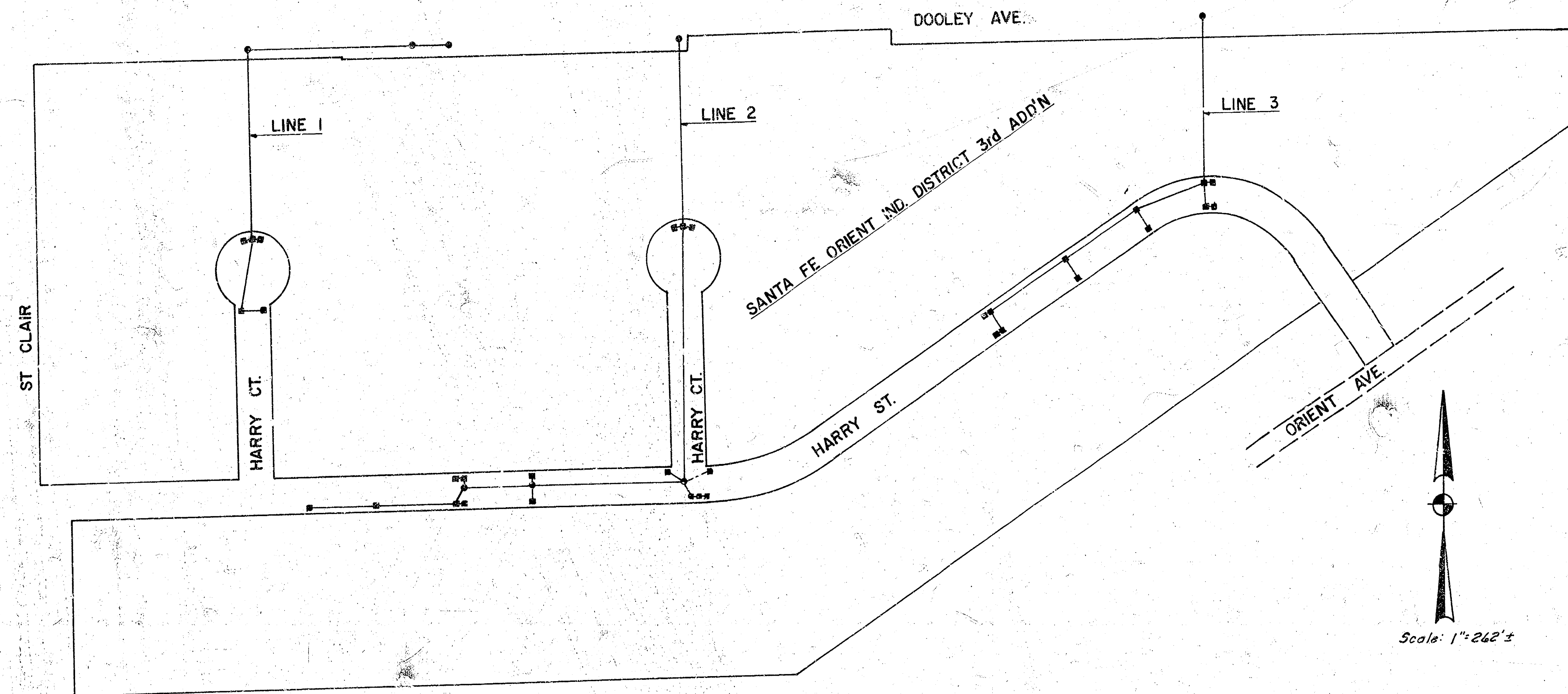
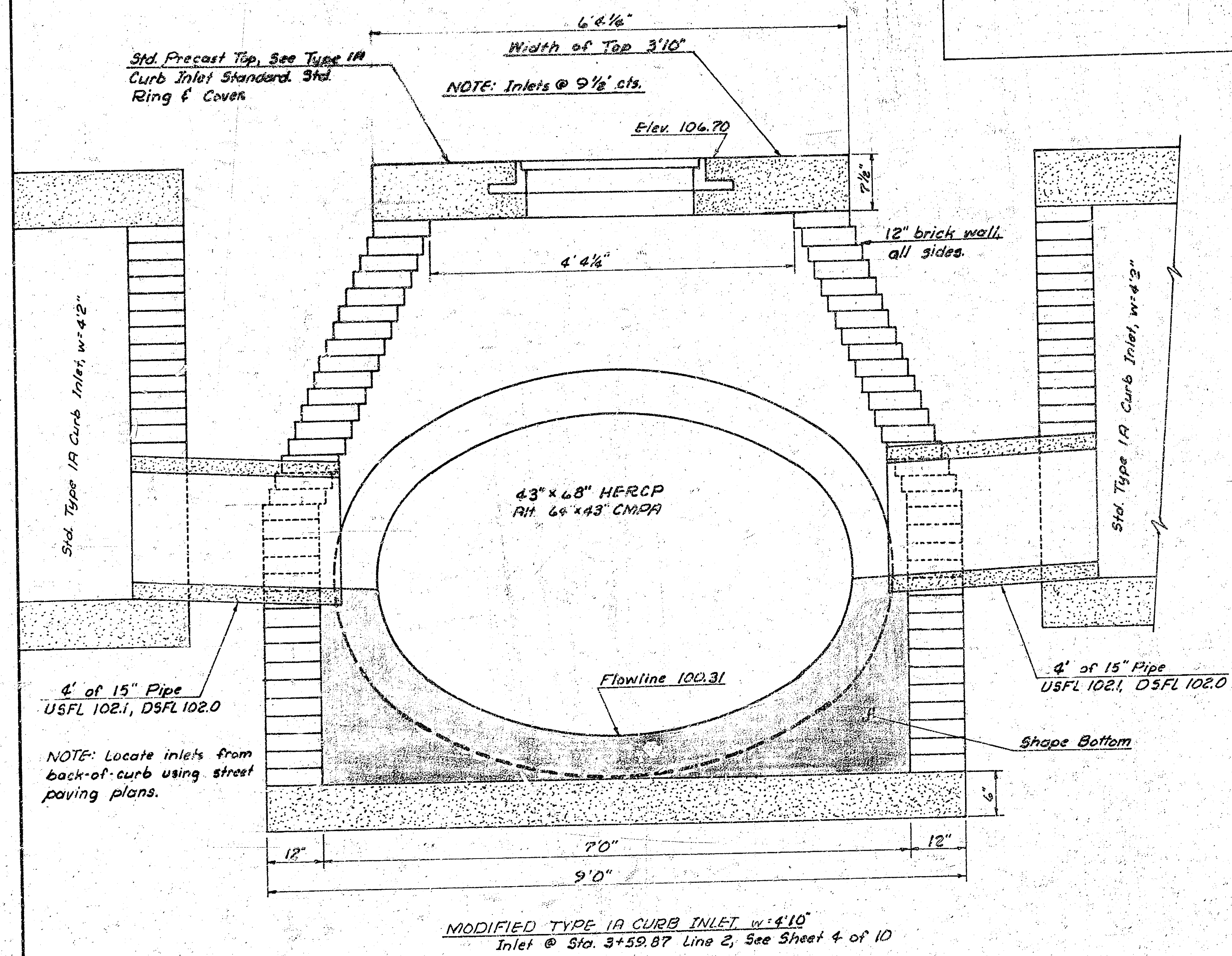


DRAINAGE IN CONNECTION WITH HARRY ST. from E.L. St. Clair to N.L. Orient Blvd.; HARRY CT. (Lots 1 thru 4 inc., Blk. A, Santa Fe Orient Ind. District 3rd Add'n) from N.L. Harry to 8 inc. Cul-de-sac; HARRY CT. (Lots 5 thru 8 inc., Blk. A, Santa Fe Orient Ind. District 3rd Add'n) from N.L. Harry to 8 inc. Cul-de-sac.



1. FOR ADDITIONAL LAYOUT INFORMATION, SEE SANTA FE ORIENT
ED, DISTRICT 3RD ADDITION PLAT AND THE STREET PAVING
PLANS.
2. LOCATE CURB INLETS TO CORRESPOND WITH ASK OF CURBS AS
SHOWN ON STREET PAVING PLANS.
3. FIELD ENGINEER SHALL TAKE TIES ON IRONS WHICH MAY BE
REMOVED DURING CONSTRUCTION, SUCH ALTERED IRONS SHALL
BE REPLACED TO ORIGINAL LOCATION BY FIELD ENGINEER.
4. ALL METAL PIPES SHALL BE FULLY COATED HELICALLY CORRUGATED
METAL PIPES FOR SIZES 2" IN DIA. (OR EQUIVALENT
ASAP PIPE) OR SMALLER, AND FULLY COATED FULLY PAVED COR-
RUATED METAL PIPES FOR SIZES 24" IN DIA. (OR EQUIVALENT
ASAP PIPE) OR LARGER.
5. CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS AND AS
DIRECTED BY THE FIELD ENGINEER TO SAVE AS MANY TREES
AS POSSIBLE IN THE VICINITY OF THE PROJECT AREA.
CONTRACTOR SHALL REMOVE ONLY THOSE TREES WITHIN CLOSE
PROXIMITY OF THE STORM WATER SEWER ALIGNMENT.



