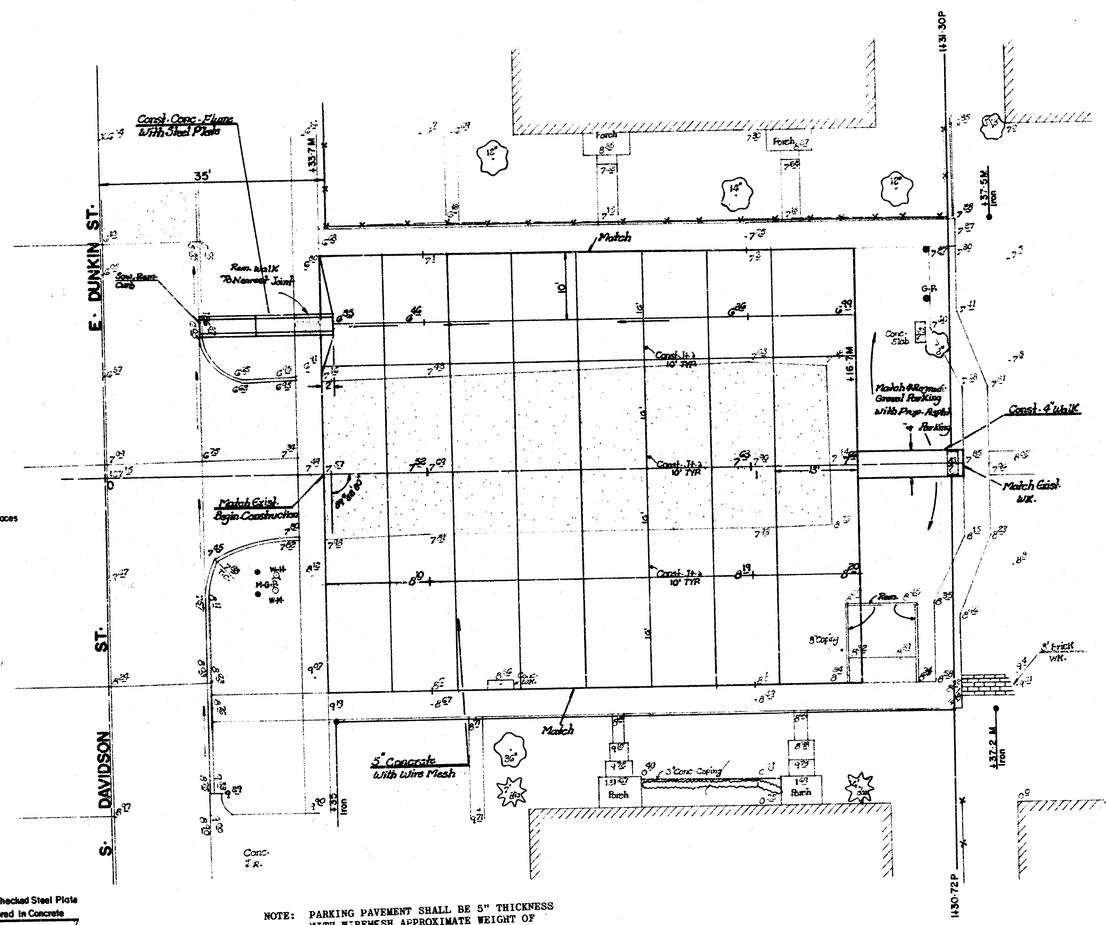
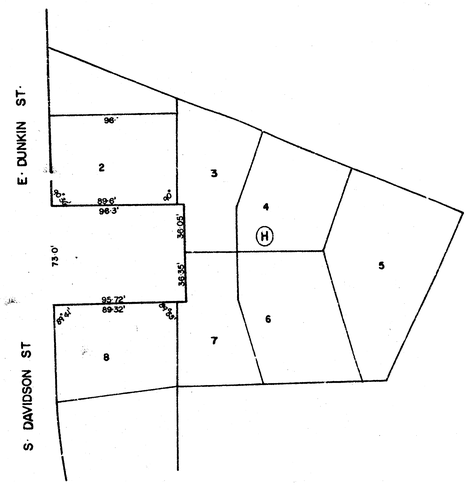
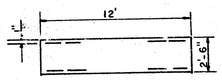
B·M·=130-14 "M" In Muller Of Water Hydrant At S·E· Cor· Davidson ST· & S· Davidson ST·

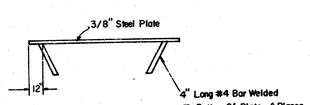
B·M·=162-373 Davidson & 31st ST·S· City STD· 26·7' W· & 52' N· C·L· Both ·

