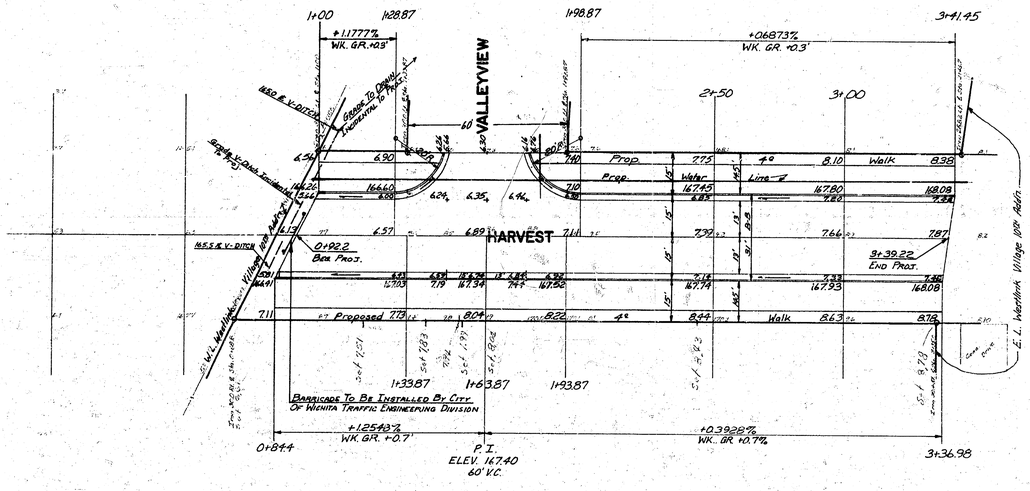
Survey Proj. [illegible] D.L.K.CO.
Field Notes
Est. Layout
Checked

B. M. 168.68 "D" TOP CB. E. SIDE CHIPPER LANE @ N. L. HARVEST LANE.

NOTE: CONTRACTOR TO CLEAR RIGHT-OF-WAY, GRADE PARKING AND COMPACT FILL IN SIDEWALK AREAS. SIDEWALK TO BE CONSTRUCTED BY 'OTHERS'.
NOTE: FIELD ENGINEER TO DETERMINE WHICH PORTIONS ARE TO HAVE LIME TREATED SUBGRADE AND WHICH PORTIONS ARE TO BE SUBGRADE MODIFIED.
NOTE: ALL EXCESS EXCAVATED MATERIAL FROM THIS PROJECT IS TO BE STOCKPILED AT LOCATIONS DETERMINED BY THE ENGINEER IN WESTLINK VILLAGE TENTH ADDN.

SCALE: 1"=20'



Note to Field Engineer: The flow elevation of the existing combination curb and gutter at Sta. 3+41.45 and Sta. 3+36.98 must be verified prior to staking this project.

EARTHWORK

PROPERTY		CITY		
EXCAVATION	= 784.2 CU.YDS.	EXCAVATION	=	125.8 CU.YDS.
+10%	= 78.4 CU.YDS.	+10%	=	12.6 CU.YDS.
TOTAL	= 862.6 CU.YDS.	TOTAL	=	138.4 CU.YDS.

DONALD F. SCHNEIDER — 6311 — LICENSED PROFESSIONAL ENGINEER — KANSAS

LARRY W. LAUDEMAN — 6363 — LICENSED PROFESSIONAL ENGINEER — KANSAS

HARVEST
W. L. WESTLINK VILLAGE 10TH ADD'N TO E. L. WESTLINK VILLAGE 10TH ADD'N.
ASPHALTIC CONCRETE PAVEMENT 31' B-B WITH COMB. CB. & GTR.

CITY OF WICHITA, KANSAS
R. W. LINN CITY ENGINEER
PROJ. NO. DAKS 572037
DATE: MAR. 1973

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