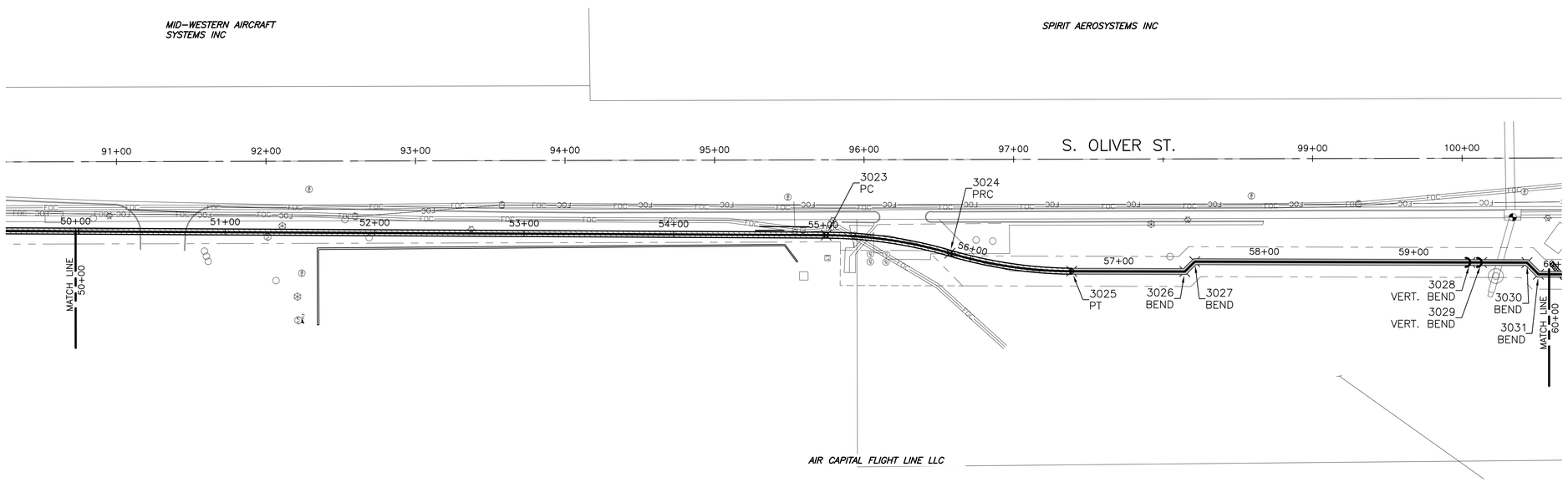

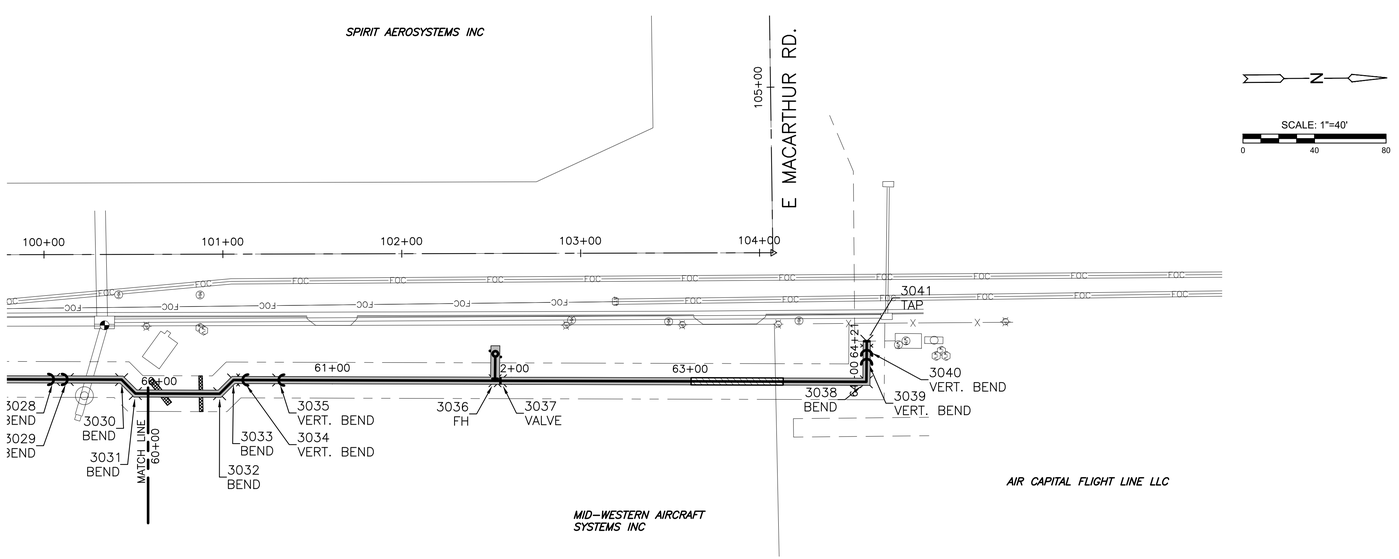

WATER POINTS			
Point #	Northing	Easting	Desc.
3023	1661327.70	1665801.78	PC
3024	1661410.59	1665813.08	PRC
3025	1661492.12	1665824.41	PT
3026	1661567.79	1665823.90	BEND
3027	1661574.37	1665817.23	BEND
3028	1661758.57	1665816.06	VERT. BEND
3029	1661766.22	1665816.01	VERT. BEND
3030	1661796.55	1665815.82	BEND
3031	1661804.33	1665823.51	BEND
3032	1661851.44	1665823.21	BEND
3033	1661859.12	1665815.42	BEND
3034	1661864.23	1665815.39	VERT. BEND
3035	1661884.36	1665815.26	VERT. BEND
3036	1662005.31	1665814.50	FH
3037	1662008.30	1665814.48	VALVE
3038	1662212.90	1665813.18	BEND
3039	1662212.90	1665800.48	VERT. BEND
3040	1662212.90	1665795.48	VERT. BEND
3041	1662212.90	1665790.48	TAP

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MARSHALL BUCKINGHAM
16472
6-13-25
KANSAS
PROFESSIONAL ENGINEER

WATER EXTENSION PLANS FOR
ACFL WATER EXTENSION
WICHITA, KS

BUBBLE MAP
SHEET 3

PROJECT NO. 210857
SCALE 1"=40'

DRAWN	DESIGNED	CHECKED
KM	KM	DK

NO.	REVISION	DATE
01	ISSUED FOR CONSTRUCTION	06/13/25

SHEET NO.
10 OF 20

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PLOTTED: Monday, June 16, 2025 @ 11:24AM