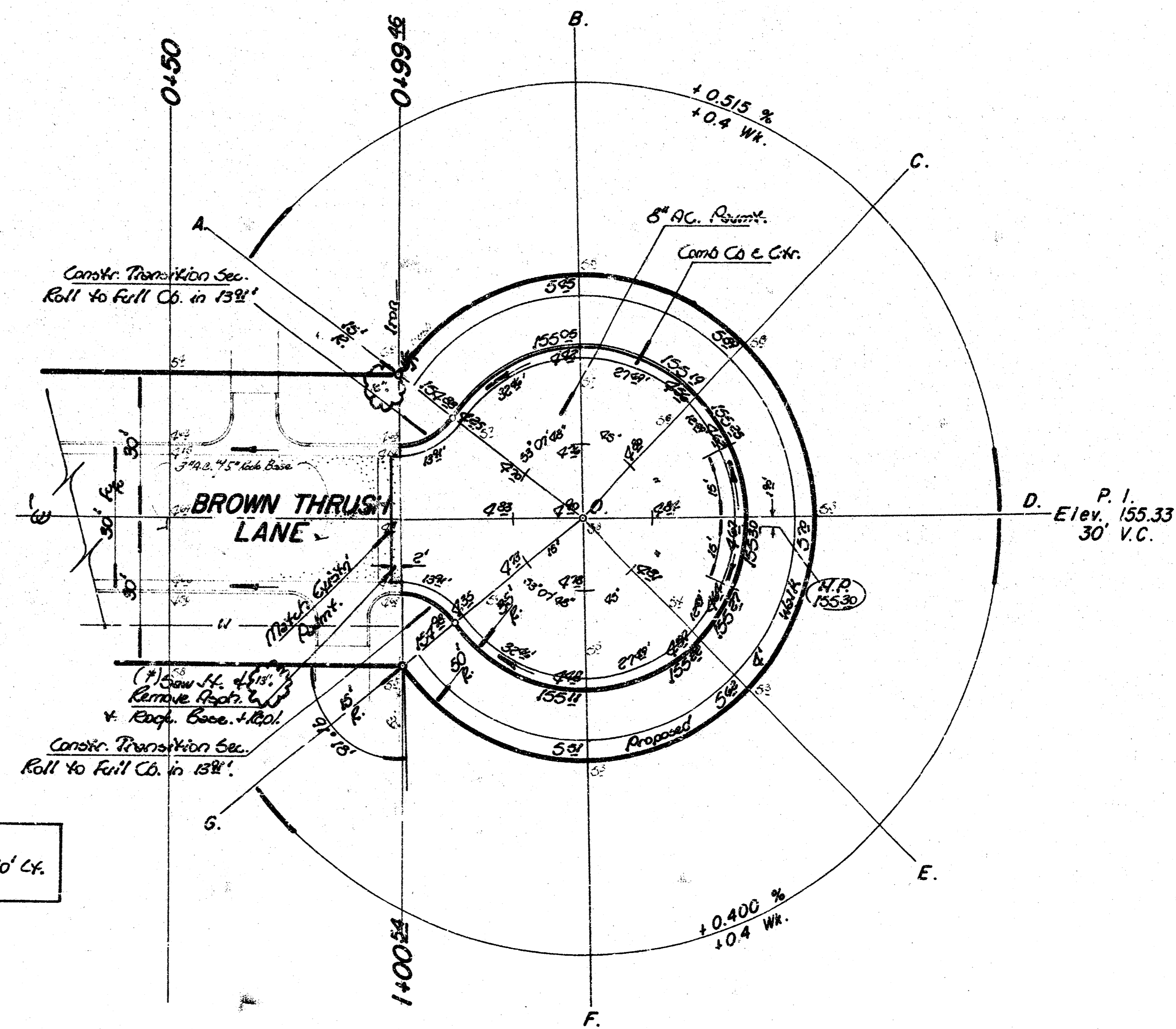
