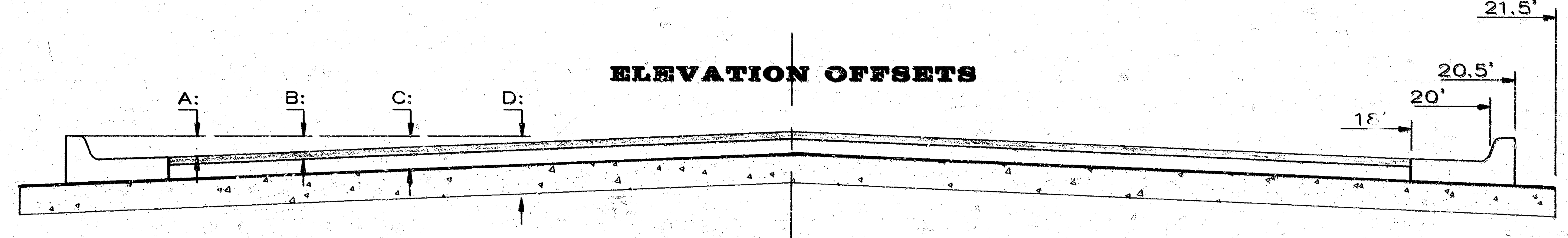
# TYPICAL 41' B-B PAVEMENT DETAILS



**CRUSHED ROCK GRADATION REQUIREMENTS**  
PERCENT OF AGGREGATE RETAINED

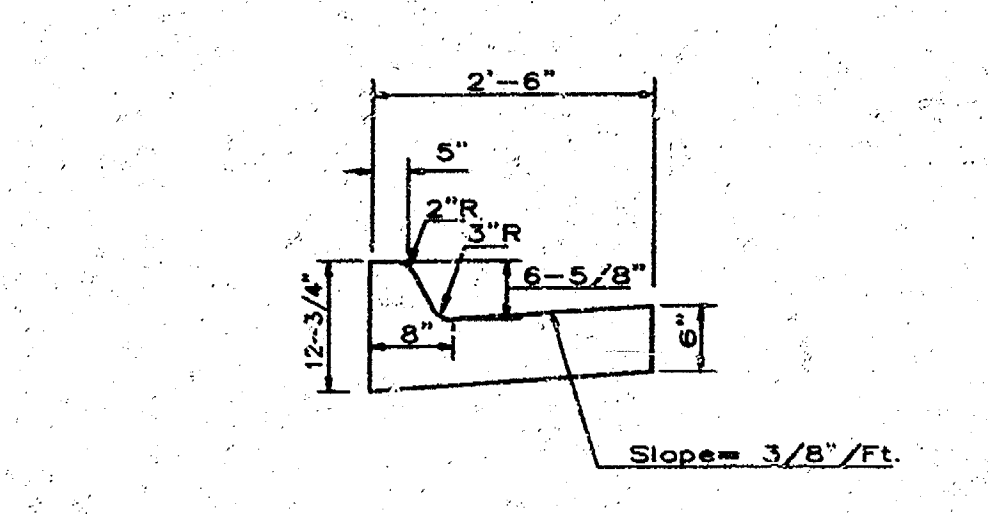
|        |         |
|--------|---------|
| 2-1/2" | 0       |
| 3/4"   | 20 - 60 |
| #4     | 50 - 80 |
| #40    | 80 - 94 |
| #200   | 90 - 98 |

ROCK QUALITY SHALL CONFORM TO THE REQUIREMENTS SPECIFIED BY THE KDOT 1990 EDITION STANDARD SPECIFICATION SUBSECTION 1102 FOR DURABILITY CLASS I.

