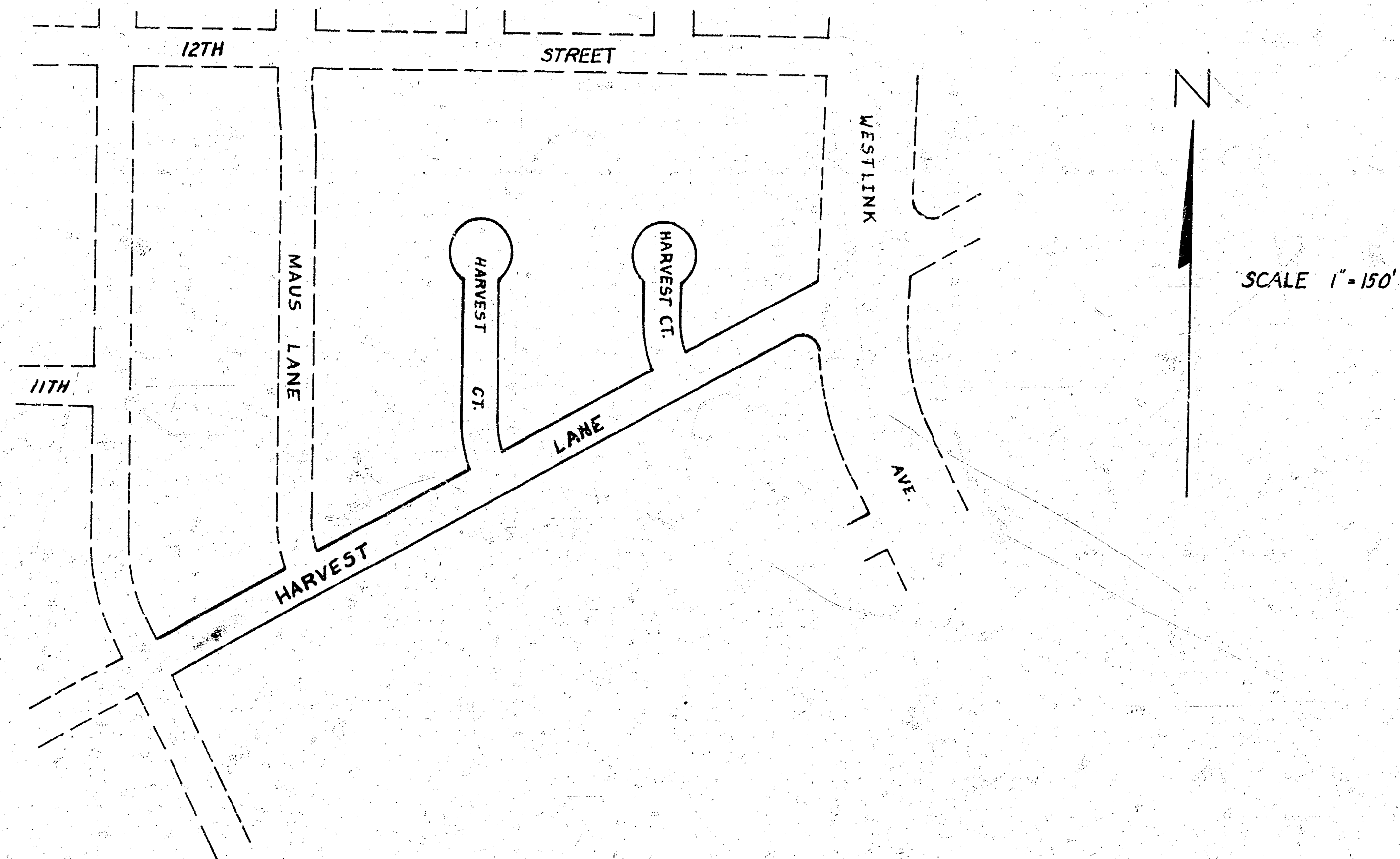


HARVEST LANE, WL CHIPPER LANE TO
WL WESTLINK AVENUE, AND
HARVEST COURTS, NL HARVEST LANE
TO AND INCLUDING CUL-DE-SACS
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
PROJECT NO. C18-32



Survey Party
Plan L.A.
Exc L.A.
Checked *[Signature]*

B.M. 146.54 RR SPIKE TOP 15" STUMP
SL. HARVEST LANE + W.L. WESTLINK 5th ADDN.