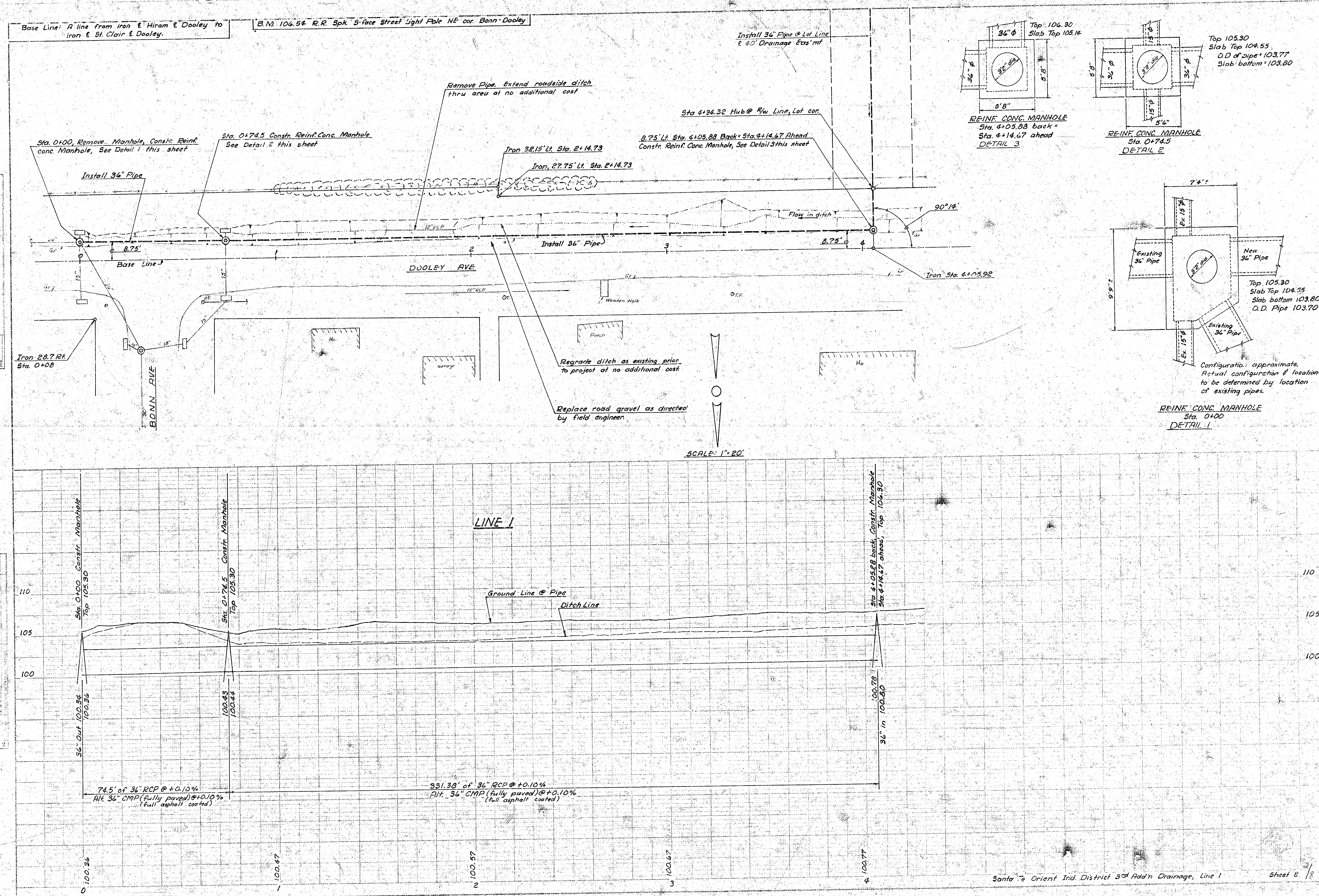
CITY OF WICHITA, KANSAS
R. W. LINN, CITY ENGINEER

PROJECT NO. 472-76-245-80787-000-000-002

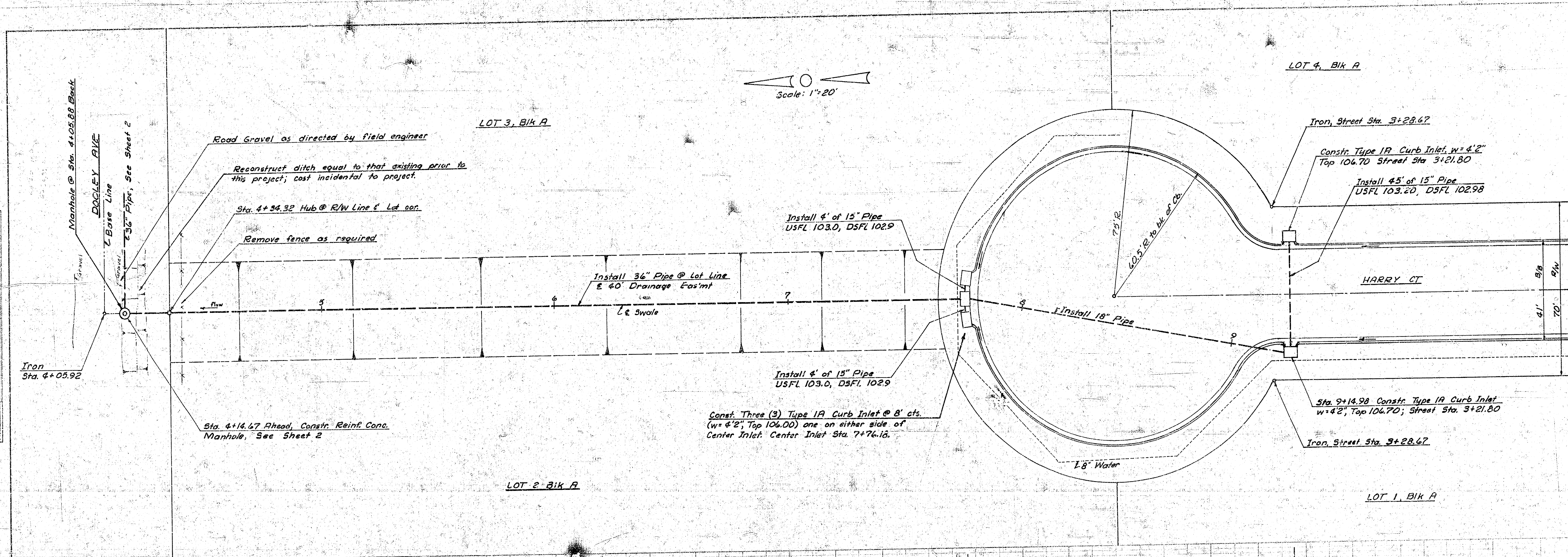
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NOTE BOOK	