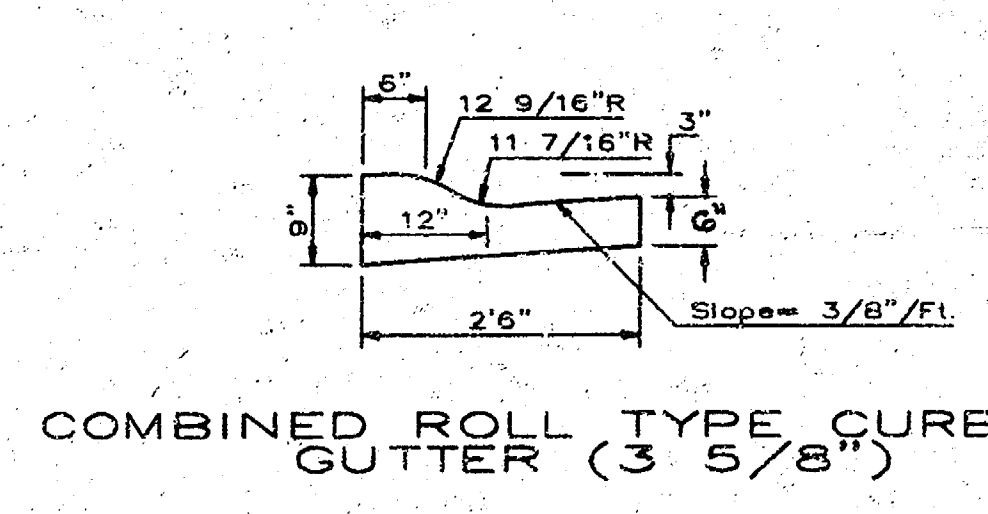


**ELEVATION OFFSETS**

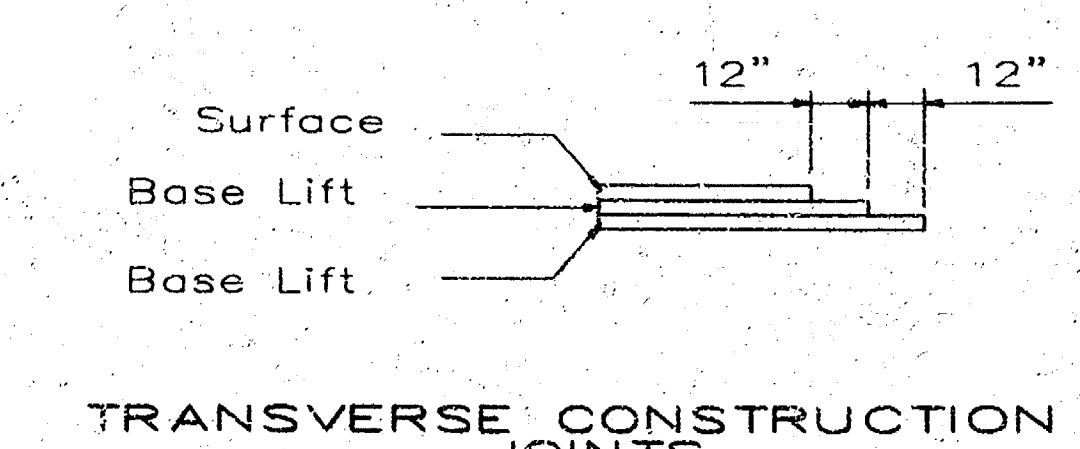
|                                          | 0'    | 2'    | 4'   | 6'   | 8'   | 10'  | 12'  | 14'  | 16'  | 18'  | 20'  | 20.5' | 21.5' |
|------------------------------------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|
| A: Top of Curb to Top of Surface Lift    | -0.05 | -0.01 | 0.05 | 0.11 | 0.18 | 0.24 | 0.30 | 0.36 | 0.43 | 0.49 | -    | -     | -     |
| B: Top of Curb to Top of Upper Base Lift | 0.11  | 0.16  | 0.22 | 0.28 | 0.34 | 0.40 | 0.47 | 0.53 | 0.59 | 0.65 | -    | -     | -     |
| C: Top of Curb to Top of C. R. Subgrade  | 0.43  | 0.48  | 0.55 | 0.61 | 0.67 | 0.73 | 0.80 | 0.86 | 0.92 | 0.98 | 1.05 | 1.06  | 1.07  |



COMBINED CURB & GUTTER

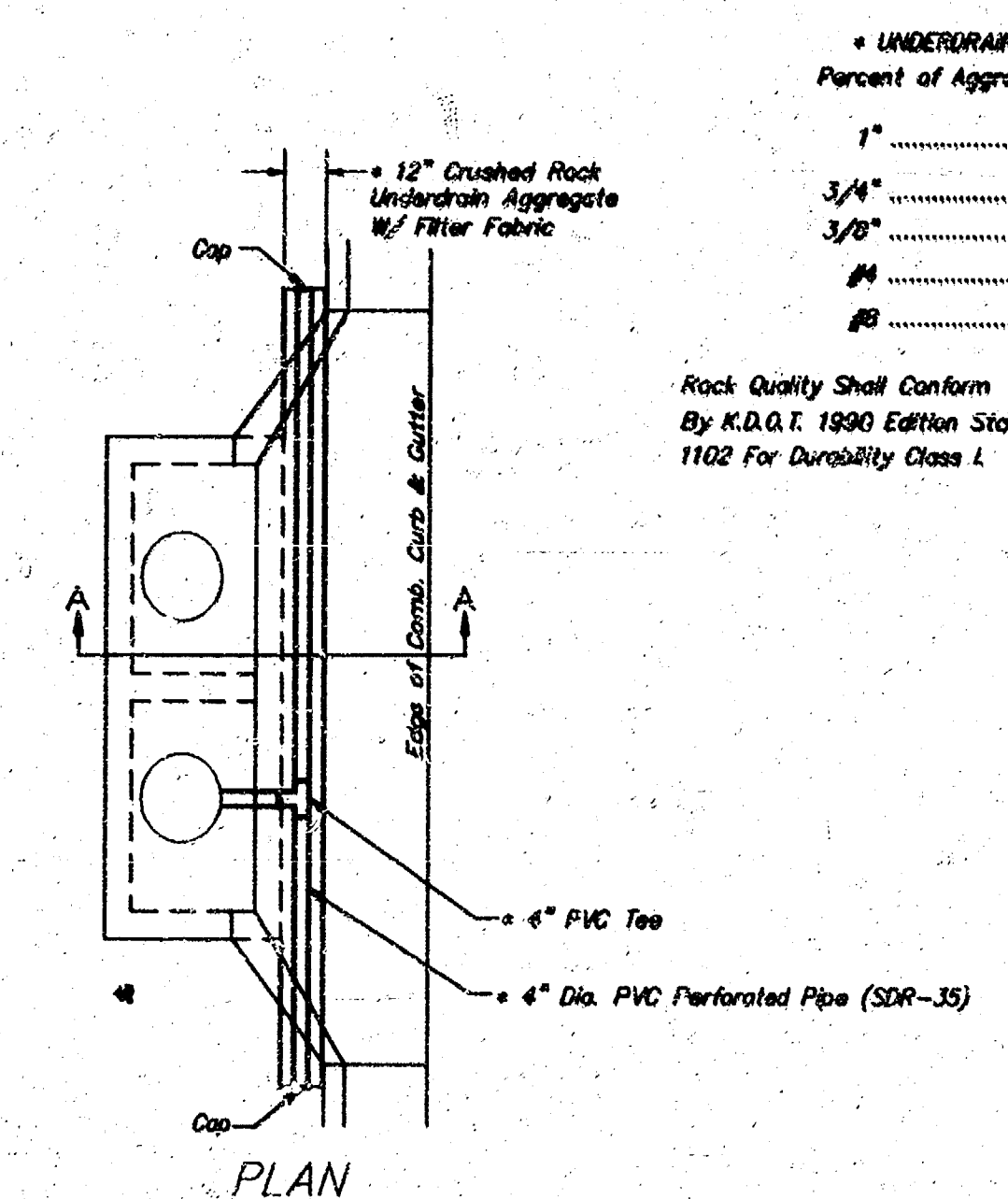


COMBINED ROLL TYPE CURB & GUTTER (3 5/8")



TRANSVERSE CONSTRUCTION JOINTS

Transverse construction joints shall be constructed in flexible base pavements at locations where pavement joins existing flexible base pavement as shown by the detail. All costs associated with the construction of the transverse joint shall be included in the bid price for Square Yards of 8" ASPHALTIC CONCRETE (4" BITUMINOUS BASE).