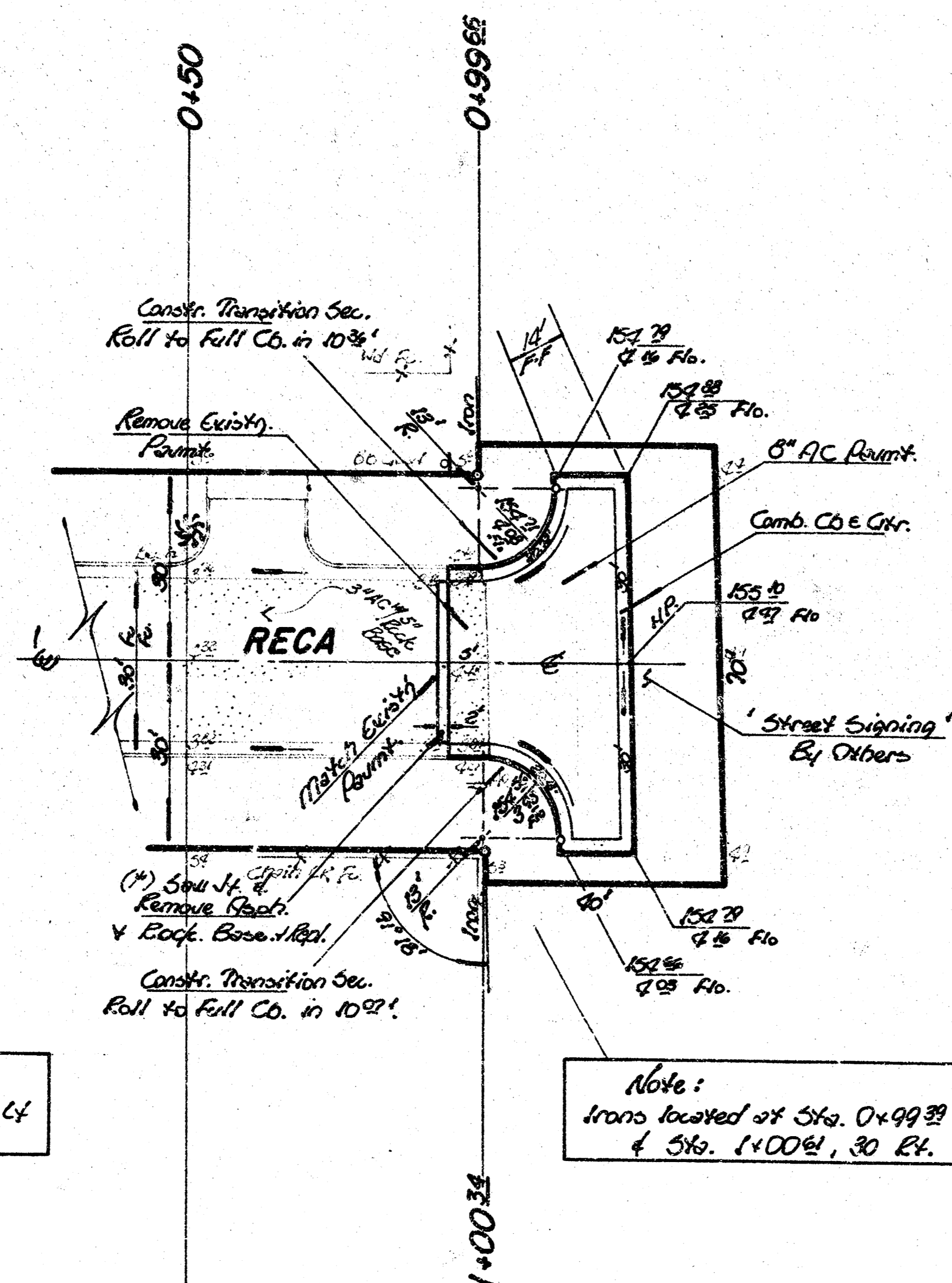
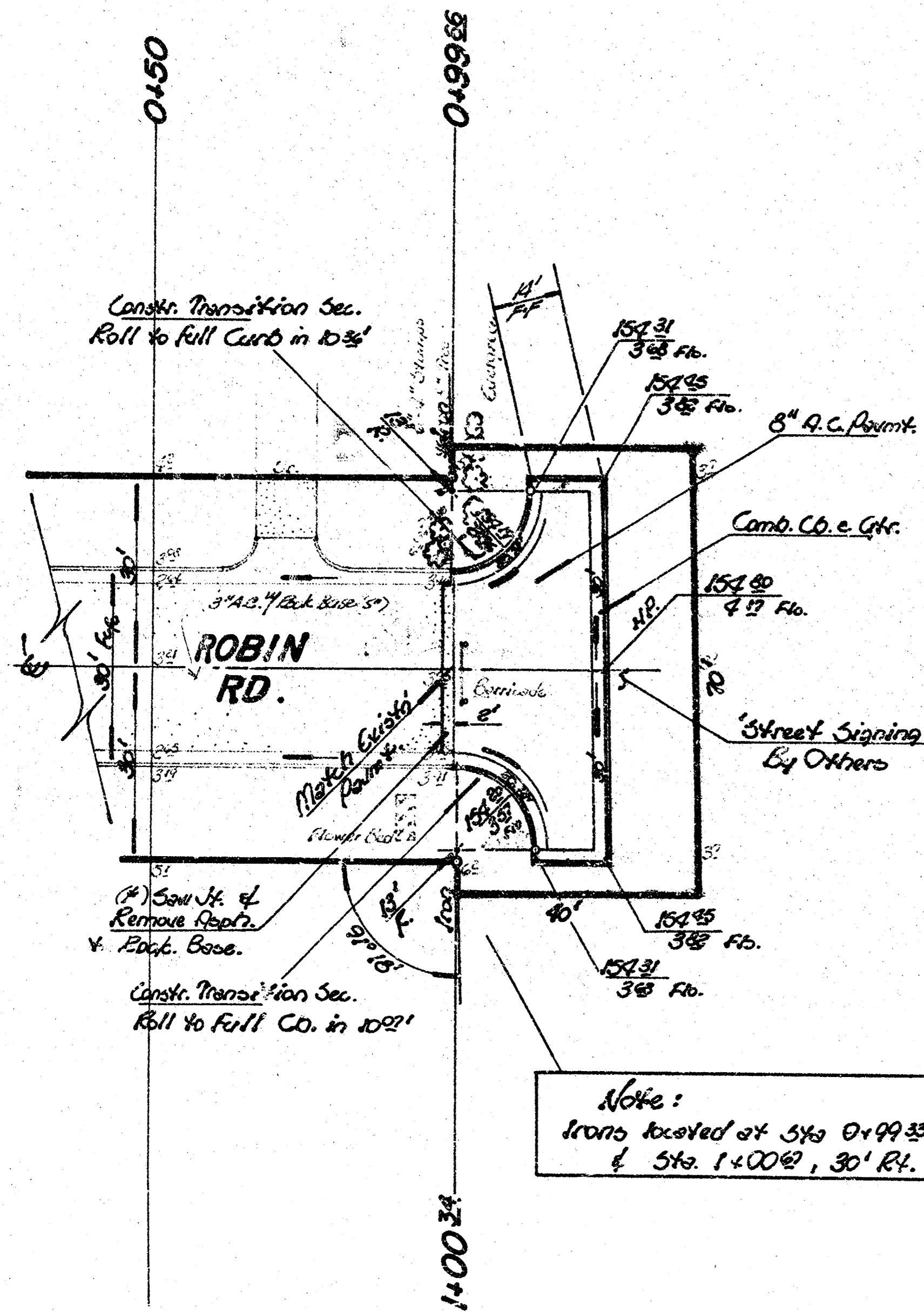
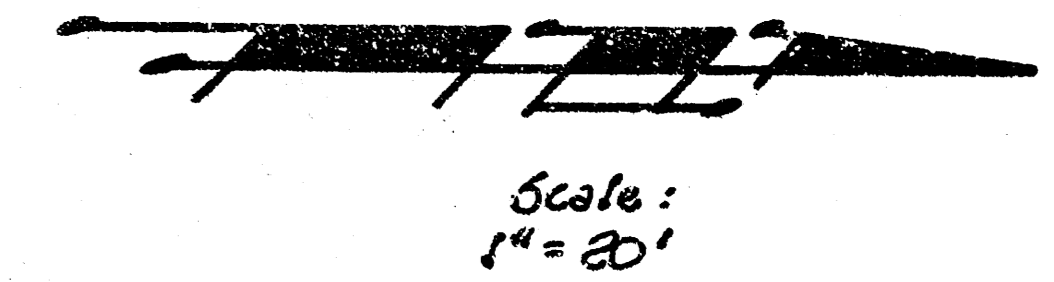


