B.M. SPIKE S.W. COR. M.U.P. N.E. COR. UNIVERSITY & ILLINOIS 1146.96
B.M. "X" ON COR. CONC. BASE 1/10 LIGHT S.W. WEST & MAPLE 1127.01
BASELINE = ℄ ILLINOIS GOING NORTH

Scale 1"=20'

Note All bunhed 3 trees whose dia is 3" or less will be classified as part of excavation.

Note: Intersection elevations taken from project number C. 17-136.

UNIVERSITY

ILLINOIS AVE.

N.L. UNIVERSITY – S.L. MAPLE.

30' CONC. & C.B.

CITY OF WICHITA, KANSAS

B.E. SMITH CITY ENGINEER

DATE: SEPT. 1958 PROJ. NO. C.17-6

EXCAVATION

CITY	35.0	RROP	2031.0
+ 10%	3.5	+ 10%	203.1
TOTAL	32.5 C.Y.	TOTAL	2234.1 C.Y.

Note to Contractor & Field Engineer All entrance pipes to be disposed of in accordance with City Dept. Checker

B.E. SMITH 435 KANSAS PROFESSIONAL ENGINEER

JAMES H. HALEY 2019 KANSAS PROFESSIONAL ENGINEER

1/2

Note: To field Engineer all trees to be dried 6" below finish grade or they taken and replaced.

Scale 1"=20'

Building Entrance Conc Floor

Building Entrance Conc Floor

Fence

Fence

Fence

Fence

ILLINOIS

Deciduous

Conc Porch No. 1 Floor

Conc Porch No. 2 Floor

Conc Walk & Root Bear Vend

(No Stop Control)

Note: Grades at the 12+50.71 & 12+66.71 taken from Maple St. project C-16-168

2/2