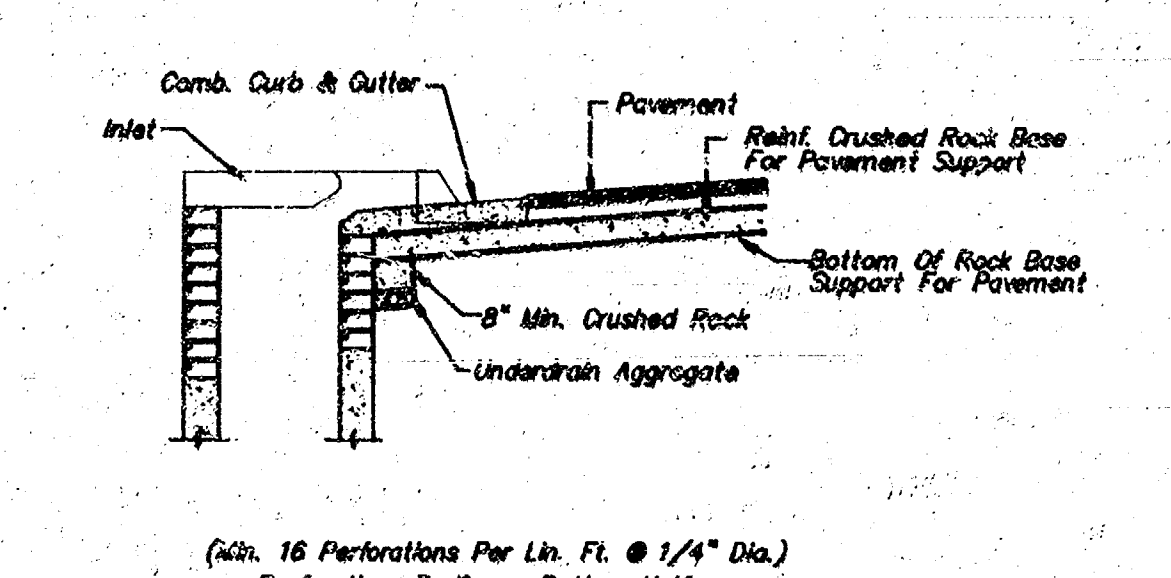


**UNDERDRAIN AGGREGATE**  
Percent of Aggregate Retained

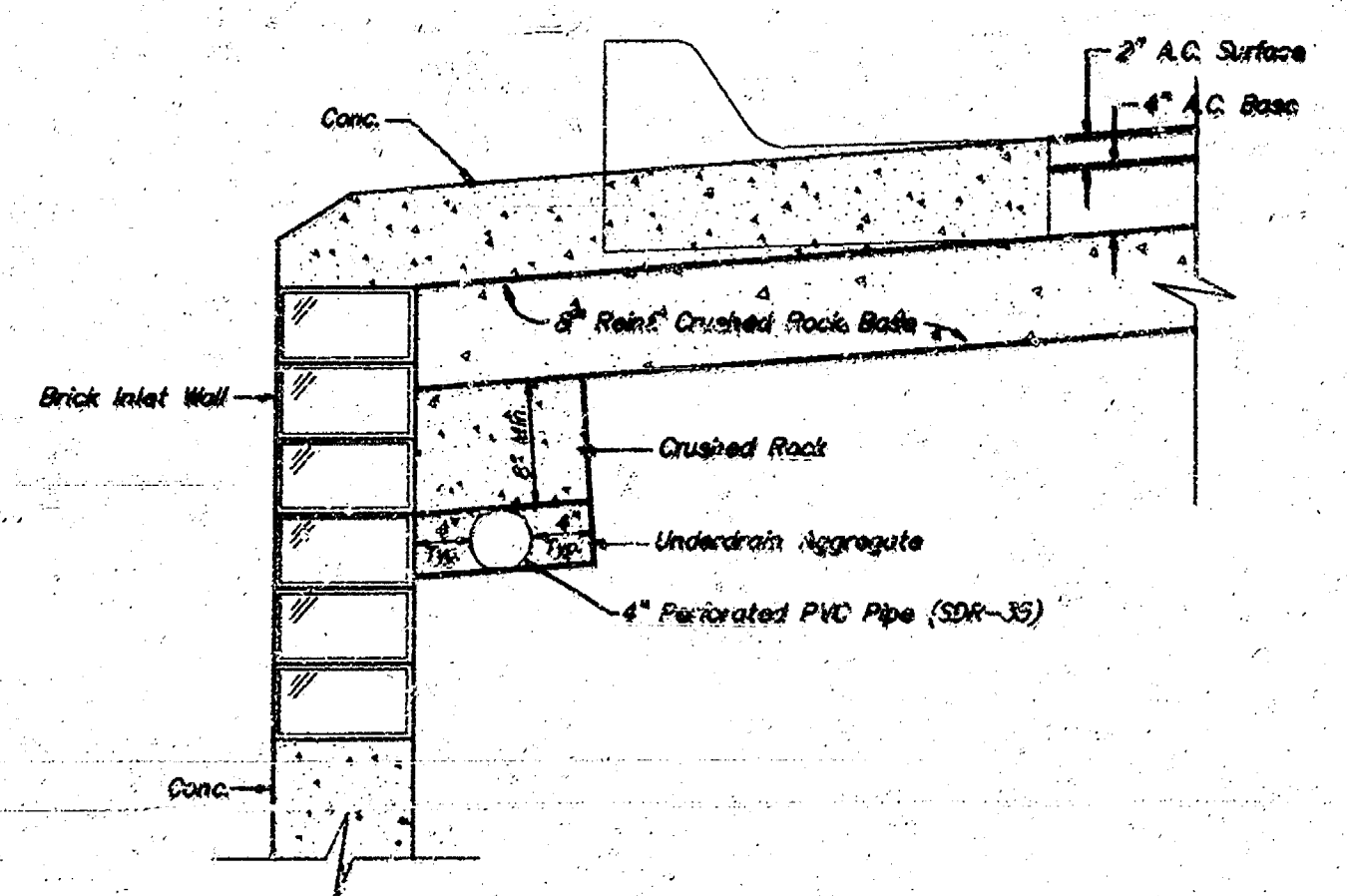
|      |           |
|------|-----------|
| 1"   | 0         |
| 3/4" | 0 to 10   |
| 3/8" | 45 to 80  |
| #4   | 80 to 100 |
| #8   | 85 to 100 |

