

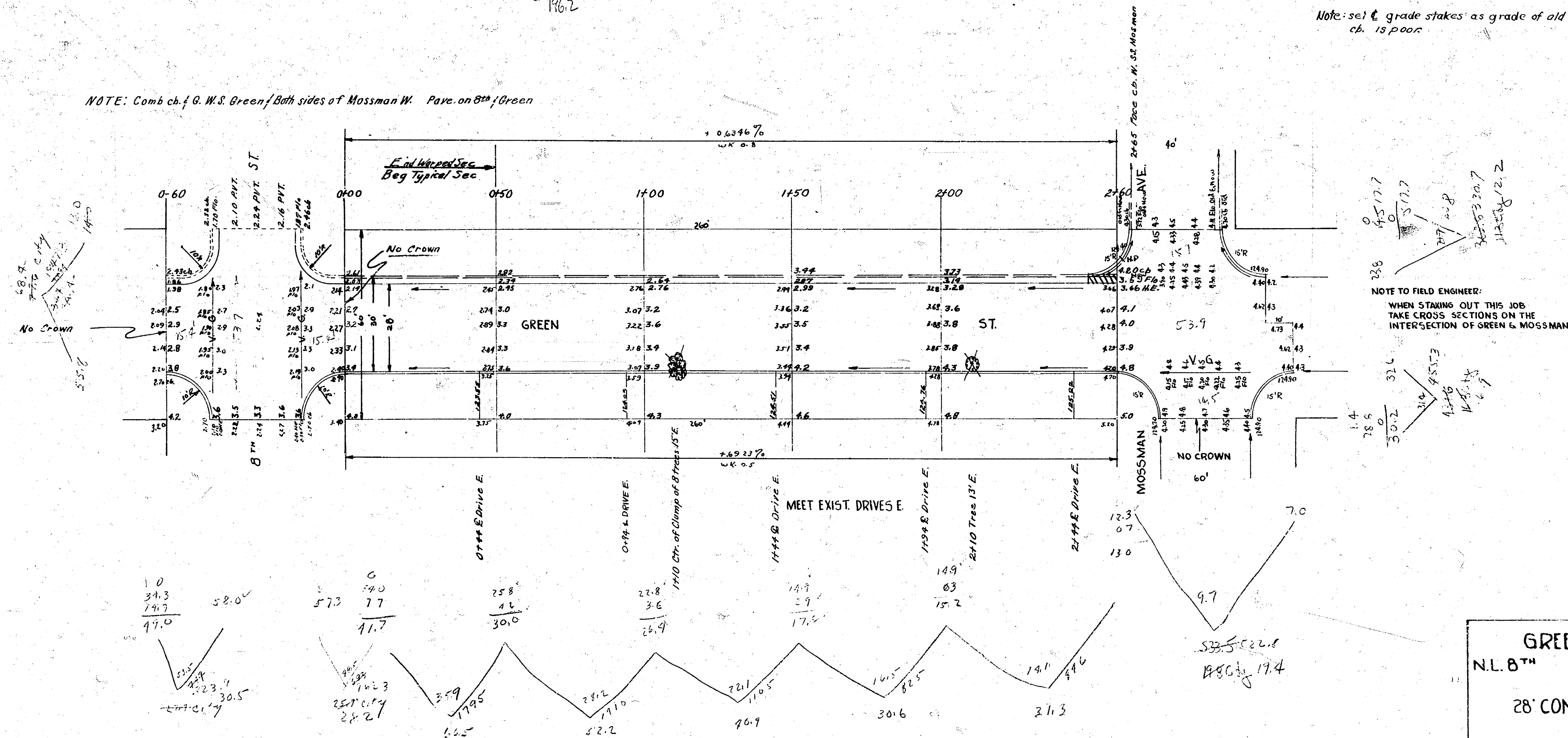
Book 18. Tally

Book 18

S. M. 123.18 N.E. Cor. Cemo. Wk. to Ho. S.W. Cor. 8th Green

Total	Prop.	Est.
243.7	66.5	77.6
195.7	51.5	25.7
439.4	118.0	103.3
321.3	30.6	17.8
220.5		16.3
113.9		11.3
243.7 cu. yds.		178.4
		110%
		196.2

NOTE: Comb ch f G.W.S. Green/Both sides of Mossman W. Pav. on 8th Green



GREEN ST.
N.L. BTH TO S.L. MOSSMAN
28' CONC. & C.B. ON E.S.
CITY of WICHITA, KANSAS
L.K. WHITE JULY 1949 CITY ENGINEER
PROJ NO. C-19-122

4 5 5 30