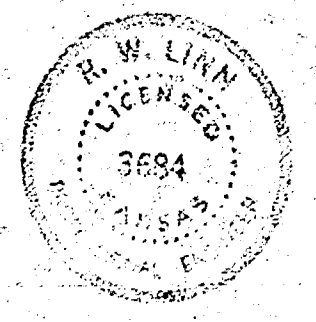
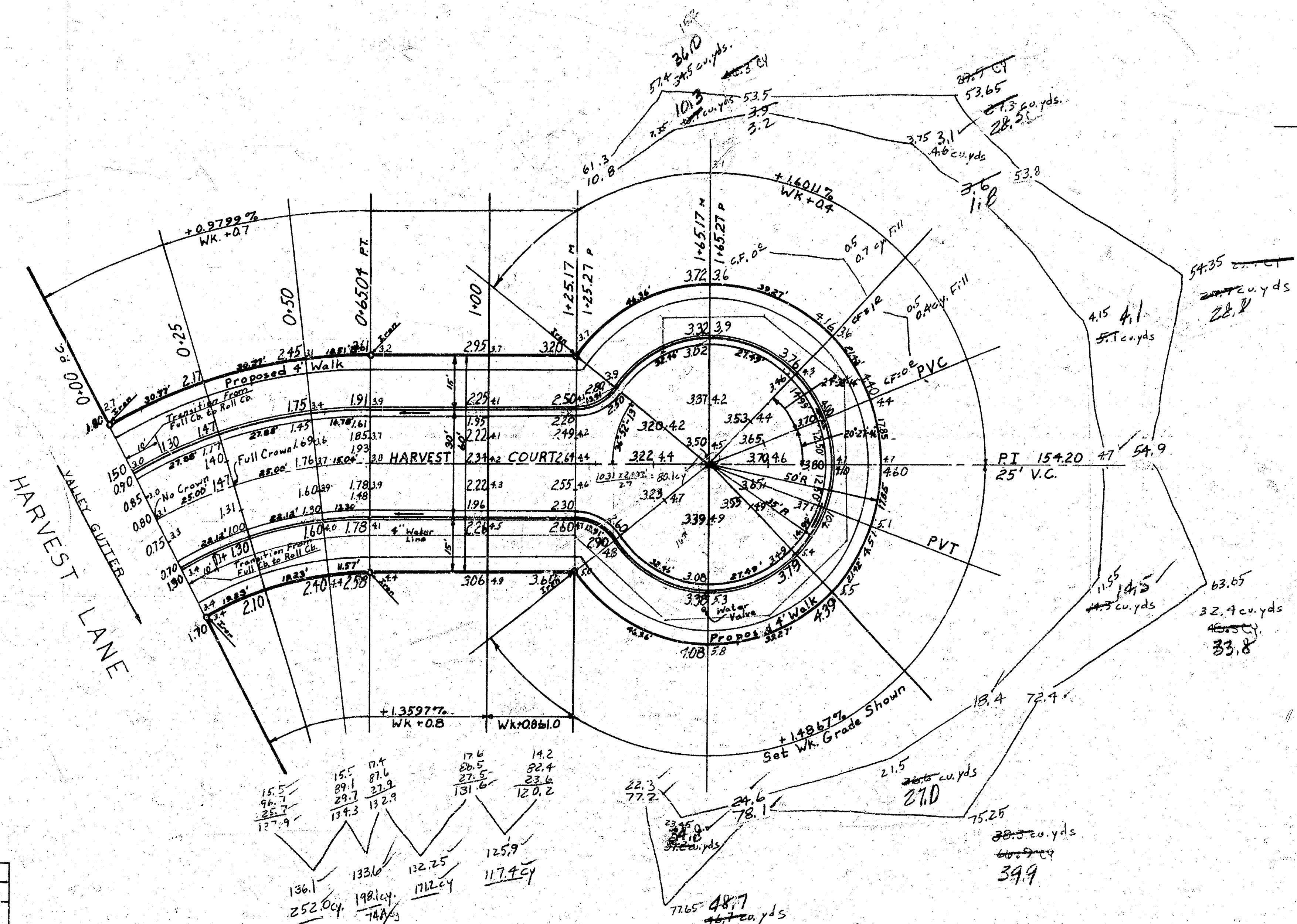
Scale 1" = 20'