S.M. 15688 NW Cor. Bottom Step Ho. #998 Brown Thrush Lane.
 B.M. 15689 SE Cor. Bottom Conc. Step Ho. #1001 Rea.
 B.M. 15689 'a' Top E. Co. Robin @ N. C. 9th St.

Baseline is to



Note:
 Irons located at Sta. 0+99.33, 30' Lf.
 & Sta. 1+00.02, 30' Rf.

Note:
 Irons located at Sta. 0+99.33, 30' Lf.
 & Sta. 1+00.02, 30' Rf.

(*) NOTE - If the existing rock base is disturbed during construction, contractor to rem. damaged asphalt surf. & rock base and repl. w/ full depth depth as being const'd. A max. width of (2') shall paid for on each const'n location.

Note:
 Transition Sections from Roll to Full Co. & Gtr. shall be considered as Full Co. & Gtr. for payment purposes.

Earthwork Quantities

Prop. Excavation = 712 [±] cy	Comp. Fill = 0
+ 10% = 712 [±] cy	
Total = 712 [±] cy	
Manipulation = 196 [±] cy	

SUB-GRADE
 TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

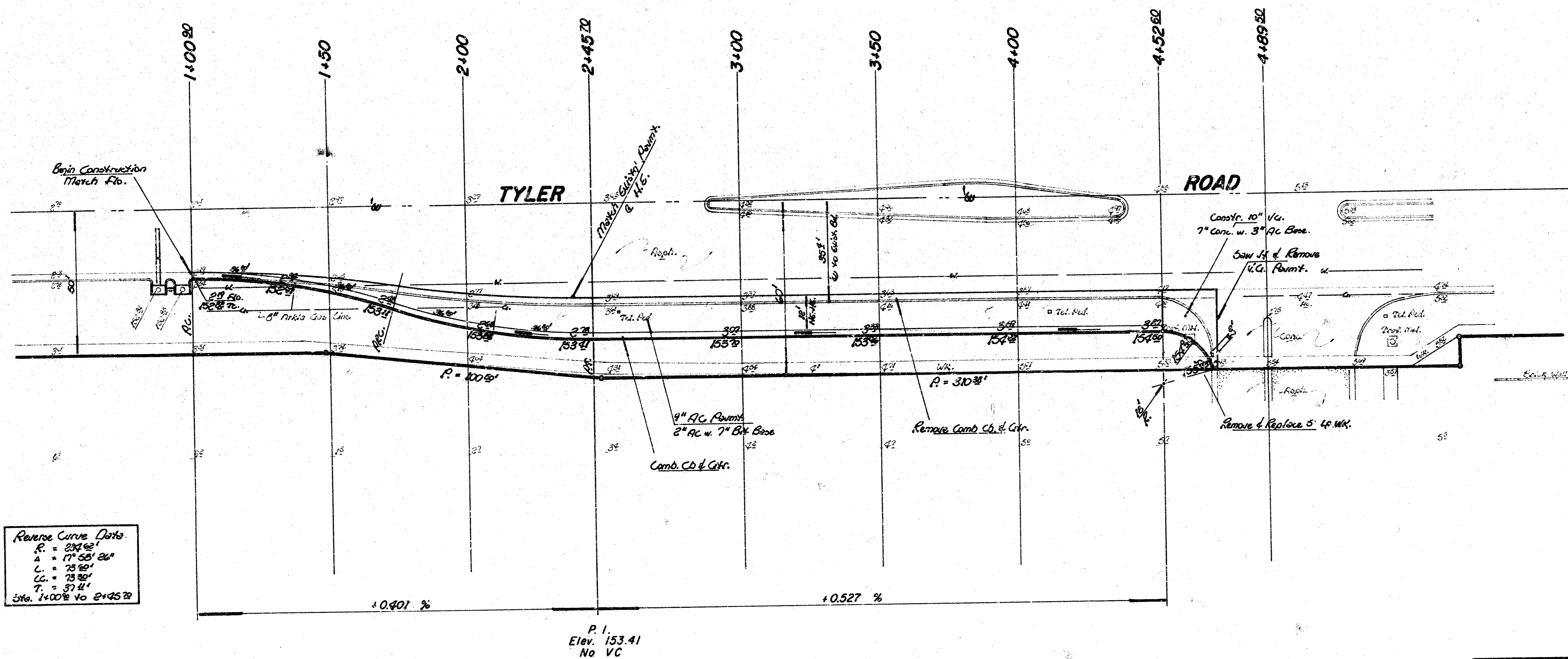
**Robin Rd., Rea Ave., E
 Brown Thrush Lane**
 S.L. Lot 1' N.W. H.S. Addn. to E. Inc. Cul-De-Sac
 2" AC Pavmt. w. 6" Bit. Base w. Comb. Cb-Gtr.
City of Wichita, KS.
 R. W. Linn City Engineer
 Project No. DAKS 57701
 472-76-245-8050000-000-001
 Date Dec. 15, 1978

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B.M. 150³⁵ City Std. Tyler & 10th St. N.W. Cor. R.C.B
 40' S. & 88' E. of E. of both.