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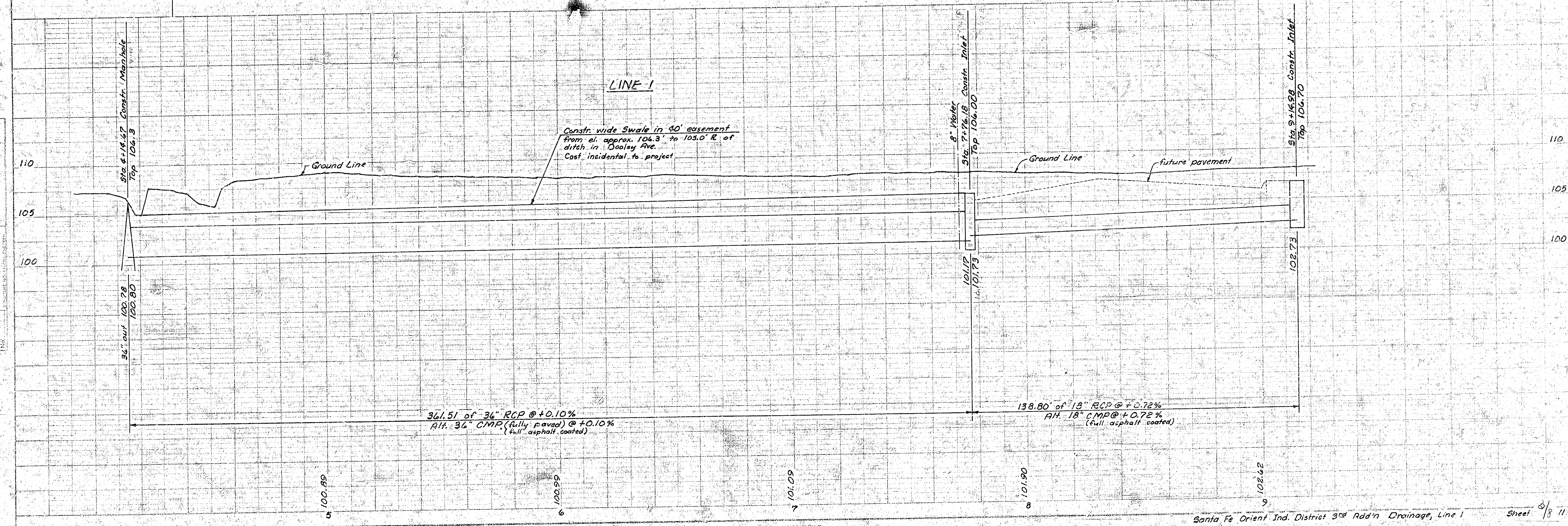
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DK 36/	
W5R	
NOTE BOOK	
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PLAN	DATE	BY	CHK	APP
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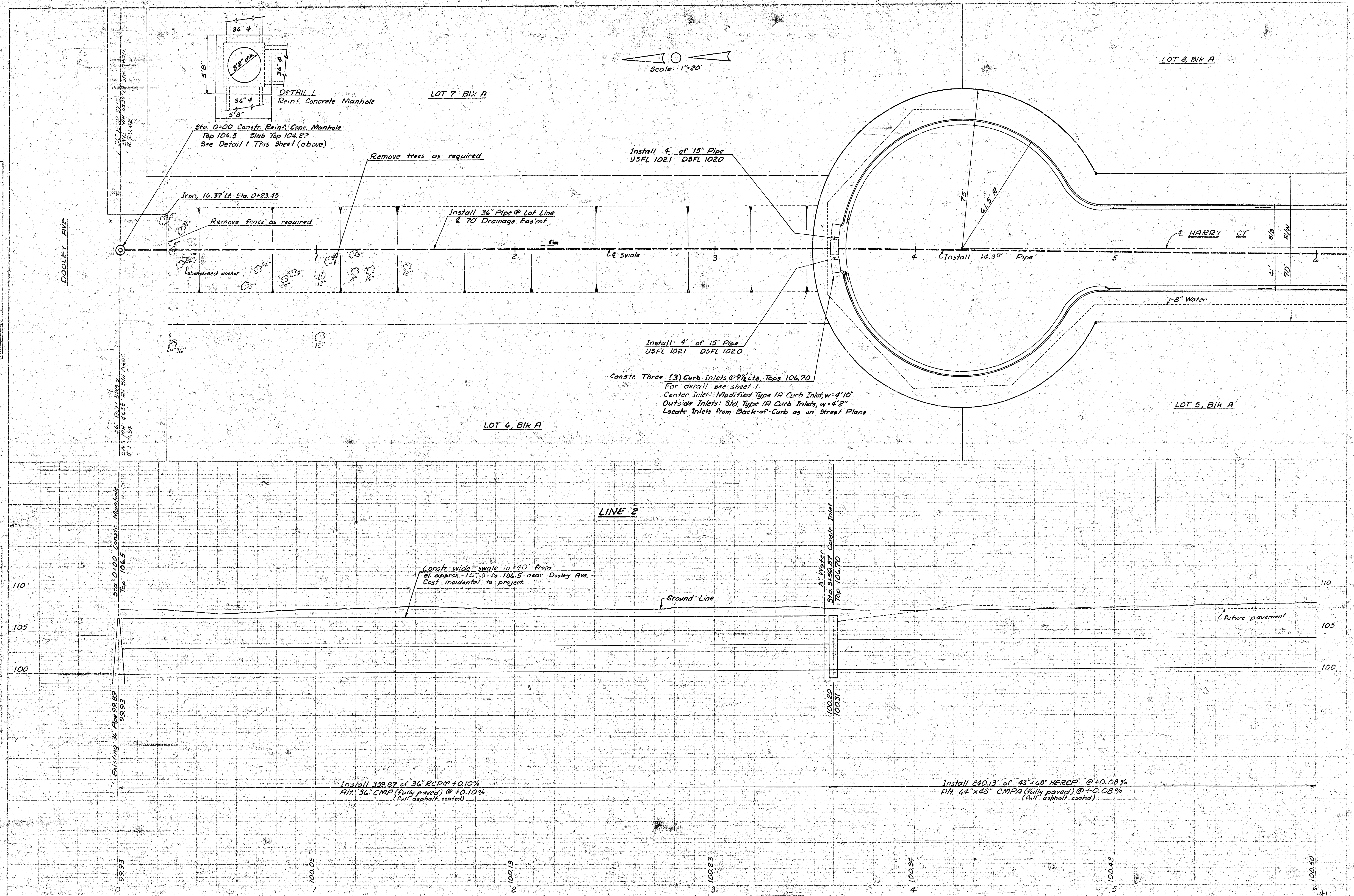


