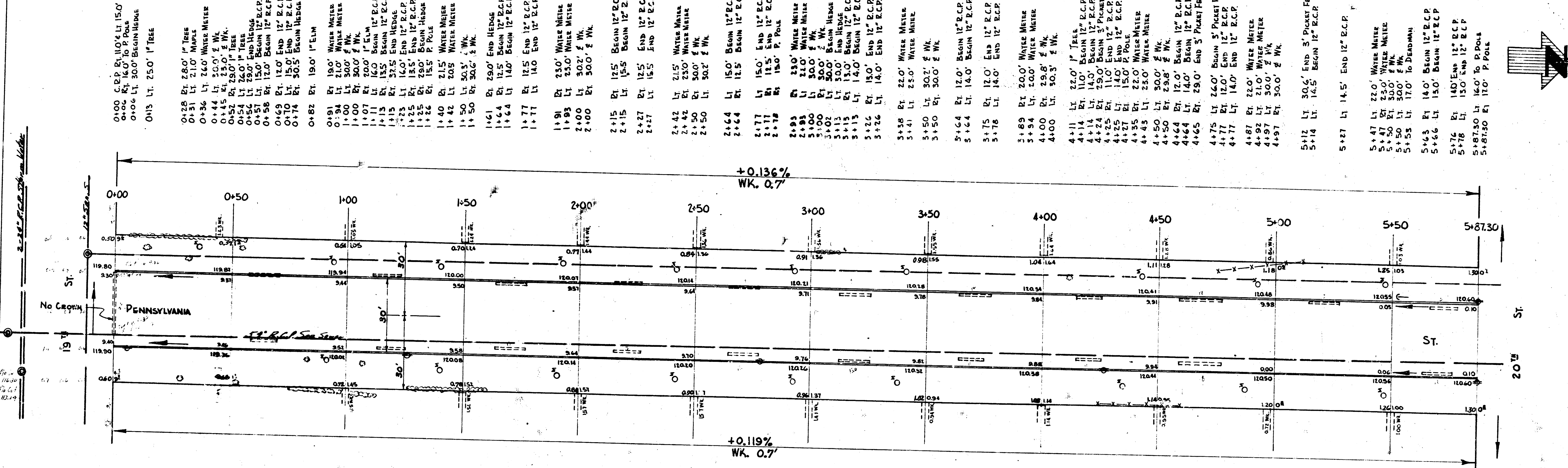


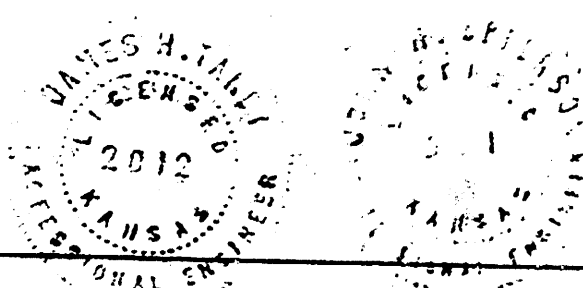
B.M. 122.07 S.E. CORNER PORCH HOUSE #2003 NORTH PENNSYLVANIA N.W. CORNER 19TH & PENN.
 B.M. 122.64 "T" IN TROY L-JOE PLUS 19TH & HYDRAULIC.
 B.M. 124.37 S.E. CORNER LOWER CONC. STEP SCHOOL S.S.-N.W. 19TH & 21ST

STATIONING ON

Survey Maps
 1. 31.30"
 2. 32.7"
 3. 32.7"



NOTE TO FIELD ENGINEER & CONTRACTOR
 ALL ENTRANCE PIPES ARE TO BE DISPOSED
 OF IN ACCORDANCE TO CITY DIST CHECKER'S
 INSTRUCTIONS.



TOTAL EXCAV.	
PROG.	CITY
1269.9	0 CU. YD.
127.0	
1396.9	



PENNSYLVANIA ST.
 N.L. 19TH - S.L. 20TH
 30' CONC. & CB.
 CITY OF WICHITA, KANS.
 B.E. SMITH CITY ENGINEER
 FEB. 1957 PROJ. NO. C-13-286