Baseline is 36' E. of Parallel to E

Scale:
 1" = 20'



Reverse Curve Data
 R = 232.62'
 Δ = 17° 55' 26"
 L = 73.52'
 C = 73.52'
 T = 57.41'
 Sta. 1+00 to 2+45.28

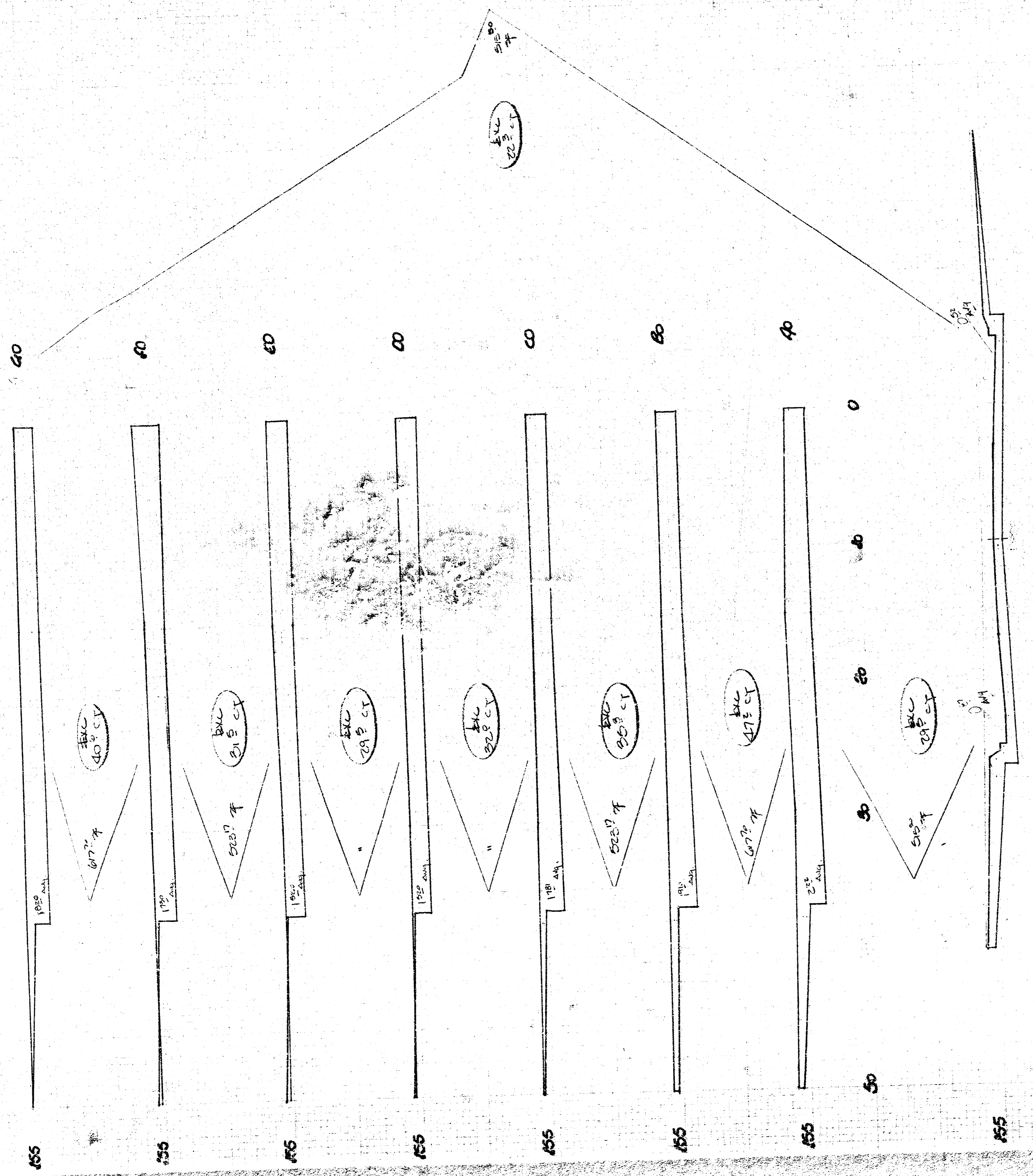
Note -
 Sta. 1+00 to 235.1' North of S.L. Cor 1 N.W. High School Addition.