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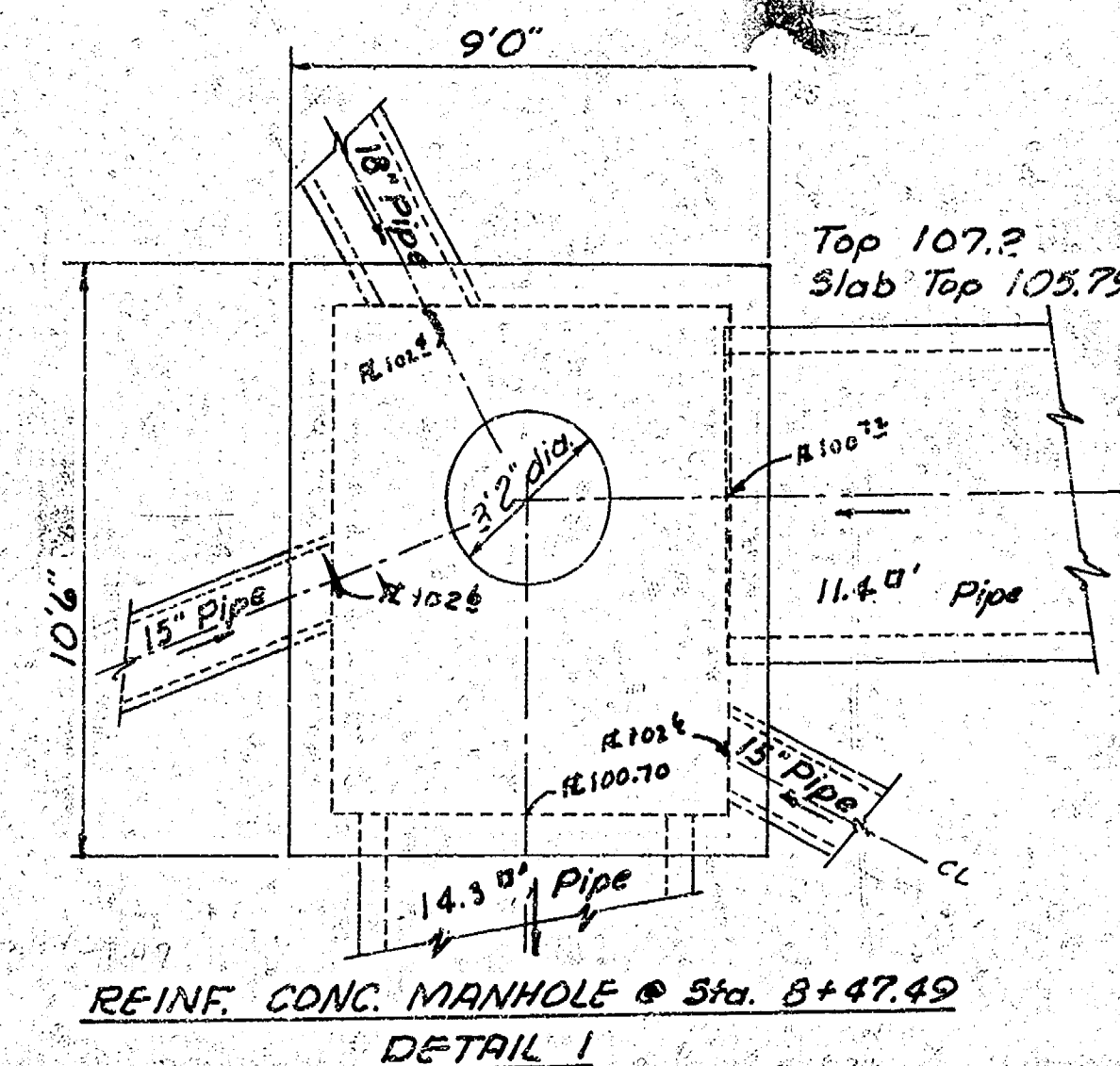
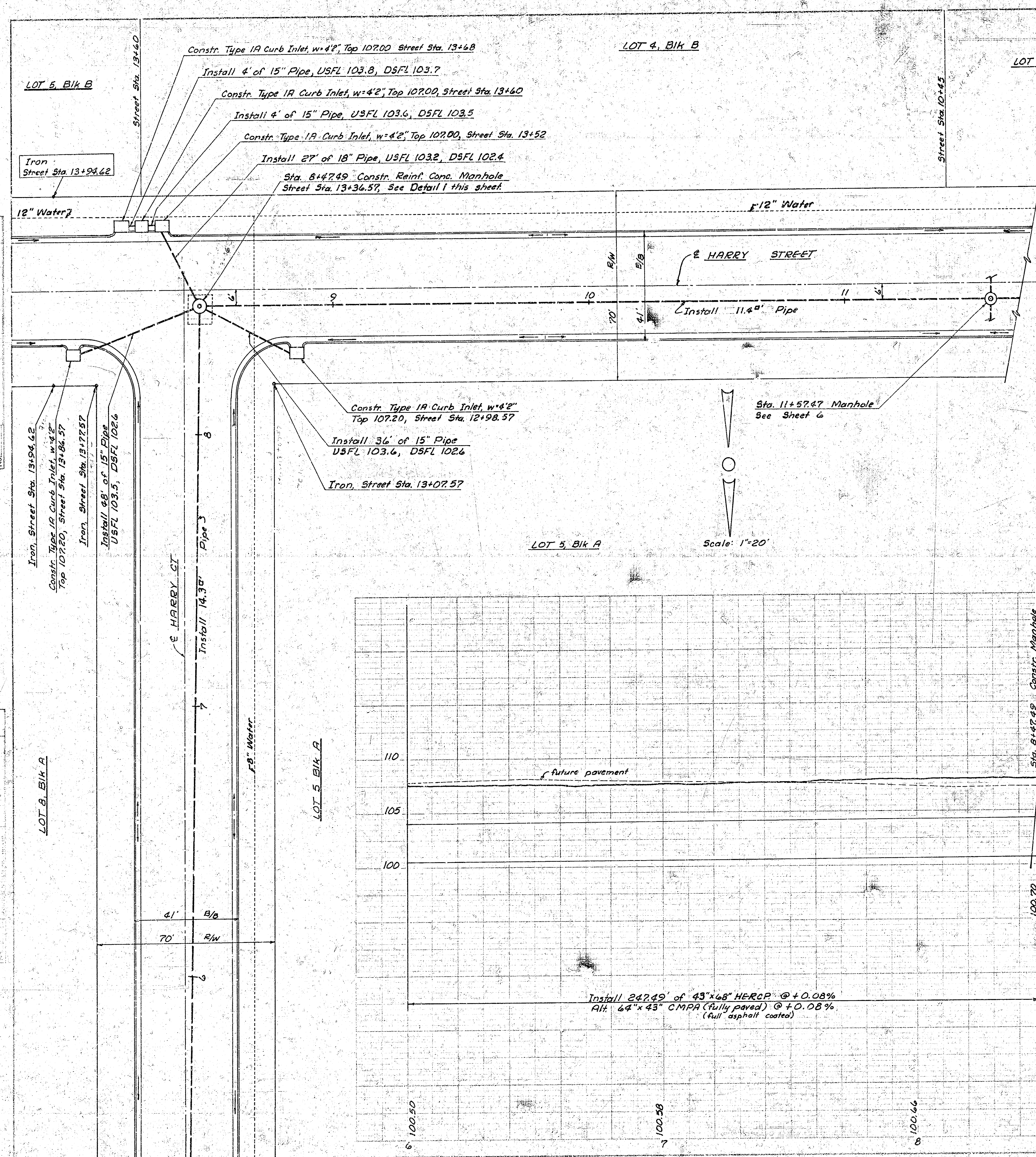
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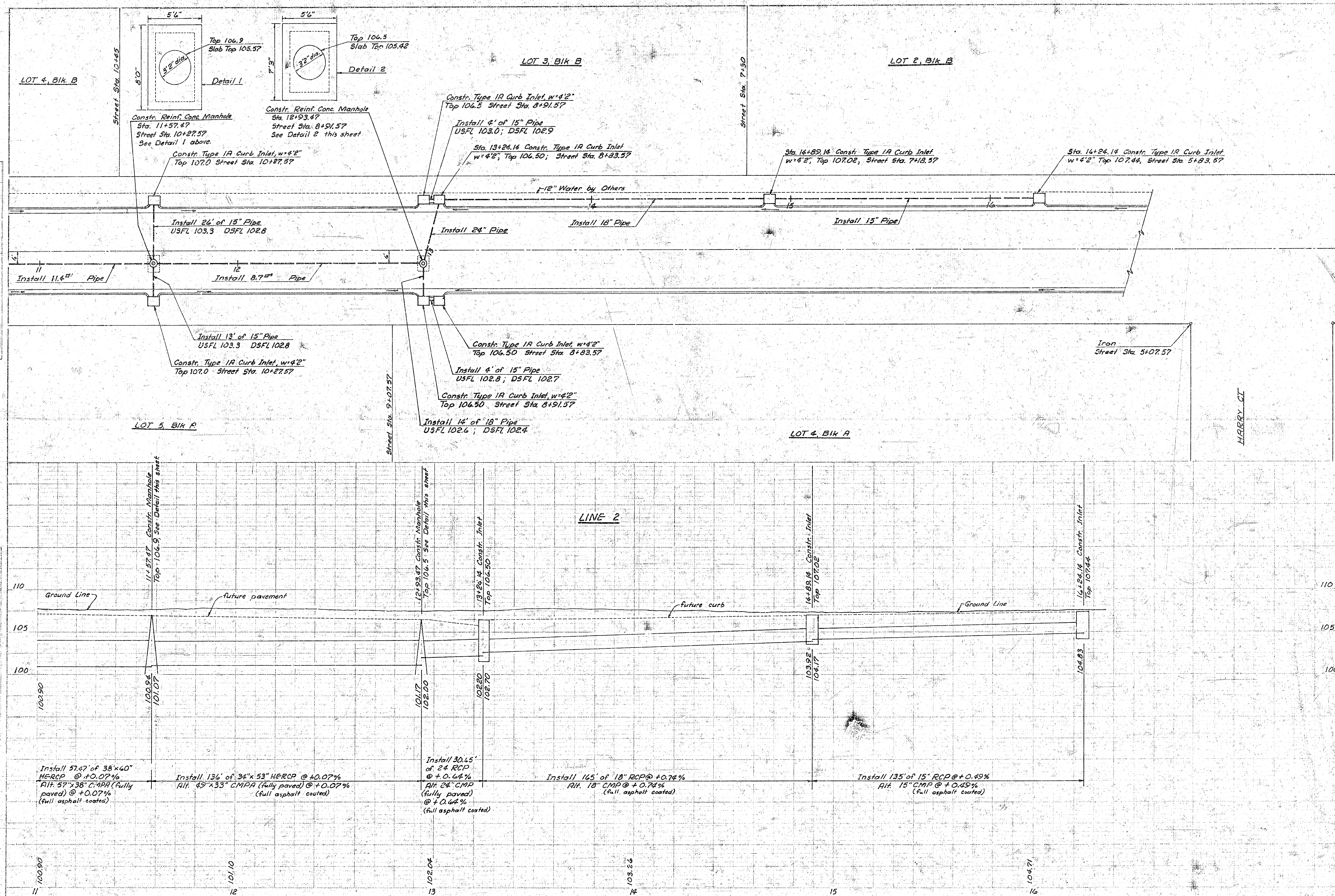