Construct Roll Type Curb Except
Where Otherwise Noted

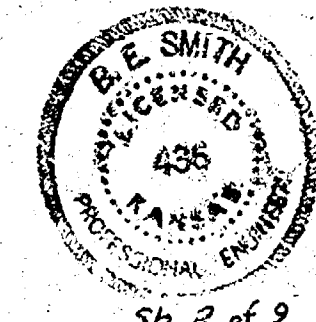
Grade Parking and Clear Right of Way for
proposed Sidewalk, Compact Backfill in Sidewalk
Area. Sidewalk by "Others".

CURVE DATA BASED ON ROAD 130' RAD. Δ = 28° 40'					
Sta.	Arc	Chord	Length	Deflection	Total
		8' OFF Lt. Curb	8' OFF Rt. Curb		Deflection
0+00	—	—	—	0° 00' 00"	0° 00' 00"
0+25	0+25	29.38'	20.55'	5° 30' 33"	5° 30' 33"
0+50	0+50	29.38'	20.55'	5° 30' 33"	11° 01' 06"
0+6504	0+6504	17.69'	12.37'	3° 18' 54"	14° 20' 00"

Def. per foot = 13.22207 min.



Excavation		Property	
1003.3	cu. yds.	SGM	151.4
100.0	cu. yds.	150.5	cu. yds.
Total	1233.3	15.9	cu. yds.
		Total	174.4



HARVEST COURT
2nd East of Maus Lane
N.L. Harvest Lane to incl. cut-de-sac
26-2-30 A.C.
Roll Type Curb
CITY OF WICHITA
BESMITH CITY ENGINEER
DATE _____ Project No. C18-32

4 - Engr
1 - W.L.

Survey King
Plan 201
Checked

B.M. 146.54 RR SPIKE TOP 15' STUMP
SL. HARVEST LANE + W.L. WESTLINK 5th ADDN.

Scale 1" = 20'

Construct Roll Type Curb Except
Where Otherwise Noted

Grade Parking and Clear Right of Way for
Proposed Sidewalk, Compact Backfill in Sidewalk
Area, Sidewalk by Others

CURVE DATA BASED ON ROAD 130' RAD $\Delta = 28^{\circ}40'$				
Sta.	Arc.	Chord Length	Deflection	Total Deflection
0+00	—	—	0°-00'-00"	0°-00'-00"
0+25	0+25	29.38'	20.55'	5°-30'-33"
0+50	0+50	29.38'	20.55'	5°-30'-33"
0+50	0+50	17.69'	12.37'	3°-18'-54"

Def. per foot = 13.22207 mm

Final
1365.5 Excavation
+10% 1398.1
Total 1474.6 cu. yds.