SUB-GRADE
 TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

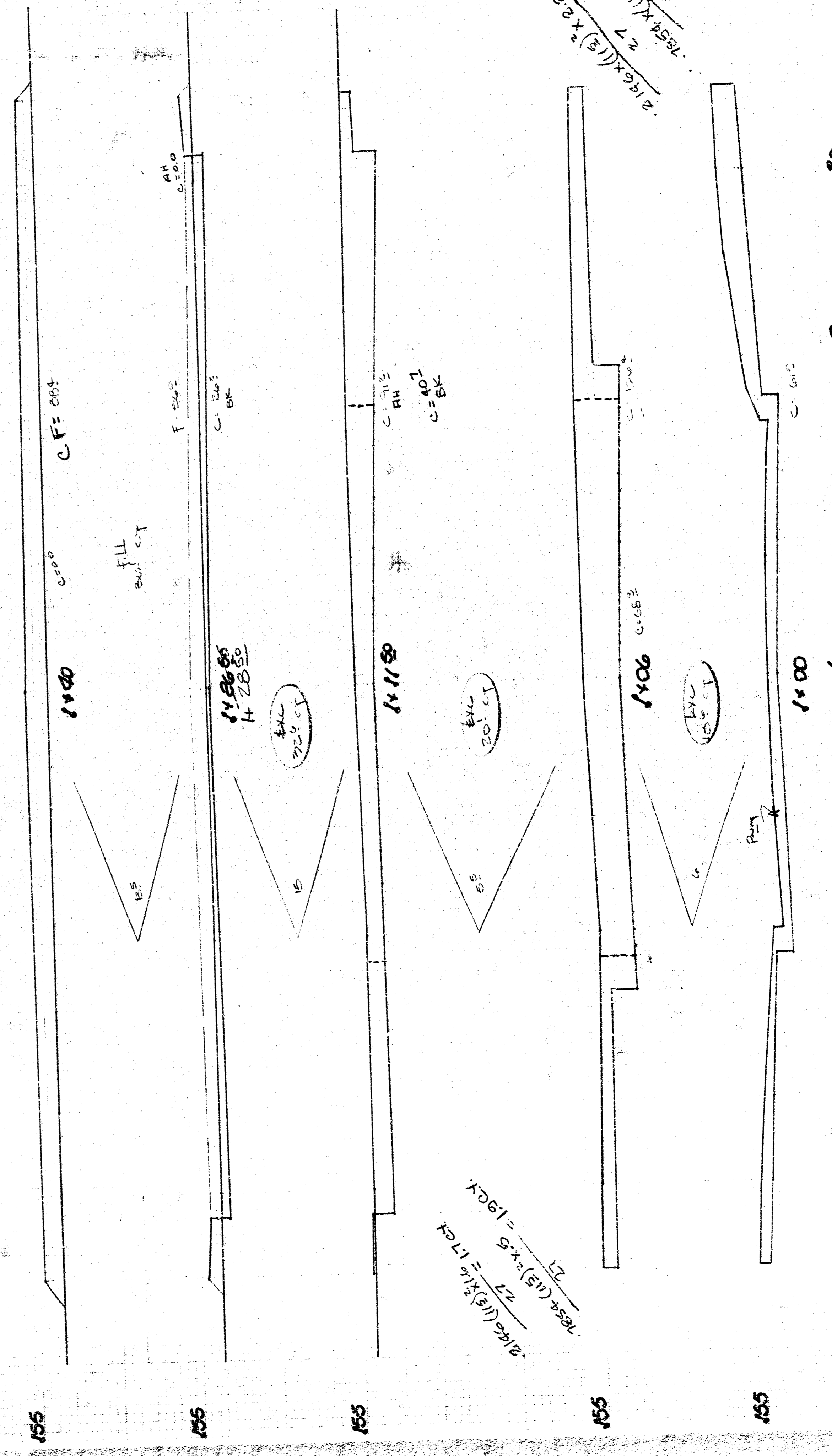
Tyler Road - Decel. Lane
 From a pt. 235.4 Ft. N. of S.L. N.W. H.S.
 Addn. to a pt. 624.9 Ft. N. of S.L. N.W. H.S. Adn.
 472-76-245-80500-000-000-001
 2/4