Rock Quality Shall Conform To The Requirements Specified By K.D.O.T. 1990 Edition Standard Specification Subsection 1102 For Durability Class I.

NOTE: Place 4" PVC Perforated Pipe at all drainage sump locations. Cost of Underdrain System to be incidental to the Reinforced Crushed Rock Subgrade. Inlet Type May Vary From That Shown.



SECTION A-A



TRENCH DRAIN DETAIL FOR RES. STREETS

**6 INCH Asphaltic Concrete**  
Pavement with Crushed Rock Base on Fabric Reinforcement  
City of Wichita, Kansas

**BAUGHMAN COMPANY P. A.**  
ENGINEERING & SURVEYING  
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

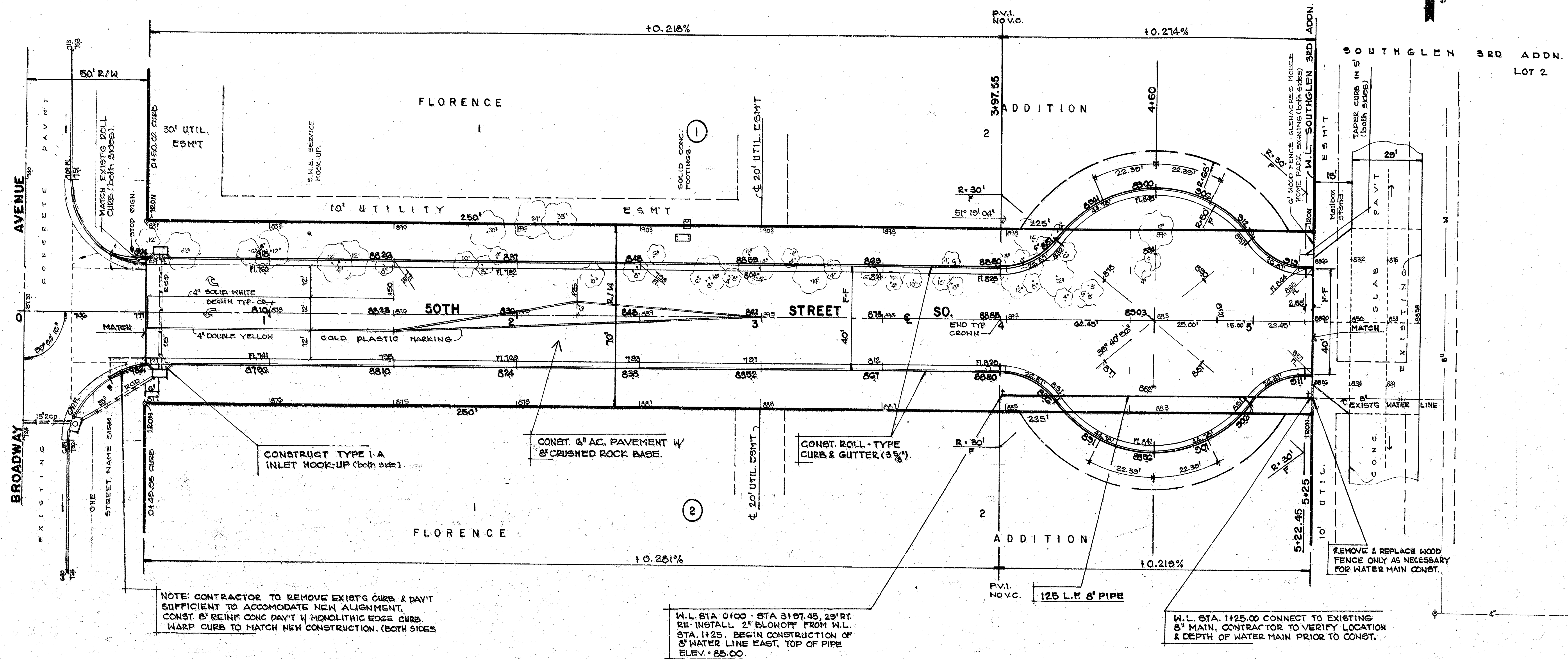
PROJECT NUMBER  
**472-76-245-82006-000-000-001**

DESIGN: Staff    DRAWN: Staff    APPROVED:    DATE: Aug. 1995    SCALE: None

SHEET **2** OF **7**

B.M. "Q" N.W. COR. INLET, STA. 0+120.5 AND 435 RT. &  
50TH STREET S.O. ELEV. 1274.83 M.S.L. 87.43 C.O.W.