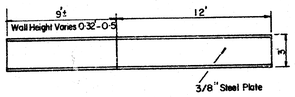


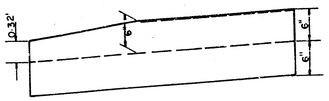


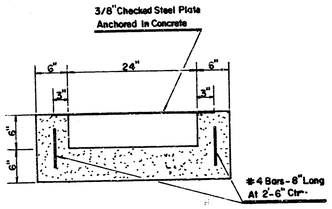
Steel Plate To Be Installed On Flume While Concrete In Walls Is Still In Plastic State





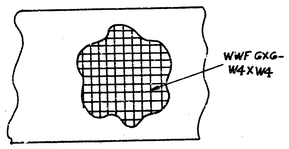






Concrete Flume Detail
(Full Section)

NOTE: PARKING PAVEMENT SHALL BE 5" THICKNESS WITH WIREMESH APPROXIMATE WEIGHT OF WELDED WIREMESH = 58 POUNDC PER 100 SQUARE FFET.



GENERAL NOTES

1. TO COORDINATE INSTALLATION OF STALL LINES, PAVEMENT CONTRACTOR SHALL NOTIFY TRAFFIC ENGINEERING, DEPARTMENT OF OPERATIONS AND MAINTENANCE, 268-4129.
2. COST OF REGRADING OF PARKING IS INCIDENTAL TO THIS PROJECT.
3. REMOVAL ITEMS SHOWN AS:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

DONALD E. SCOTT LICENSED 6311 KANSAS PROFESSIONAL ENGINEER

PROJECT DESCRIPTION
PLANEVIEW PARKING COURT
Serves Lots 2-8 Blk·H, Planeview Sub·No·2 (Davidson & Dunkin Streets)

PROJECT NUMBER
472-76-245-81205-000-000-001

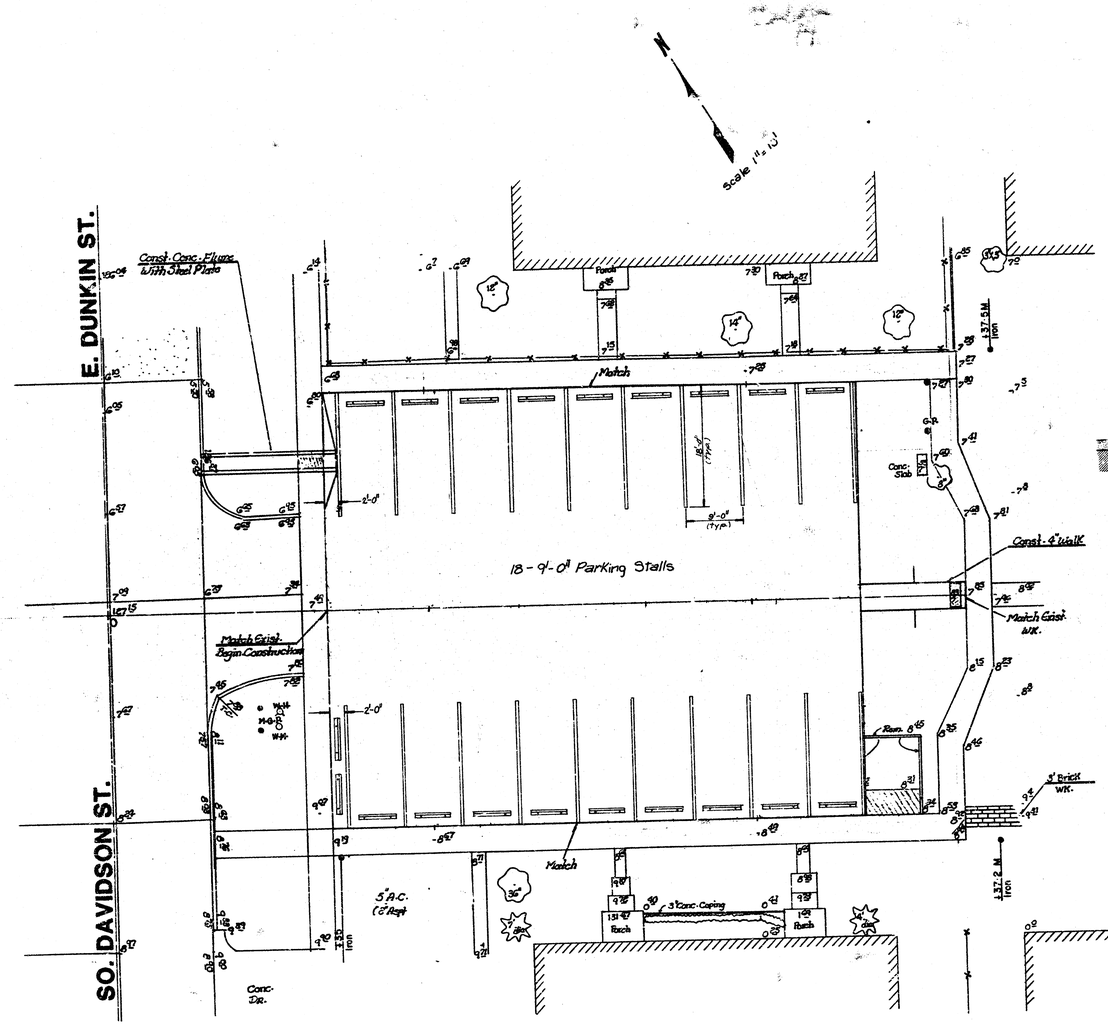
BOOK NO. BR-93	APPROVED BY	DATE
DRAWN BY		REVISED