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DATE: 10/1/78
BY: J. L. BAKER
CHECKED: J. L. BAKER
NOTED: J. L. BAKER
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PROFILE
DATE: 10/1/78
BY: J. L. BAKER
CHECKED: J. L. BAKER
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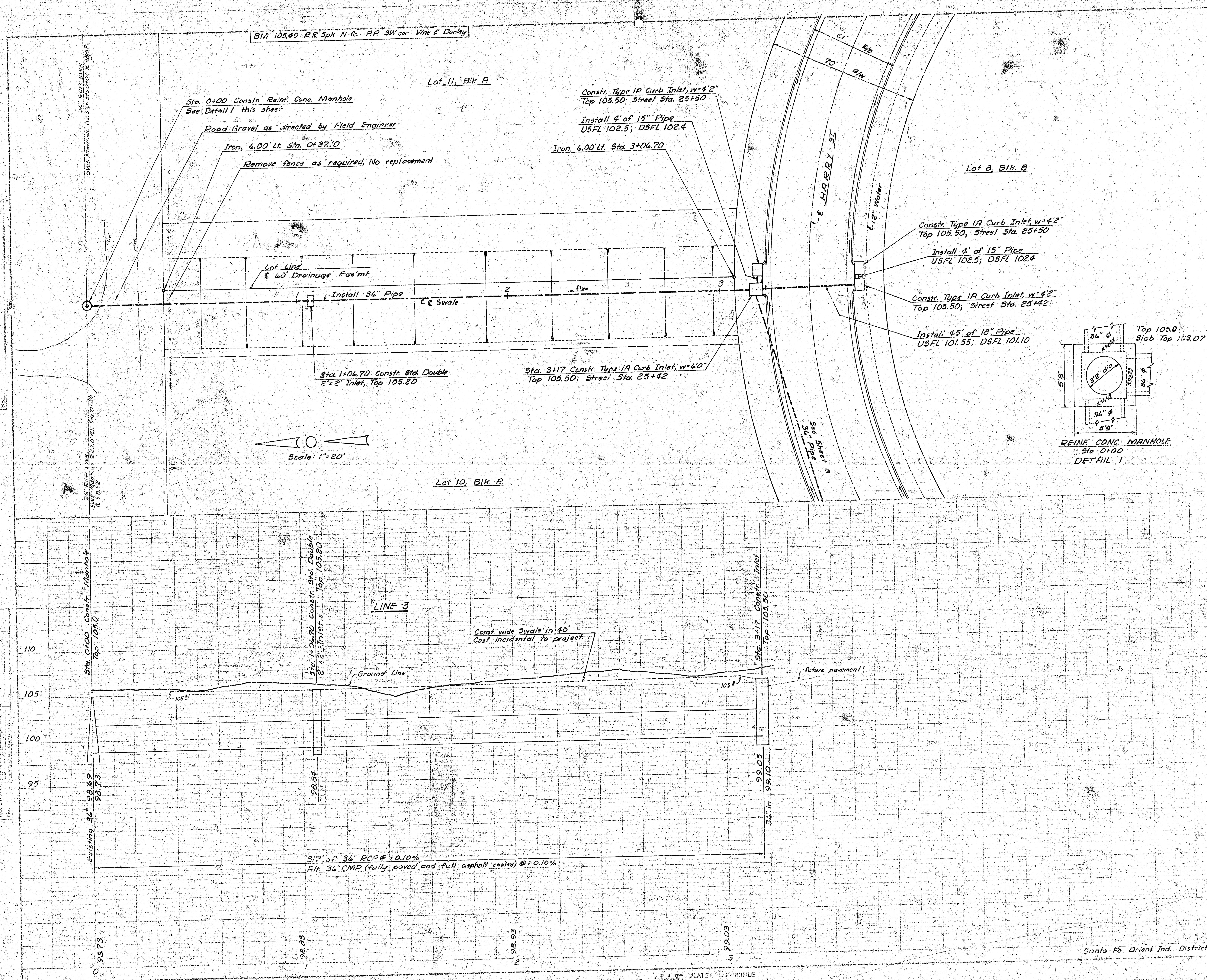
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NOTE BOOK			

PROFILE	DATE	BY	CHKD
NOTE BOOK			



PLAN	DATE	BY	CHECKED
NOTE BOOK	05/31/84	W. J. HARRIS	W. J. HARRIS
PROJECT: S. F. ORIENT IND. DISTRICT 3 rd ADD'D DRAINAGE, LINE 3			

PROFILE	DATE	BY	CHECKED
NOTE BOOK	05/31/84	W. J. HARRIS	W. J. HARRIS
PROJECT: S. F. ORIENT IND. DISTRICT 3 rd ADD'D DRAINAGE, LINE 3			



PLAN	DATE	BY	CHKD
REVISION			
NOTE BOOK			
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PROFILE	DATE	BY	CHKD
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