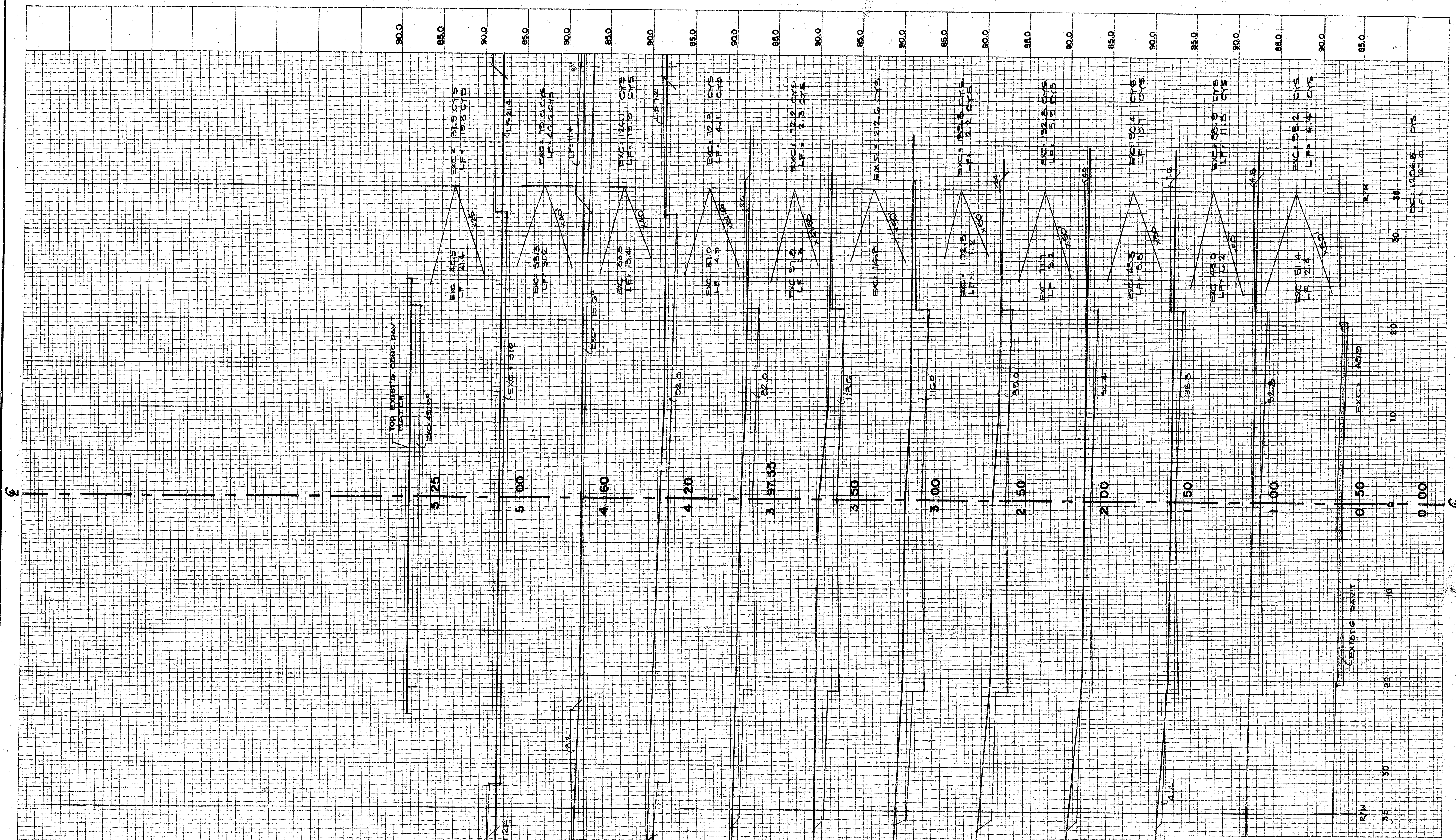
SCALE 1"=20'



REVISED-OCT 24, 1995

50TH STREET SOUTH  
E.L. BROADWAY TO AND INCLUDING CUL-DE-SAC AT THE  
W.L. SOUTHGLEN 3RD ADDITION.