Surveying Plan Checked

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Brown
March



Brown M.
Brown Cr

Robin Rd.

$$\frac{27}{27} \times 1.5 = 1.5$$

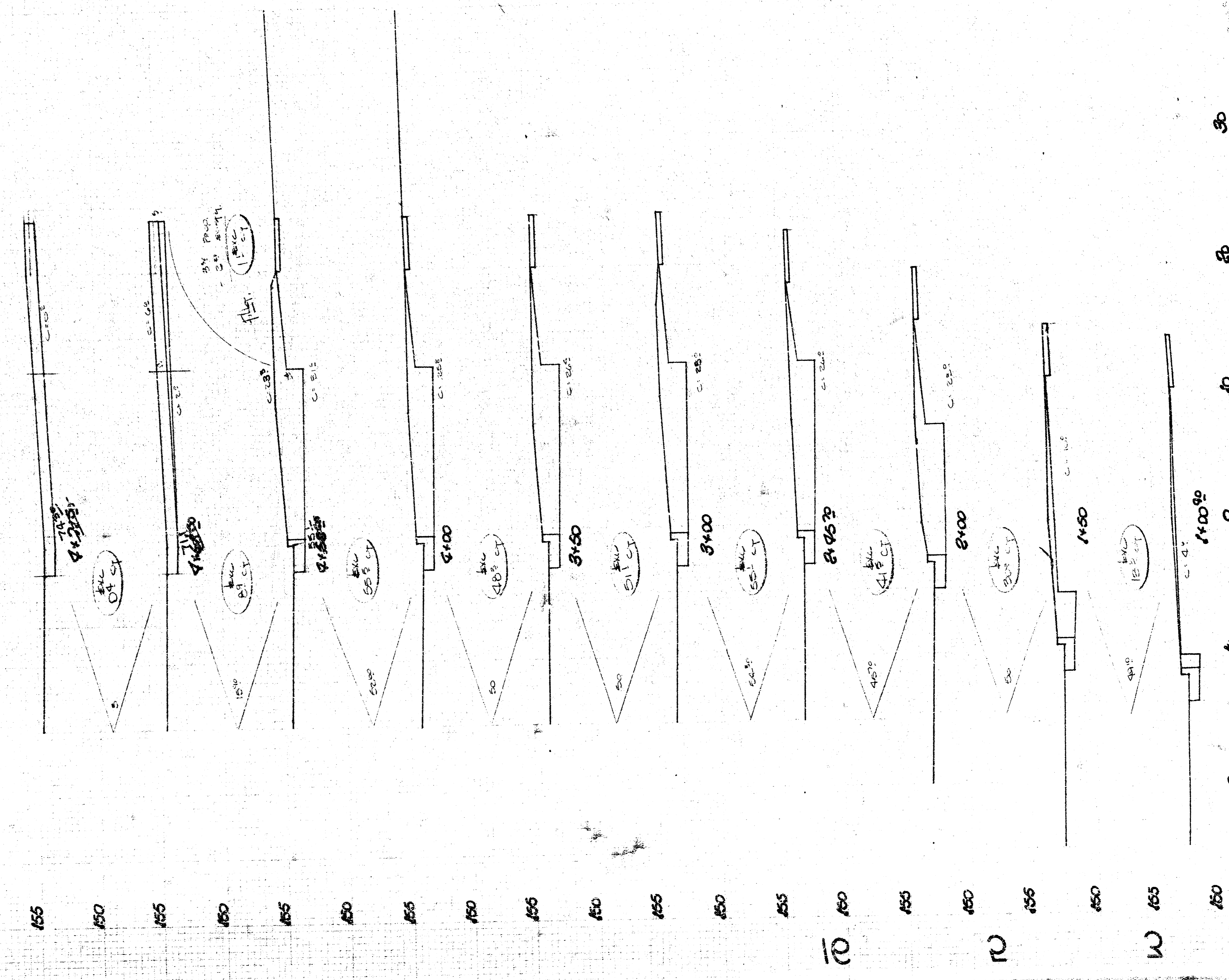
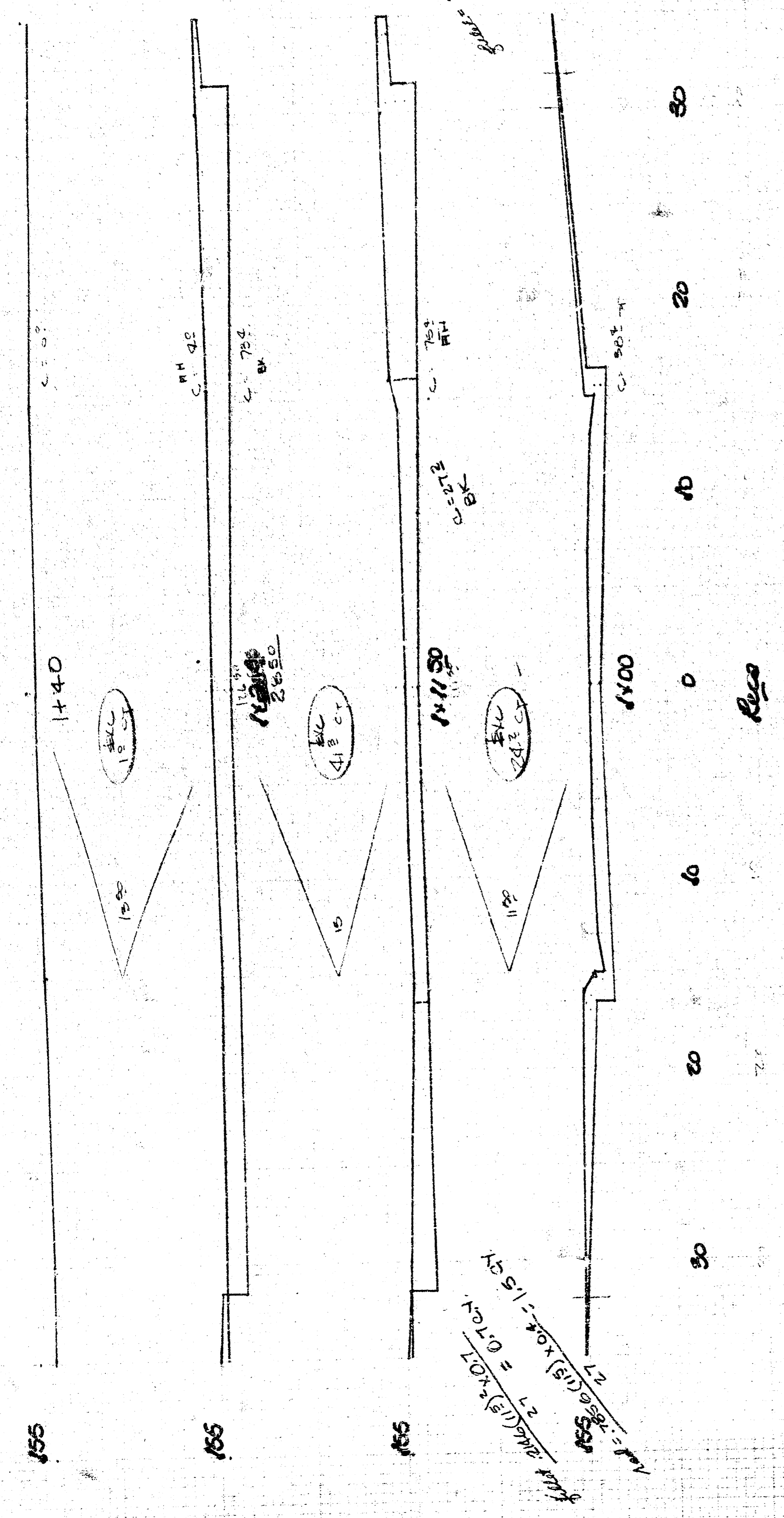
$$\frac{27}{27} \times 1.5 = 1.5$$

$$\frac{27}{27} \times 1.5 = 1.5$$

$$\frac{27}{27} \times 1.5 = 1.5$$

3/4

3/5



Water Road
Over, Come

Elev.
508 CT
608 CT

1/4

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