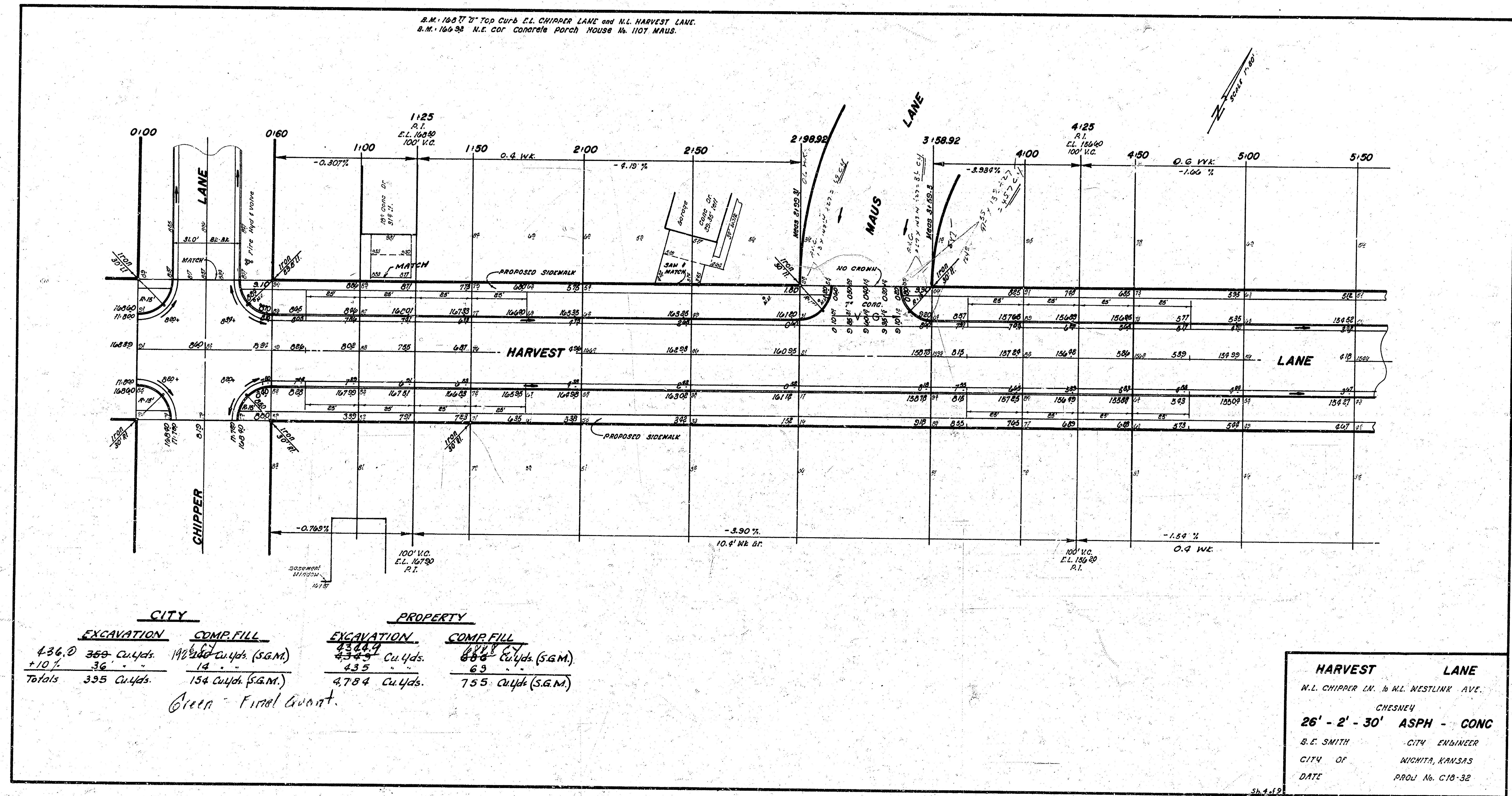
Property
Comp Fill
3.6 M 255.4 cu. yds.
+10% 280.9
Total 286.3 cu. yds.

Final
255.4 cu. yds.
+10% 280.9
Total 286.3 cu. yds.

HARVEST COURT
26-2-30 AC
Roll Type Curb
CITY OF WICHITA
BE SMITH CITY ENGINEER
DATE Project No. C18-32

Sh. 2 of 2

14- Engr
1- Civil



14 - Eng.
1 - Water