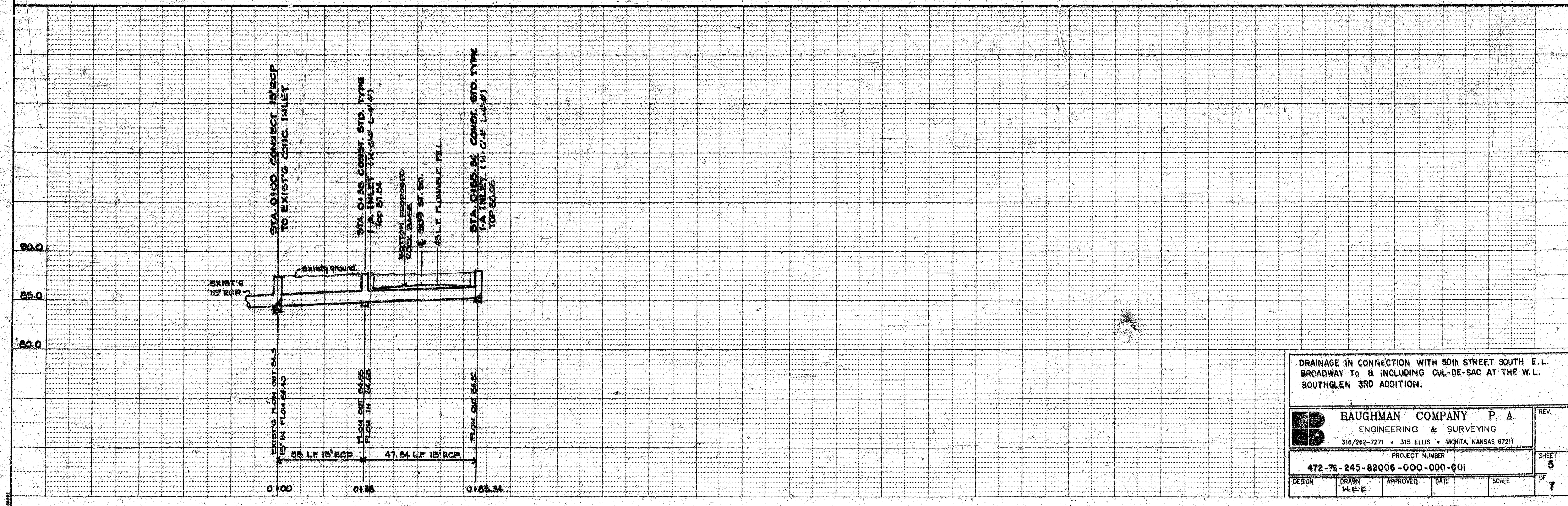
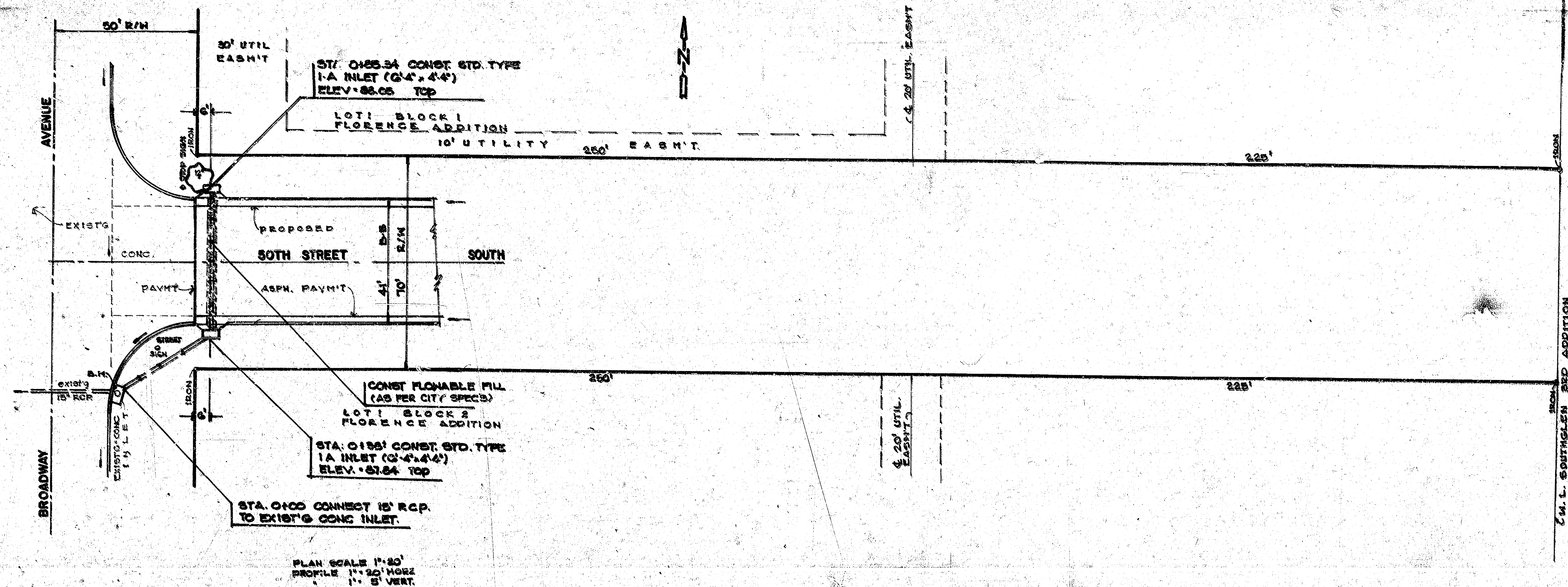
|                                                  |                 |          |      |              |
|--------------------------------------------------|-----------------|----------|------|--------------|
| <b>BAUGHMAN COMPANY P.A.</b>                     |                 |          |      |              |
| ENGINEERING & SURVEYING                          |                 |          |      |              |
| 318-282-7271 • 318 ELLIS • MONTELA, KANSAS 67211 |                 |          |      |              |
| PROJECT NUMBER<br>471 76-245-82006-000-000-001   |                 |          |      |              |
| DESIGN                                           | DRAWN<br>H.E.E. | APPROVED | DATE | SCALE        |
|                                                  |                 |          |      | 3<br>OF<br>7 |



50TH STREET SOUTH

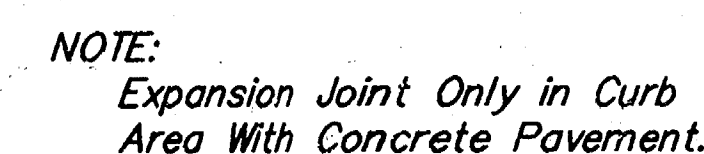
|  |                                                                                                              |  |       |
|--|--------------------------------------------------------------------------------------------------------------|--|-------|
|  | <b>BAUGHMAN COMPANY P. A.</b><br>ENGINEERING & SURVEYING<br>316/262-4721 • 315 ELLIS • WICHITA, KANSAS 67211 |  | REV.  |
|  | PROJECT NUMBER<br>472-76-245-82006-000-000-001                                                               |  | SHEET |
|  |                                                                                                              |  | 7     |
|  |                                                                                                              |  |       |

SE 1/4 12" N.H. COR. UNLITE 4th SOUTH & 50th STREET SOUTH & E. CURB  
BROADWAY AVE. ELEV. 724.82 M.S.L. 9142 CO. H



DRAINAGE IN CONNECTION WITH 50th STREET SOUTH E.L.  
BROADWAY TO B INCLUDING CUL-DE-SAC AT THE W.L.  
SOUTHGLEN 3RD ADDITION.

|                                                                                                              |                 |            |
|--------------------------------------------------------------------------------------------------------------|-----------------|------------|
| <b>BAUGHMAN COMPANY P. A.</b><br>ENGINEERING & SURVEYING<br>316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211 |                 | REV.       |
|                                                                                                              |                 | SHEET<br>5 |
| PROJECT NUMBER<br>472-75-245-82006-000-000-001                                                               |                 | OF<br>7    |
| DESIGN                                                                                                       | DRAWN<br>W.E.B. | APPROVED   |
| DATE                                                                                                         |                 | SCALE      |



**NOTE:**  
Inlet Top Reinforcing shall be Spaced on 6" Max. Centers.  
Inlet Lids Shall be Notched Out as Indicated to Facilitate Construction of Curb.