CITY OF WICHITA
DEPARTMENT OF ENGINEERING

DIRECTOR OF ENG./CITY ENGINEER
R. W. BRUGGEMAN

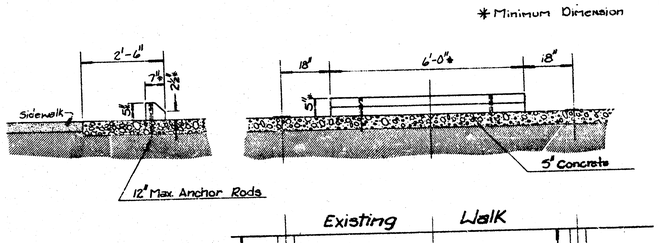
SCALE 1" = 10'

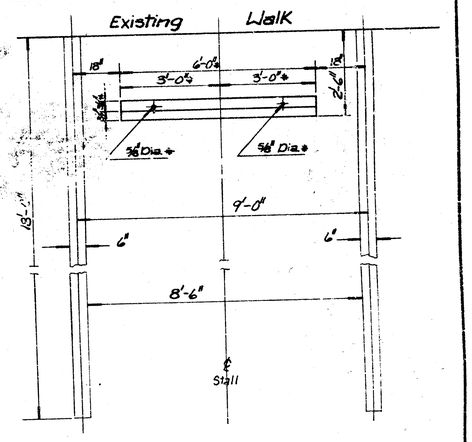
FILMED FROM THE BEST



The Contractor Shall Install Twenty Precast Concrete Bumper Blocks as Shown. The Bumper Blocks Shall be six-Foot in Length, Seven to Eight inches Wide at the Base, Approximately Three Inches Wide at the Top, and Five to Six inches in Overall Height, with a Sloping Taper from about Center Height to the Top. Concrete used in Manufacture Shall be Designed for a Compressive Strength to Exceed 3000 psi, and Units to be Reinforced Full Length with One or More Steel Reinforcing Rods. The Finish Shall be Smooth, and Off-White in Color. Each Bumper Block Shall have a Hole for Steel Anchor Pins Located near each End, of 5/8" or ¾" Diameter. Steel Drive Pins or Anchor Rods Shall not Exceed Twelve inches in Length to Reduce Chipping & Cracking.

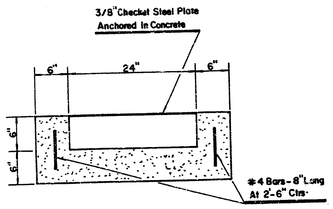
BUMPER BLOCK DETAIL





Not To Scale

NOTE: STALL LINES SHALL BE A 6" CLASS "A" COLD PLASTIC MARKING. APPLY SPRAY SEALANT TO NEW CONCRETE SURFACE PRIOR TO INSTALLATION OF STALL LINES. INSTALLATION BY CITY OF WICHITA, TRAFFIC OPERATIONS AND MAINTENANCE DIVISION.



Concrete Flume Detail

PROJECT DESCRIPTION	**PLANEVIEW PARKING COURT PARKING PLAN**
PROJECT NUMBER	**472-76-245-81205-000-000-001**
BOOK NO.	APPROVED BY / DATE **Aug. 1982**
DRAWN BY **A.R.E.**	REVISED
CITY OF WICHITA DEPARTMENT OF ENGINEERING	
DIRECTOR OF ENG./CITY ENGINEER R. W. BRUGGEMAN	SCALE 1"=10'

FILMED FROM THE BEST

EW WEB FROM THE BEST

16 4 3 20

%

125 130 125 130 125 130 125 130

0+857 0+960 1+100 1+149.7

C+820 C+585 C+496 C+455

10.3 50 10.7

Exc = 55.5 C.Y. Exc = 80.8 C.Y. Exc = 29.0 C.Y.

Exc Total = 164.35 C.Y.

3/3