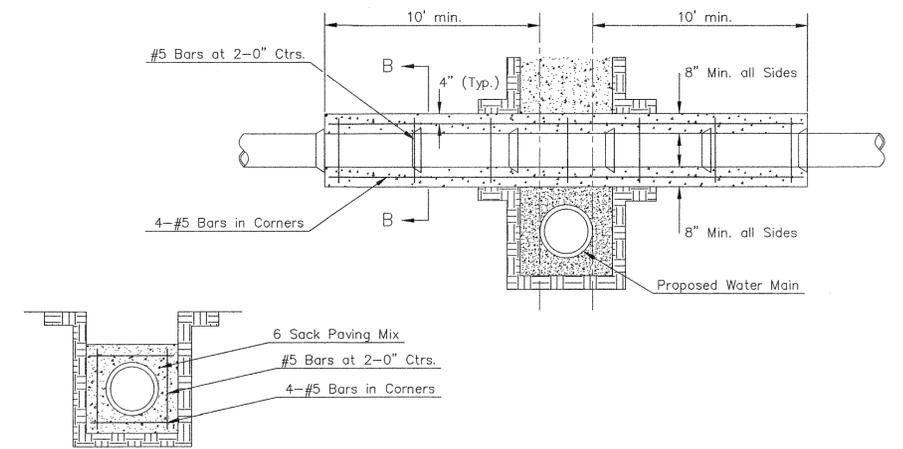


TRENCH COMPACTION IN ROAD RIGHT-OF-WAY



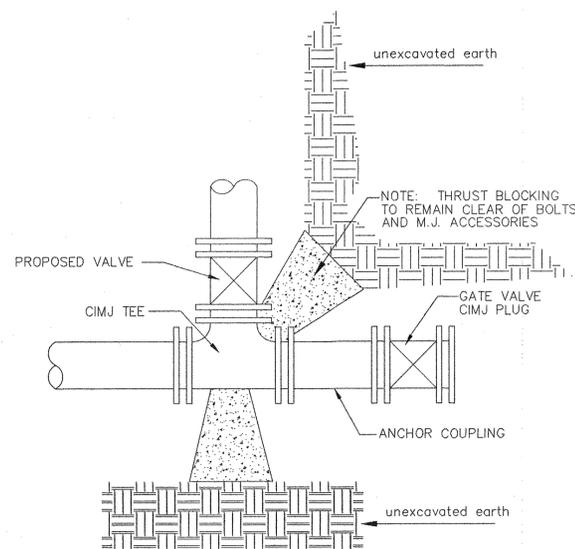
Note: Encasement to begin and end at a Bell on Sanitary Sewer Pipe.

SECTION B-B

REINFORCED CONCRETE ENCASEMENT OF SANITARY SEWER

| PIPE SIZE | THRUST AT FITTINGS IN TONS--AT 150#/IN <sup>2</sup> P |      |       |         |         |       |
|-----------|---|------|-------|---------|---------|-------|
|           | PLUG  | 90°  | 45°   | 22 1/2° | 11 1/4° | TEE   |
| 6"        | 2.8   | 3.95 | 2.15  | 1.09    | .55     | 2.8   |
| 8"        | 4.9   | 6.95 | 3.75  | 1.90    | .96     | 4.9   |
| 12"       | 11.4  | 16.1 | 8.75  | 4.45    | 2.25    | 11.4  |
| 16"       | 20.15   | 28.5 | 15.4  | 7.85    | 3.95    | 20.15 |
| 20"       | 31.15   | 44.0 | 23.85 | 12.15   | 6.10    | 31.15 |
| 24"       | 44.55   | 63.0 | 34.1  | 17.4    | 8.75    | 44.55 |

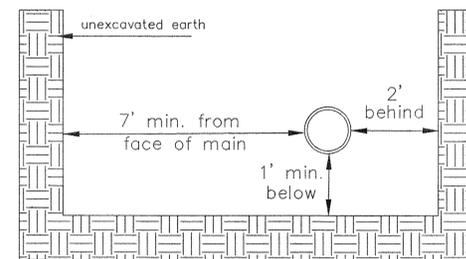
TYPICAL THRUST BLOCKS



KEY BLOCK DETAIL

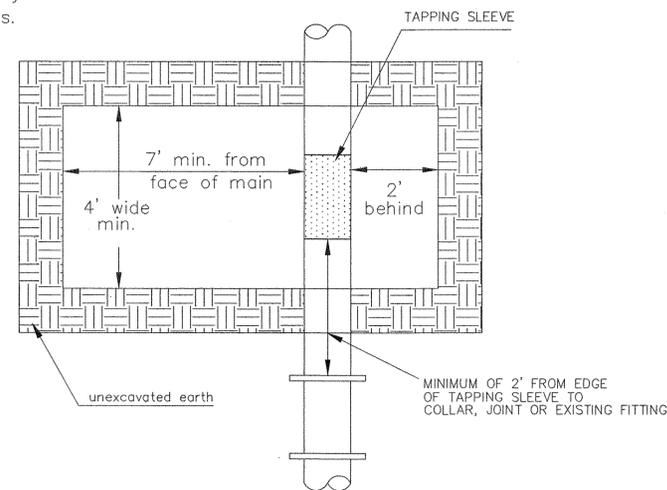
\* PLANS GOVERN UNLESS OTHERWISE NOTED ON PLANS

SIDE VIEW



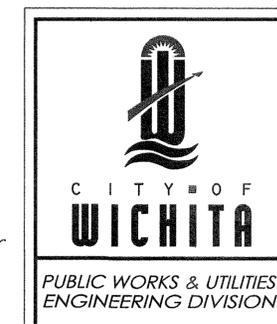
Note: When shoring is required it is to be per The City of Wichita Standard Specifications.

TOP VIEW



EXCAVATION FOR WET TAP

PAVEMENT REPLACEMENT & TRENCH COMPACTION UNDER EXISTING AND PROPOSED CITY ROADS



| MISCELLANEOUS WATER DETAILS  |            |                   |
|--|------------|-------------------|
| CITY ENGINEER GARY JANZEN, P.E.  |            |                   |
| PROJECT NUMBER<br>448-2020-033964  | OCA NUMBER | DATE<br>09-26-24  |
| CITY ENGINEER'S OFFICE<br>CITY HALL - SEVENTH FLOOR<br>455 NORTH MAIN STREET<br>WICHITA, KANSAS 67202-1620<br>(316) 268-4501 |            | SHEET<br>03 OF 24 |

REVISED: JULY 2015