**NOTE:**  
Concrete Tops to be installed on thin mortar cushion to insure full support along brick walls. Concrete tops may be cast in place or precast. Concrete used for inlet construction shall be concrete pavement mix with air entrainment.



**NOTE:** Contractor shall have the option of constructing 8" brick masonry walls between the concrete inlet base and top on this inlet when W=6'-4" and H=7'-0" or less.

*Additional curb and gutter construction necessary to connect set-back inlet to pavement will be paid for at the unit price bid for each inlet hookup.*

*Inlet invert shall be shaped with 8 sack sand mix concrete to create flow channels and to increase hydraulic efficiency such that the inlet will be self-cleaning between all inlet and/or outlet pipes.*

*The ends of all pipes installed in inlets shall be cut off flush with the inside face of the inlet wall*

\* Field Bend or Cut Reinforcing as Required for Clearance.  
 ① 4 (Hl - 12") (Hl - 21") Rounded down to nearest 0.5"  
 ② Hl - 3"



\*\*\*NOTE: Slope of Inlet tops to Match  
Sidewalk or Parking Slopes within  
Limits Indicated.



\* Field Bend or Cut Reinforcing as Required for Clearance.



Position Ring Such That  
This Line is Parallel  
w/ Centerline of Pum't.

$2\frac{1}{4}''$   
 $1\frac{1}{8}''$

$1\frac{1}{4}''$   
 $\frac{3}{4}''$

$2\frac{3}{4}''$   
 $5\frac{1}{2}''$

$\phi$  of Inlet

$60^\circ$  Typ.

$27\frac{1}{4}'' \phi$   
 $26'' \phi$   
 $3\frac{3}{8}''$   
 $5/8''$  Typ.  
 $1''$   
 $7/8''$   
 $24'' \phi$   
 $35'' \phi$

$1\frac{1}{2}''$   
 $2\frac{3}{4}''$   
 $1\frac{1}{4}''$

MANHOLE RING AND COVER

Weight = 180 Lbs.

\*See City of Wichita Standard Manhole Ring and Cover Detail Sheet for Cover Details to Be Used With Inlet Frame.



Revised - Feb. 16, 1989

## CITY OF WICHITA STANDARD TYPE 1A

### Curb Inlet Details

**BAUGHMAN COMPANY P. A.**

ENGINEERING, SURVEYING, &amp; PLANNING

316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

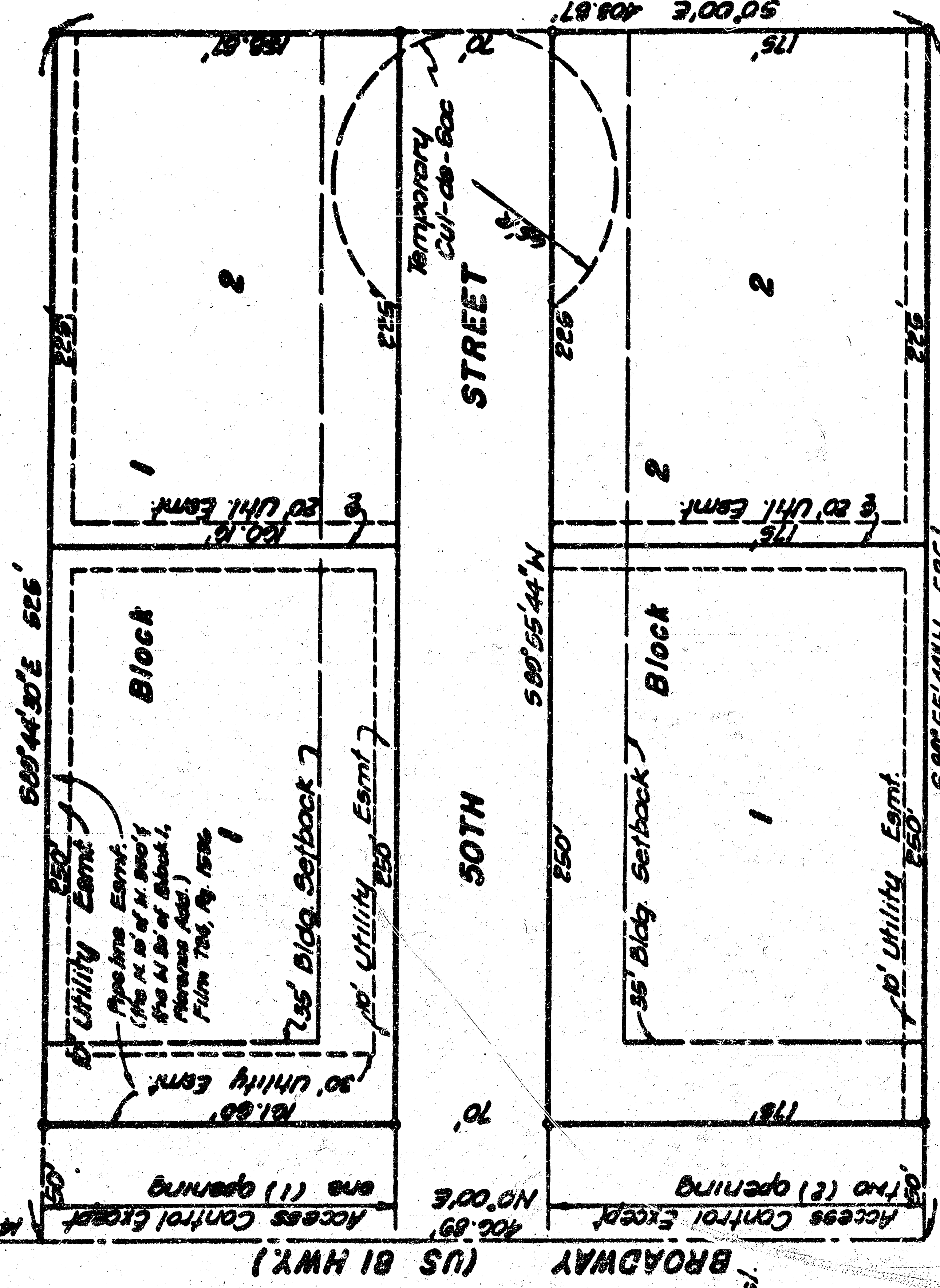
PROJECT NUMBER \_\_\_\_\_ SHEET \_\_\_\_\_

|                              |                |          |      |               |    |
|------------------------------|----------------|----------|------|---------------|----|
| 472-76-245-82006-000-000-001 |                |          |      |               | OF |
| DESIGN<br>C.O.W.             | DRAWN<br>Staff | APPROVED | DATE | SCALE<br>None |    |

