

EARTHWORK
 7152.7 EXC. 88782 C.Y.
 +10% 8878 C.Y.
 EXC. TOTAL 89660 C.Y.
 259.7 COMP. FILL 3033 C.Y.
 +10% 303 C.Y.
 TOTAL COMP. FILL TOTAL 3336 C.Y.

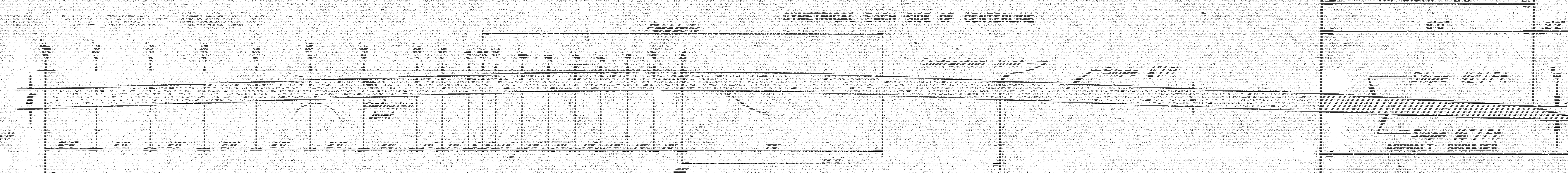
HYDRAULIC AVE.

N.L. 1-35 W, TO N.L. 3.E 1/4 SEC. 33, TWP. 26 S, R. 1 E

PROJ. NO. C 15 - 29

ASPHALT SHOULDERS TO BE PAID FOR AS S.Y. OF ASPH. SHOULDERS
 ASPHALT ENTRANCES TO BE PAID FOR AS S.Y. OF ASPH. ENTRANCES

ASPHALT SHOULDERS AND ENTRANCES TO CONFORM TO CITY OF WICHITA
 SPECIFICATIONS FOR ASPHALT BASE COURSE. ASPHALT SHOULDERS TO BE
 LAID IN THREE LIFTS. ASPHALT ENTRANCES TO BE LAID IN AT LEAST
 TWO LIFTS.

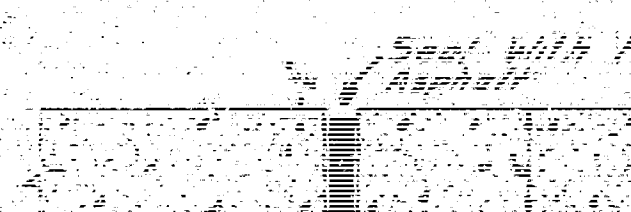


TOP 6" OF SUBGRADE UNDER CONC. PAVEMENT & ASPH. SHOULDERS
 IS TO BE TREATED WITH HYDRATED LIME.

TYPICAL SECTION

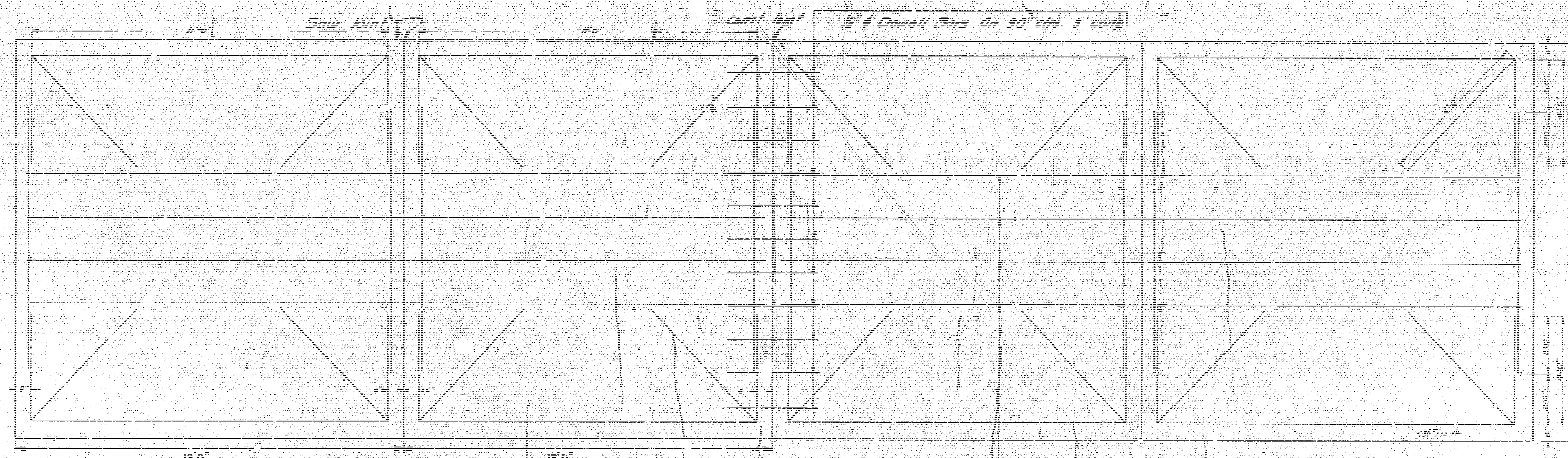
CONTRACTION JOINT

No Scale
 To Be Used At 20' Intervals
 Except Where An Expansion
 Joint Is Used



EXPANSION JOINT

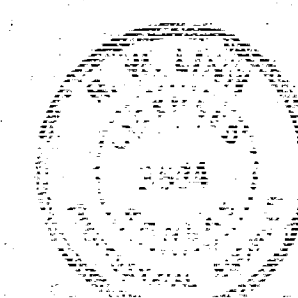
No Scale
 To Be Used At 120' Intervals



STEEL PATTERN

No Scale
 Use 3/4" Bars Unless Otherwise Specified

4 - 3/8" Bars, Equally Spaced, 24'-0" Long



1/7



B.M. 133.47 R.R. spike west side of power pole on east side of Hydraulic Ave. approx. 61.5' east of the E of Hydraulic and south of entrance at Sta. 3+25.

Install 50 L.F. of 48" x 27" C.M.P. Arch. Constr. 6" asphalt entrance. Contractor to verify location of entrance with property owner. See entrance detail on sheet No. 4.

Install two 50" x 31" C.M.P. Arches 50 Feet long. Constr. 6" asphalt entrance. Contractor to verify location of entrance with property owner. See entrance detail on sheet No. 4.

Note: End conc. pavement and asph. shoulders at Sta. 11+00. All construction shown on plans between Sta. 11+00 and 13+50 to be deleted since Sedgwick County is to construct paved road beginning at Sta. 11+00 and extending north of approx. the same time as this project. Lump sum bid item of clearing right-of-way to include all costs for removing all brush, stumps, hedge, trees, and fences.

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