3-12-15  
62

# FLORENCE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

N.M. Cor. Sec. 21, T8S  
R1E of 6th P.M.



City B.M. disc 28' east of  
28.3' north of N.M. Cor.  
Sec 21, T8S, R1E of  
6th P.M. E1-1274.213 mal.  
October, 1904

STATE OF KANSAS  
COUNTY OF SEDGWICK

I, P. M. LIME, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY DO HEREBY CERTIFY THAT ON THIS DAY OF 1904, I HAVE CAUSED TO BE SURVEYED AND PLATTED FLORENCE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, AND STREETS THE SAME BEING A REPLAT OF THE WEST 495 FEET OF LOT 11, IN NOLAN'S GARDENS, SEDGWICK COUNTY, KANSAS, EXCEPT THAT PORTION PLATTED AS P.P.S. FIRST ADDITION, WICHITA, KANSAS, AND EXCEPT US 81 HIGHWAY RIGHT-OF-WAY (FILM 405, PAGE 108) TOGETHER WITH THE WEST 495 FEET OF LOT 12, EXCEPT THE SOUTH 100 FEET, IN NOLAN'S GARDENS, SEDGWICK COUNTY, KANSAS, EXCEPT US 81 HIGHWAY RIGHT-OF-WAY (FILM 405, PAGE 108) AND MORE PARTICULARLY DESCRIBED AS: BEGINNING AT A POINT IN THE WEST LINE AND 1878.90 FEET SOUTH OF THE 6TH P.M. THENCE BEARING N 0°00'10" E 29.41' 30" E ALONG SAID WEST LINE A DISTANCE OF 405.80 FEET; THENCE BEARING N 0°00'10" E 29.41' 30" E ALONG THE SOUTH LINE OF F.P.S. FIRST ADDITION WICHITA, KAN., A DISTANCE OF 525 FEET; THENCE BEARING S 89°55'44" N A DISTANCE OF 525 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 30 FEET FOR ROAD PURPOSES AND EXCEPT US 81 HIGHWAY RIGHT-OF-WAY (FILM 405, PAGE 108).

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 1st DAY OF November, 1904.

JAMES C. WILSON  
CHAIRMAN  
ROBERT A. LUTIN  
SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, DATED THIS 1st DAY OF 1905.

ROBERT E. KITCHEN  
MAYOR  
DONALD C. GUSTICK  
CITY CLERK

We, the Wichita State Bank in Wichita, Kansas, mortgage holder on the above described tract, do hereby consent to the platting of FLORENCE ADDITION to Wichita, Sedgwick County, Kansas.

State of Kansas  
County of Sedgwick } ss.  
Be it remembered that on this 1st day of 1905 before me, a Notary Public in and for said State of Kansas, in Wichita, Kas. to me personally known to be the same person who executed the foregoing instrument of writing, duly acknowledged the execution of same, for and on behalf of the voluntary out of deed of said bank, in testimony whereof I have hereunto set my hand and affixed my Notary Seal the day of year above written.

My Commission expires  
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 11:00 A.M. ON THIS 12th DAY OF 1905.

NOTARY PUBLIC  
REGISTER OF DEEDS  
1905

Entered on Transfer Record this 13 day of 1905  
Don Wright  
County Clerk

KNOW ALL MEN BY THESE PRESENTS THAT WE, OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, AND STREETS, KNOWN AS FLORENCE ADDITION, TO WICHITA, SEDGWICK COUNTY, KANSAS, EASEMENTS AS INDICATED, FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND ON THE USE OF THE PUBLIC. ALL ABUTTERS' RIGHTS OF ACCESS TO AND FROM BROADWAY OVER AND ACROSS THE WEST LINES OF BLOCKS 1 AND 2 ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOT 1, BLOCK 1 SHALL HAVE ACCESS TO BROADWAY AT ONE (1) LOCATION, AND LOT 1, BLOCK 2 SHALL HAVE ACCESS TO BROADWAY AT TWO (2) LOCATIONS. SAID LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF WICHITA, KANSAS. THE TEMPORARY CURB OR SIDEWALK WILL EXPIRE AT SUCH FUTURE TIME AS 50TH STREET IS EXTENDED FURTHER EAST. PORTIONS OF NOLAN'S GARDENS WITHIN THE ENGINEER'S CERTIFICATE ARE HEREBY VACATED AND RE-PLATTED BY VIRTUE OF ESA 12-512(b) AMENDED.

GIVEN: TRIPLE J PROPERTIES, LTD., A GENERAL PARTNERSHIP. BY ALL PARTNERS.

JAMES O. SMITH  
JOEL N. POLLACK  
JERRELL A. FELDMAN

STATE OF KANSAS  
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS DAY OF 1904, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, JAMES O. SMITH, PARTNER; JOEL N. POLLACK, PARTNER; AND JERRELL A. FELDMAN, PARTNER, ALL OF THE PARTNERS OF TRIPLE J PROPERTIES, LTD., A GENERAL PARTNERSHIP IN THE PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE ACT AND DEED OF SAID PARTNERSHIP, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC  
MY APPOINTMENT EXPIRES

